



# **Dakota County**

## **General Government and Policy Committee of the Whole**

### **Minutes**

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**Tuesday, January 6, 2026**

**10:00 AM**

**Conference Room 3A, Administration  
Center, Hastings**

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**(or following Regional Railroad Authority)**

#### **1. Call to Order and Roll Call**

The meeting was called to order by Commissioner Workman at 10:41 a.m.

##### **Present**

Commissioner Mike Slavik  
Commissioner Joe Atkins  
Commissioner Laurie Halverson  
Commissioner William Droste  
Commissioner Liz Workman  
Commissioner Mary Liz Holberg  
Commissioner Mary Hamann-Roland

Also in attendance were Heidi Welsch, County Manager; Tom Donely, First Assistant County Attorney; and Jeni Reynolds, Sr. Administrative Coordinator to the Board.

The audio recording of this meeting is available upon request.

#### **2. Audience**

Chair Workman noted that all public comments can be sent to  
CountyAdmin@co.dakota.mn.us  
No comments were received for this agenda.

#### **3. Approval of Agenda (Additions/Corrections/Deletions)**

##### **3.1 Approval of Agenda (Additions/Corrections/Deletions)**

Motion: Mary Hamann-Roland

Second: Mike Slavik

Ayes: 7

#### **CONSENT AGENDA**

On a motion by Commissioner Slavik, seconded by Commissioner Hamann-Roland, the Consent agenda was approved as follows:

#### **4. County Administration - Approval of Minutes**

##### **4.1 Approval of Minutes of Meeting Held on December 2, 2025**

Motion: Mike Slavik

Second: Mary Hamann-Roland

Ayes: 7

## **REGULAR AGENDA**

### **5. Central Operations**

#### **5.1 Resolution No: 26-038 Approval Of Disability Advisory Council 2026 Work Plan**

Motion: Mary Hamann-Roland

Second: Laurie Halverson

Jessica Johnson, Access Management Coordinator and members from the Disability Advisory Council, Sumukha Terakanambi (Chair) and Ann Bailey (Vice Chair), briefed this item and responded to questions.

WHEREAS, County policy states that advisory committees are required to consult annually with the County Board to seek concurrence regarding topics they will study or advise on, which are outlined in their annual work plan; and

WHEREAS, the Disability Advisory Council drafted potential direction for their efforts in 2026; and

WHEREAS, staff recommends that the Disability Advisory Council 2026 work plan be approved.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby approves the Disability Advisory Council 2026 work plan.

This item was approved and recommended for action by the Board of Commissioners on 1/20/2026.

Ayes: 7

### **6. County Board/County Administration**

#### **6.1 Update And Discussion On Parking Permit Accommodation During Waterfowl Hunting Season At Spring Lake Park Reserve And Staff Recommendation On Naming Of The Mississippi River Access Area At Fisher Avenue**

Georg Fischer, Physical Development Director and Mary Beth Schubert, Communications and Public Affairs Director briefed this item and responded to questions. Following discussion, the committee directed staff to proceed with the naming of the access location as 'Mississippi River Access at Bud's Landing'.

Information only; no action requested.

#### **6.2 Legislative Update**

Mary Beth Schubert, Communications and Public Affairs Director briefed this

item. Dan Dwight, Stinson representative, was present via interactive technology and provided a state legislative update. This item was on the agenda for informational purposes only.

Information only; no action requested.

**6.3 Review Of Dakota County Strategic Plan Goals And Priorities**

Heidi Welsch, County Manager, briefed this item and responded to questions. The committee reviewed the Strategic Plan Goals and 2026 Initiatives and provided feedback.

Information only; no action requested.

**7. County Manager/Deputy/Director's Report**

Marti Fischbach, Community Services Director, and Dana DeMaster, Employment & Economic Assistance Director gave a brief overview of how potential federal funding cuts may impact the Child Care Assistance Program (CCAP) and responded to questions.

**8. Future Agenda Items**

There were no suggested topics for future meetings.

**9. Adjournment**

**9.1 Adjournment**

Motion: Joe Atkins

Second: Laurie Halverson

On a motion by Commissioner Atkins, seconded by Commissioner Halverson, the meeting was adjourned at 12:10 p.m.

Ayes: 7

Respectfully submitted,  
Jeni Reynolds  
Sr. Administrative Coordinator to the Board