

### **Dakota County**

## Community Services Committee of the Whole

### **Agenda**

Tuesday, December 2, 2025

1:30 PM

Conference Room 3A, Administration Center, Hastings

### (or following Physical Development Committee)

### **Special Meeting**

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at CountyAdmin@co.dakota.mn.us

Commissioners may participate in the meeting by interactive technology.

#### 1. Call to Order and Roll Call

Note: Any action taken by this Committee of the Whole constitutes a recommendation to the County Board.

#### 2. Audience

Anyone in the audience wishing to address the Committee on an item not on the Agenda or an item on the Consent Agenda may send comments to CountyAdmin@co.dakota.mn.us and instructions will be given to participate during the meeting. Verbal comments are limited to five minutes.

- 3. Approval of Agenda (Additions/Corrections/Deletions)
  - **3.1** Approval of Agenda (Additions/Corrections/Deletions)
- 4. Consent Agenda
  - **4.1** Approval of Minutes of Meeting Held on November 6, 2025
- 5. Regular Agenda
  - **5.1** Public Health Environmental Health Update
  - **5.2** Employment and Economic AssistanceSocial Services-Housing & Community Resources Emergency Assistance Programs Update
- 6. Adjournment
  - **6.1** Adjournment

For more information please call 651-554-5742.

Committee of the Whole agendas are available online at https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx Public Comment can be sent to CountyAdmin@co.dakota.mn.us

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## Community Services Committee of the Whole

### Request for Board Action

Item Number: DC-5080 Agenda #: 3.1 Meeting Date: 12/2/2025

Approval of Agenda (Additions/Corrections/Deletions)



## Community Services Committee of the Whole

### Request for Board Action

Item Number: DC-5081 Agenda #: 4.1 Meeting Date: 12/2/2025

Approval of Minutes of Meeting Held on November 6, 2025



### **Dakota County**

# Community Services Committee of the Whole Minutes

Thursday, November 6, 2025

11:00 AM

Conference Room 3A, Administration Center, Hastings

Second: William Droste

#### 1. Call to Order and Roll Call

**Present:** Commissioner Slavik, Commissioner Atkins, Chairperson Halverson,

Commissioner Droste, Commissioner Workman, Commissioner

Holberg and Commissioner Hamann-Roland

Also in attendance were Heidi Welsch, County Manager; Lucie O'Neill, Assistant County Attorney; Marti Fischbach, Community Services Division Director; and Colleen Collette, Administrative Coordinator.

Commissioner Atkins and Commissioner Halverson, who joined the meeting at 11:45, attended the meeting remotely via interactive technology.

The meeting was called to order at 11:00 a.m. by the Board Chair, Commissioner Mike Slavik.

The audio of this meeting is available upon request.

### 2. Audience

Board Chair, Commissioner Mike Slavik, asked if there was anyone in the audience who wished to address the Community Services Committee on an item not on the agenda or an item on the consent agenda. No one came forward and no comments were submitted to CountyAdmin@co.dakota.mn.us.

### 3. Approval of Agenda (Additions/Corrections/Deletions)

**3.1** Approval of Agenda (Additions/Corrections/Deletions)

Motion: Mary Hamann-Roland

On a motion by Commissioner Hamann-Roland, seconded by Commissioner Droste, the agenda was unanimously approved. The motion carried by the following vote:

Ayes: 6

Commissioner Slavik, Commissioner Atkins, Commissioner Droste, Commissioner Workman, Commissioner Holberg and Commissioner Hamann-Roland

Excused: 1

Chairperson Halverson

### 4. Consent Agenda

**4.1** Approval of Minutes of Meeting Held on October 14, 2025

Motion: Liz Workman Second: Mary Hamann-Roland

On a motion by Commissioner Workman, seconded by Commissioner Hamann-Roland, the consent agenda was unanimously approved. The motion carried by the following vote:

Ayes: 6

Commissioner Slavik, Commissioner Atkins, Commissioner Droste, Commissioner Workman, Commissioner Holberg and Commissioner Hamann-Roland

Excused: 1

Chairperson Halverson

### 5. Regular Agenda

**5.1** Update On University Of Minnesota Extension Programming In Dakota County

Tammy McCulloch, Regional Director, University of Minnesota Extension, was joined by Dakota County Extension Educators Jessica Beissel and Kristen Pederson to present on this item and stand for questions. This item was on the agenda for informational purposes; no staff direction was given. Information only; no action requested.

**5.2** Community Health Improvement Plan (2025) Update

From Public Health, Erin Carder, Deputy Director along with Alex Groten, Supervisor, and Natalie Vasilj, Program Coordinator, presented on this item and stood for questions. This item was on the agenda for informational purposes; no staff direction was given.

Information only; no action requested.

**5.3** Federal Shutdown Impacts on Supplemental Nutritional Assistance Program

Tiffinie Miller-Sammons, Employment and Economic Assistance Deputy Director, and Lia Roberts, Public Health Supervisor, presented on this item and stood for questions. This item was on the agenda for informational purposes; no staff direction was given.

Information only; no action requested.

### 6. Community Services Director's Report

Marti Fischbach, Division Director, referred the Committee to the written report that was provided to them. Director Fischbach mentioned that there is a link in the electronic version they received to a short video highlighting two individuals on their journey from homelessness to housing.

### 7. Future Agenda Items

Board Chair, Commissioner Mike Slavik, asked the Committee if anyone had a topic they would like to hear more about at an upcoming Community Services Committee of the Whole

Second: William Droste

meeting. No topics were brought forth.

### 8. Adjournment

### **8.1** Adjournment

Motion: Mary Hamann-Roland

On a motion by Commissioner Mary Hamann-Roland, seconded by Commissioner William Droste, the meeting was adjourned at 12:33 p.m.

Ayes: 7

Respectfully submitted,

Colleen Collette, Administrative Coordinator Community Services Division



## Community Services Committee of the Whole

### Request for Board Action

Item Number: DC-4444 Agenda #: 5.1 Meeting Date: 12/2/2025

**DEPARTMENT:** Public Health **FILE TYPE:** Regular Information

#### TITLE

**Environmental Health Update** 

#### **PURPOSE/ACTION REQUESTED**

Receive an overview of the Environmental Health program and updates on recent collaboration and outreach efforts.

#### SUMMARY

Pursuant to Minn. Stat. § 375A.04, the Dakota County Board of Commissioners is, and performs the duties and exercises the powers of, a community health board under Minn. Stat. Ch. 145A, including the responsibility to protect against environmental hazards and to promote and protect the public health of Dakota County residents.

Since receiving dedicated levy dollars and leveraging grant funds in 2023, Dakota County Environmental Health (EH) has added personnel and increased its programmatic capacity to better respond to the increasing needs and concerns of Dakota County residents. A key tenet of environmental health is the prevention and control of human injury and illness by identifying and addressing exposures to environmental health hazards. To this end, the EH team is responsible for program areas that include radon, public health nuisances, lead hazard reduction orders, and clandestine drug labs. The team also responds to inquiries from the public and reviews mass assemblage license applications. Past activities and collaborations fuel plans for improvements to, and expansion of, resources and services for Dakota County residents (Attachment: Environmental Health 2024 Annual Report).

#### **OUTCOMES**

#### How much?

Each year, hundreds of County residents directly engage with EH program services, including:

- 1,041 radon test kits distributed to Dakota County residents (2024)
- 119 environmental inquiries addressed (2024)

#### How well?

The EH team is committed to increased community outreach and education, indicated by the following:

- 25 percent increase in number of radon kits distributed from 2023
- Averaged 1.6 calls to resolve an environmental complaint (among those engaged)

Item Number: DC-4444 Agenda #: 5.1 Meeting Date: 12/2/2025

### Is anyone better off?

The resources and services provided by the EH program are fundamental to the assessment and prevention of environmental health exposures and contribute to the overall health of Dakota County residents and visitors. The community benefits from a more robust, engaged EH program now able to better support other Public Health programs, collaborate across County divisions, and partner with cities, peer counties, and the state health department in a more strategic fashion.

- 153 County homeowners with knowledge about radon risk and the steps to mitigate it
- 37 percent of radon test results received by the EH team that were at or above the EPA's recommended action level, at which the installation of a radon mitigation system is recommended
- 94 percent of environmental inquiries resolved with information/resources, a completed investigation, or a referral to another agency

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Information only; no action requested.

<b>EXPLANATION OI</b> None.	F FISCAL/FTE IMPACTS	<b>;</b>
⊠ None [ □ Amendment Re	□ Current budget equested	☐ Other ☐ New FTE(s) requested
RESOLUTION Information only; no	o action requested.	
PREVIOUS BOAR None.	D ACTION	
ATTACHMENTS Attachment: Enviro Attachment: Preser	onmental Health 2024 Ann ntation Slides	nual Report
BOARD GOALS  ☑ Thriving Peopl ☐ A Successful F	•	ronment with Quality Natural Resources obs □ Excellence in Public Service

#### CONTACTS

Department Head: Gina Pistulka

Author: Liz Robertson

## **ENVIRONMENTAL HEALTH**2024 ANNUAL REPORT

## PROMOTE HEALTHIER ENVIRONMENTS TO ENHANCE THE QUALITY OF LIFE IN OUR COUNTY

Dakota County Public Health's Environmental Health program works to prevent and control diseases, injuries, and disabilities related to the interactions between people and their natural and built environments.

The program's key responsibilities include:

- ▶ Facilitating radon testing and mitigation.
- ▶ Responding to public health nuisances and inquiries.
- ▶ Following up on complaints and conducting investigations.

- ▶ Reviewing mass assemblage licenses.
- ▶ Investigating clandestine drug labs.
- Issuing and enforcing lead hazard reduction orders.

### 2024 HIGHLIGHTS

### Distributed 1,041 radon test kits

Free radon test kits are available to Dakota County residents at WSC and NSC service centers. Residents often call with follow up questions related to their results, additional testing, and mitigation options.

### Communicated with 118 residents about environmental health concerns

Residents contact Environmental Health through the intake email or phone line. The most common questions were about mold, rodent or insect infestations, and heavy content homes.

### New mold and moisture in rental housing document

This 2-page resource (available in English and Spanish) features tips to prevent mold issues, steps renters can take if they see or smell mold, and information on how to clean moldy materials.

### New public health nuisance document

This 1-page fact sheet shares examples of public health nuisances as well as information on the County's role in identifying and addressing nuisances.

### Connected with cities

Environmental Health met with city staff from Apple Valley, Eagan, West St Paul, and Burnsville to identify areas for ongoing collaboration. Outreach to more cities is planned for 2025.

### FEATURED PARTNERSHIP

In 2024, Environmental Health partnered with Dakota County's Environmental Resources Department to promote private well testing through the Safe Drinking Water for Private Well Owners Program. Unlike residents on public water supply, where the supplier is responsible for ensuring drinking water meets federal guidelines, residents on private wells are responsible for testing and treating their own drinking water. The partnership supports assisting private well owners with drinking water testing, interpretation of testing results, and choosing appropriate water treatment.



For some private well owners, the cost of water testing may be a barrier to obtaining safe drinking water. The goal of the program is to provide low- or no-cost testing to ensure equitable access to water testing opportunities.

#### This includes:

- ▶ Expanding outreach and education efforts to increase private well testing participation rates.
- Reducing barriers so that all private well owners are able to test their well water at least once for common contaminants found in Dakota County groundwater (nitrate, arsenic, coliform bacteria, manganese, and lead).
- Providing support to high-risk individuals and communities, and populations experiencing inequities and/or disparities.







# **Environmental Health Program Update**

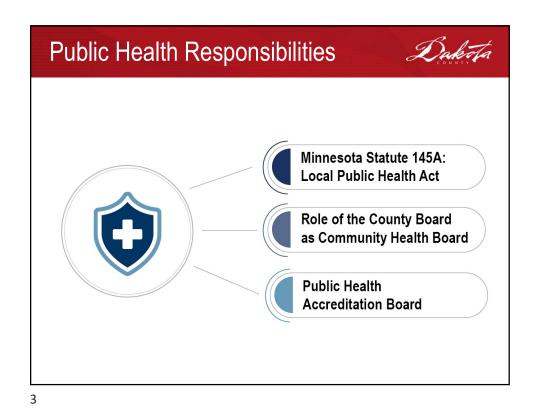
Gina Pistulka, Public Health Director
Liz Robertson, Environmental Health Supervisor
Katrina DeVore, Environmental Health Program Coordinator
December 2, 2025

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### Agenda



- Public Health Responsibilities
- Environmental Health Program History
- Revenue and Expenses
- What is Environmental Health?
- Current Program Responsibilities
- New Program Responsibilities
- Cross-Division Partnership
- Community Outreach Events
- Future Efforts



Foundational Areas

Foundational Areas

Community-specific Services

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Foundational Capabilities

Foundational Capabilities

Community-specific Services

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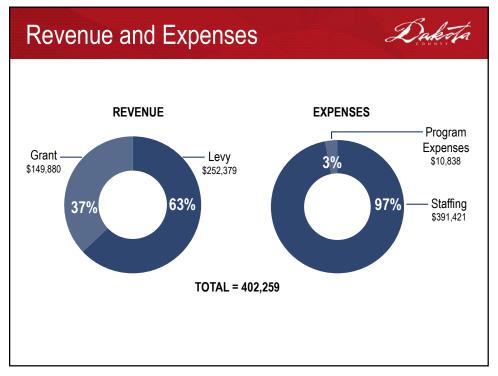
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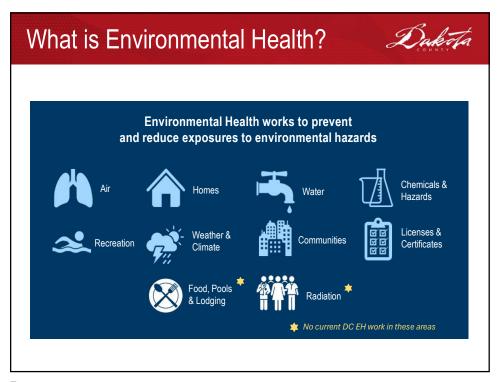
Community-specific Services

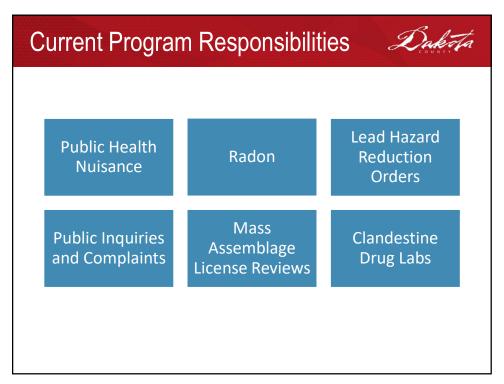
Access to Services

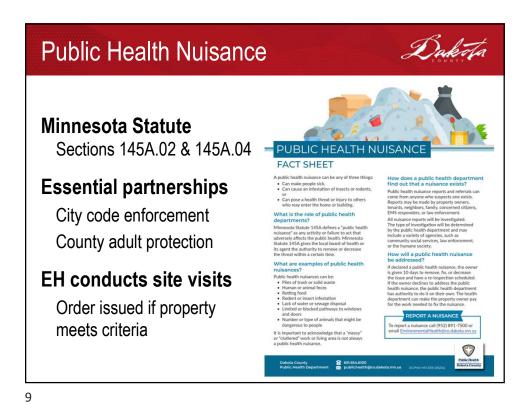
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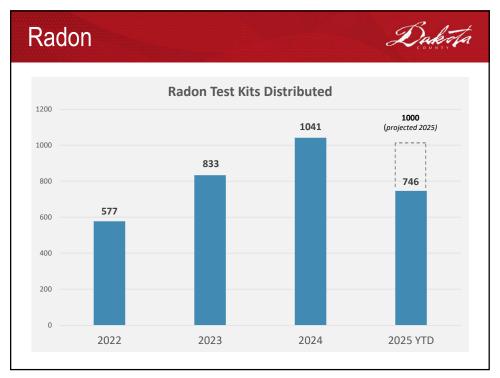


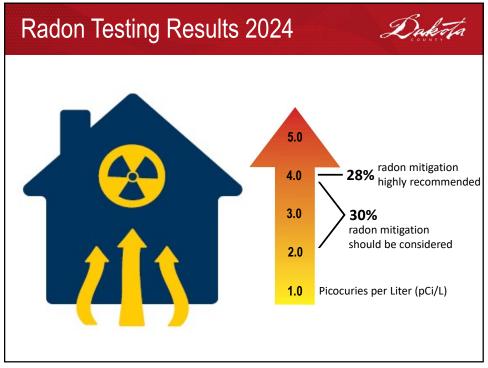
Collaboration

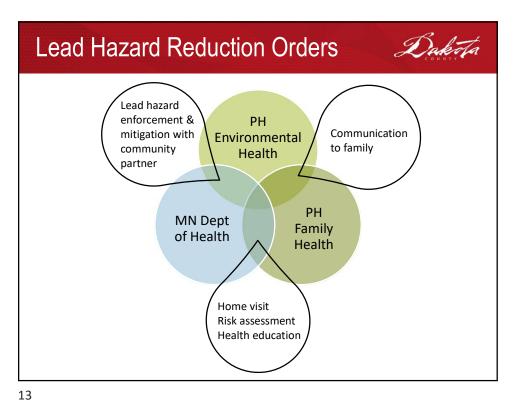
PH Environmental Health Social Services Adult Protection Crisis Response Unit

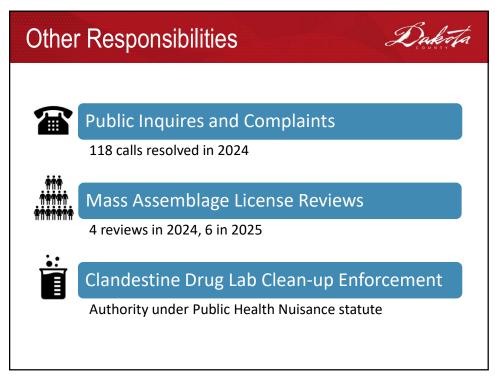
Contracted Case Worker Mental Health Case Worker

CDA Housing Services Apartment Owner









### New Program Responsibilities



### **Beach Advisories/Closures**

- Work with Parks & Environmental Resources Departments
- Lake Byllesby and Schulze Lake water quality monitored



### **Municipal Jail Inspections**

- Requirement from Dept of Corrections
- 6 municipal jails to inspect annually



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### **Community Outreach**



### soilSHOP

- Partnered with MN Department of Health and City of Eagan
- 26 soil samples screened for lead, results in minutes



### **Gopher Resource Response**

- Public meeting planning and participation
- Wescott Library soil drop-box



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### **Community Outreach**



### **Mobile Blood Lead Clinic**

- Partnered with East Side Neighborhood Development Company
- 28 individuals screened, 2 in-home assessments



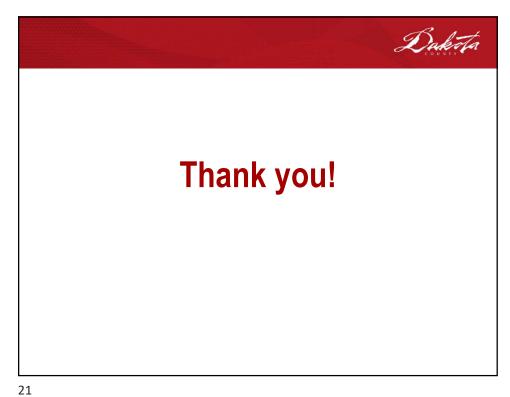
### **Children's Health Month**

- Tables at WSC, NSC, ADC
- EH topics: water, climate, lead, radon











### Community Services Committee of the Whole

### Request for Board Action

Item Number: DC-4716	<b>Agenda #:</b> 5.2	<b>Meeting Date:</b> 12/2/2025

**DEPARTMENT:** Employment and Economic Assistance

**FILE TYPE:** Regular Information

#### TITLE

**Emergency Assistance Programs Update** 

#### **PURPOSE/ACTION REQUESTED**

Receive an update on Dakota County emergency rental assistance programs.

#### SUMMARY

Dakota County is home to 44,572 renter households (25% of total households in the county). Of these households, over half are cost burdened or severely cost burdened. Renter households who are cost burdened may not be able to withstand an emergency that disrupts income, such as illness, job loss, loss of childcare, etc. To ensure that people who face a rental emergency do not lose their housing, Dakota County has several emergency rental assistance programs: Emergency Assistance (EA), Emergency General Assistance (EGA), Emergency Cash Assistance (ECA), Family Homeless Prevention and Assistance Program (FHPAP) and Emergency Rental Assistance (ERA) (See Attachment: Emergency Assistance Funding).

This presentation will provide an overview of the Dakota County emergency rental assistance system, outcomes and opportunities to ensure these resources are working together to serve Dakota County residents.

#### RECOMMENDATION

Information only; no action requested.

### **EXPLANATION OF FISCAL/FTE IMPACTS**

None. ☐ Current budget ☐ Other None □ Amendment Requested ☐ New FTE(s) requested RESOLUTION Information only; no action requested. PREVIOUS BOARD ACTION None.

Item Number: DC-4716 Agenda #: 5.2 Meeting Date: 12/2/2025

### **ATTACHMENTS**

Attachment: Emergency Assistance Funding

Attachment: Presentation Slides

### **BOARD GOALS**

☐ Thriving People ☐ A Healthy Environment with Quality Natural Resources ☐ A Successful Place for Business and Jobs ☐ Excellence in Public Service

### **CONTACTS**

Department Head: Mark Jacobs Author: Tiffinie Miller-Sammons

### **Dakota County Emergency Rental Assistance Programs**

Program	2024 Budget	2025 Budget	2026 Budget (projected)	Department	Funding Source	Population Served
Emergency Assistance (EA)	\$1,360,000	\$1,396,255	\$1,396,255	E&EA	Federal & State Consolidated Funds	Families with Minor Children
Emergency General Assistance (EGA)*	\$262,459	\$261,981	\$282,121	E&EA	State	Single individuals or couples without children
Emergency Cash Assistance (ECA)	\$128,617	\$124,387	\$0	E&EA	Levy	Singles and families
Emergency Rental Assistance (ERA)	\$1,283,000	\$1,100,000	\$1,100,000	Social Services	State	Singles, families and young adults
Family Homeless Prevention and Assistance Program (FHPAP)**	\$3,007,328	\$1,425,439	\$872,500	Social Services	State	Singles and families
TOTAL	\$6,041,404	\$4,308,062	\$3,650,876			

<sup>\*</sup>fiscal year

<sup>\*\*</sup>grant amount annualized



### **Emergency Assistance Programs**

December 2, 2025

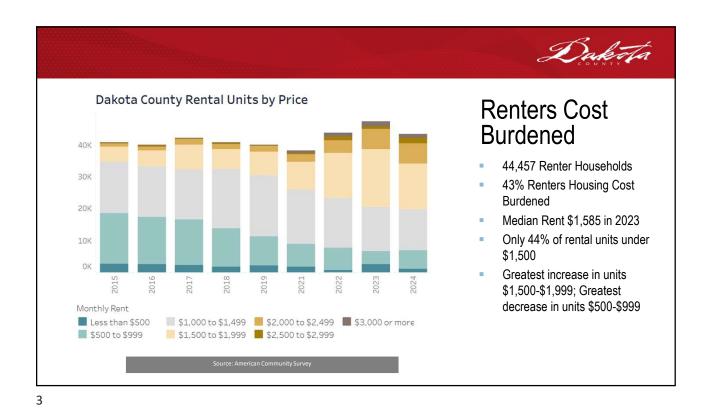
Tiffinie Miller-Sammons, Deputy Director, Employment and Economic Assistance Madeline Kastler, Deputy Director, Social Services

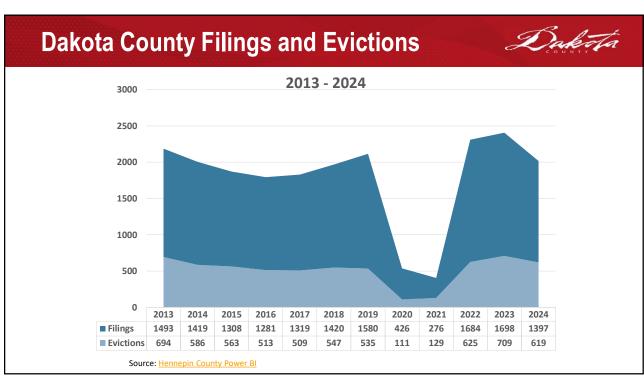
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### Agenda



- Community need data
- Emergency assistance system overview
  - Types of funding
  - Eligibility Policy
  - Data
- Lessons learned and system critiques
- Emergency Rental Assistance Options





### **Dakota County Housing Plan**



### **Prevention**

### Emergency shelter









- Emergency Rental Assistance
- Prevention Services
- Housing Clinic at Eviction Court
- On-site Apartment Services
- Shelter beds and operation
- · Shelter diversion
- Outreach to homeless populations
- · Rental assistance
- Permanent Supportive Housing Services
- New affordable housing
- Preserved affordable housing
- Home improvement loans
- · Home ownership

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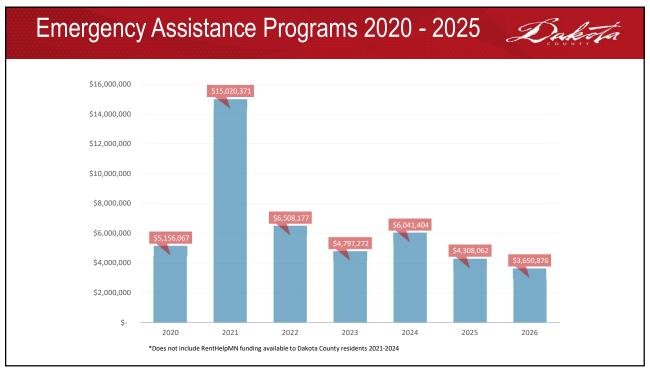
### Prevention Services vs Shelter Costs (Example)



	Prevention Services	Shelter
<b>Prevention Payment</b>	\$4,000 (max ERA payment)	\$0
Shelter Payment	\$0	\$25,560 (\$213/day for 120 days)
Staffing Costs	\$905 (case management for 60 days)	\$1,810 (case management for 120 days)
First Month's Rent/Deposit	\$0	\$3,170 (average rent of \$1585*2)
TOTAL	\$4,905	\$30,540

#### Dakota **Funding Overview** 2026 Budget **Population** 2025 Budget **Program** 2024 Budget **Funding** Dept. (projected) Served Federal & State Families with **Emergency** \$1,360,000 \$1,396,255 \$1,396,255 E&EA Consolidated Assistance (EA) Calendar year minor children **Funds** Single individuals \$261,981 \$282,121 \$262,459 **Emergency General** State Fiscal SFY2025 SFY2026 E&EA State or couples Assistance (EGA) Calendar 2024 without children **Emergency Cash** Singles and \$128,617 \$124,387 \$0 E&EA Levy Assistance (ECA) families **Emergency Rental** Singles and \$1,283,000 \$1,100,000 \$1,100,000 SS State families Assistance (ERA) **Family Homeless Prevention and** Singles, families, \$3,007,328 \$1,425,439 \$872,500 SS State **Assistance Program** young adults (FHPAP)

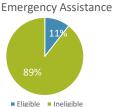
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### EA / EGA Overview and Eligibility \*EA for Families and EGA for adults without kids Most applications received from MNBenefits, and all are processed in MAXIS ❖ Eligible once in 12 months ❖ Household income below 200% FPG JTILITY BILLING STATEMEN Emergencies; shelter, utilities, home repairs, medical/safety or moving expense Issuance must resolve emergency >50% of net income/assets used on basic needs in past 60 days Contribute available income/assets to the emergency Last 4 years EGA funds depleted 3-4 months prior to end of year EA/EGA (HH 2) \$3,525 Maximum issuance: EA (HH 4) \$5,358 ELECTRIC TIER 1 CONSUMPTION TIER 1 CONSUMPTION ENVIRONMENTAL CHARGE ENVIRONMENTAL CHARGE FRANCHISE TAX FRANCHISE TAX FRANCHISE TAX Utilities \$1,800 or 200% FPG for the house size or whichever is less EA \$1,862 EGA \$1,611 Average issuance; \*ECA maximum issuance \$750 in 12 months for smaller and broader types of emergencies. Sunsetting 12/31/2025

EA/EGA Application Volume & Ineligibility rates Dukota





EGA State fiscal year 2024 (based on Application Date)													
	2023						2024	ļ					
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	TOTAL
Eligible	26	21	10	17	14	22	18	10	8	16	14	10	186
Ineligible	269	292	238	244	269	256	298	267	210	211	205	216	2975

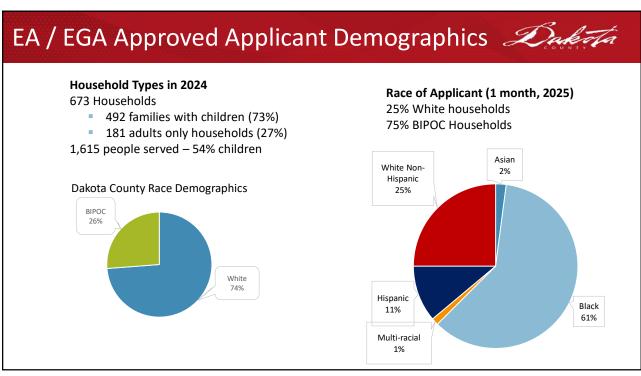
Assistance
6%
94%

• Eligible • Ineligible

**Emergency General** 

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#### Emergency Program Payments by Category Dakota **Programs Categories ECA** EΑ **EGA** 48% 88% Housing 94% Utilities 15% 10% 5% Healthy Food & Nutrition Transportation **Transportation & Moving** 18% 3% 1% Thriving Communities Miscellaneous 7% Medical 4% Home Repair 3% Child Care & Diapers 2% Food 2% 1% **Employment**



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### **Emergency Rental Assistance - AHA**



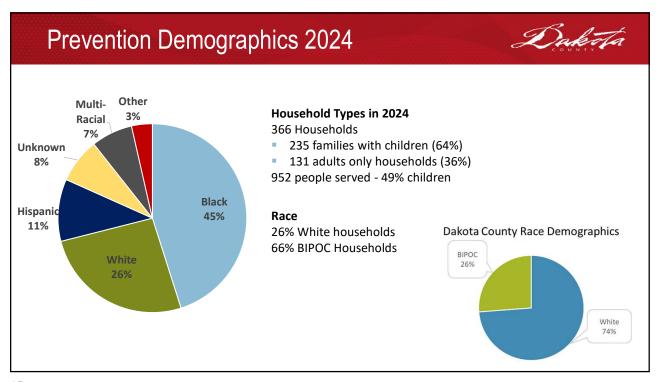


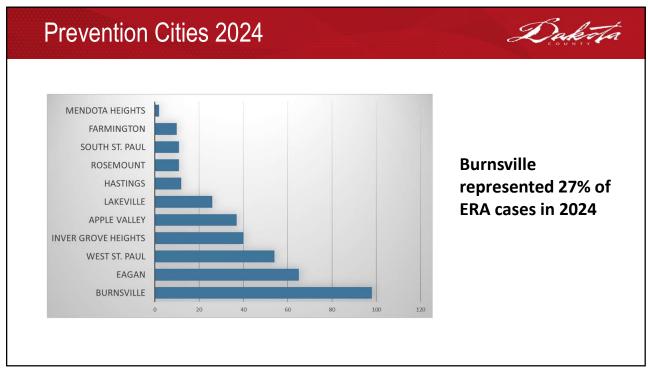
- Must be housed and at imminent risk of eviction (majority have eviction summons)
- No other ability to resolve
- Ability to maintain housing after resolution. Emergency created by a temporary income loss, medical challenges, etc. as funding is short term and limited to up to \$4,000\* a household.
- Household income below 80% AMI
- Not open to another county for financial or social services
- Majority of referrals are received from Housing Clinic and Housing Resource Line (651) 554-5751
- Funding available for 23 households/month or 5/week

\*Per household limit in 2025 to stretch funding. Previously \$6000/household.

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### Dakota Prevention Referrals in 2024 Miscellaneous Internal 366 Households Served 8% Dakota Referrals primarily through: County CDA Dakota Housing Resource Line 19% Housing (651) 554-5751 Clinic 53% Housing Clinic at Eviction Court CDA (through July 2024) Crisis Social Workers Housing Resource Line 20%





### 2024 ERA – AHA/Prevention Team Accomplishments



- 366 households served with Prevention Services in 2024
  - 91% of evictions prevented (333 households)
  - 242 assisted with ERA
    - \$1,025,592 assistance paid to prevent eviction for households
    - Average of \$4,238 per household in 2024
  - Households also assisted with RentHelpMN apps through partnership with Community Mediation of MN referrals
  - Households assisted with case management services and referrals to improve long-term stability

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## Family Homeless Prevention & Assistance Program (FHPAP)



### FHPAP serves families, singles and youth

- Funded by MN Housing grant
- Contracted through 360 Communities, CAP Agency, and YMCA (youth 18-24)
- \* \$872,500 available for 2026
- Eligibility:
  - Imminent risk of homelessness
  - Household income at or below 200% FPG
  - Average \$4000/household
- Referrals:
  - CAP: self referral to agency serve 3.3 households/month
  - 360: Housing Clinic serve 5.6 households/month (more referred to Prevention Team)
  - YMCA: self referral to agency serve 1 household/month









Awesome, I couldn't have gotten this far without ALLyour HELP. This is all so much for me to handle alone.. without your help, I probably would've given out and been homeless or would have probably ended everything. So I truly thank you with all my life

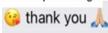
ne Lant

Idk if you're religious or not but I thank God for putting u in my path. And for your selflessness. May the lord bless you



You are amazing! We can't thank you enough.

I got it!!!!! Thank you SO much, Alicia! You're a Godsend!



Omg thank u so much for all ur help a appreciate u so much

I think u got it covered bro thank you I have the email with the resources and now I have this message with the auto shop dude you've been a blessing. I've already been able to start saving money and setting a budget apart for furniture. If I could hug u I would

I appreciate your help so much, you have no clue. If you have An address I can send you a card to please let me know!



Thank you for your unfailing support over the past couple months. I really appreciate the help and guidance that you've given me with rental help and I am grateful for the many resources that you've provided me.

thank goodness im so relieved and can start over now thank u so much for all of your work

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### **Program Interaction**



- Average issuance total for each program (2024)
  - Average issuance; EA \$1,862 EGA \$1,611 ERA \$4,238 FHPAP \$3084
- Why would someone need multiple programs
  - EA used for Dakota Woodlands and subsequent need occurs for stable housing
  - Multiple emergencies in one year (each program only allows for 1x/year assistance)
  - Time sensitive so unable to use EA/EGA so LAHA ERA
- How many households were prevented 2024
  - 573 EA / EGA households resolved their emergency
  - 242 ERA
  - 616 FHPAP
- How do we interact between programs
  - Partnerships with E&EA Client Relations Specialists
  - Look for EA or EGA eligibility before other housing funds
- FHPAP allocated by community providers

### **Internal Partnerships**



### EA and EGA Referrals by Internal Partners to E&EA

	2024 # Apps / Approval rate	<b>2025</b> as of April 28 <sup>th</sup>
Eviction Court	143 / 63%	65 / 49%
Other	53 / 26%	7 / 14%

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### System Critiques



### **Community Perspective/Stigma**

- Dakota County emergency rental assistance programs help the same household multiple times across various programs.
- Some households are reliant on emergency programs to pay rent.
- Some households deserve/don't deserve these funds.

### **System Limitations**

- Difficult to see if a household has received assistance from other programs.
- Difficult to make policy decisions without understanding the big picture.

Emergency Rental Assistance System Options	Pros	Cons		
Continue as is with three programs and informal staff-to-	Maintains high degree of flexibility to problem-solve complex situations	Lack of cross-program data restricts ability to see county-wide need		
staff coordination	Allows multiple access points in community	Residents need to self navigate to the different assistance options		
	Potential for high degree of data visibility	"One size" program restricts flexibility to assist in complex situations		
Operate as one program with one set of policies	Possibility for one access point for all clients	Slow down system flexibility		
		Need to determine if state funding allows for this level of coordination		
	Potential for high degree of data visibility	Need time to plan		
Develop a data-driven system with flexibility to help	Possibility for one access point for all clients	Need financial investment to plan and implement		
households avoid evictions and connect to services	Maintain some program-by-program autonomy to meet unique needs			
	Potential to better maximize funds			





## Community Services Committee of the Whole

### Request for Board Action

Item Number: DC-5082 Agenda #: 6.1 Meeting Date: 12/2/2025

Adjournment