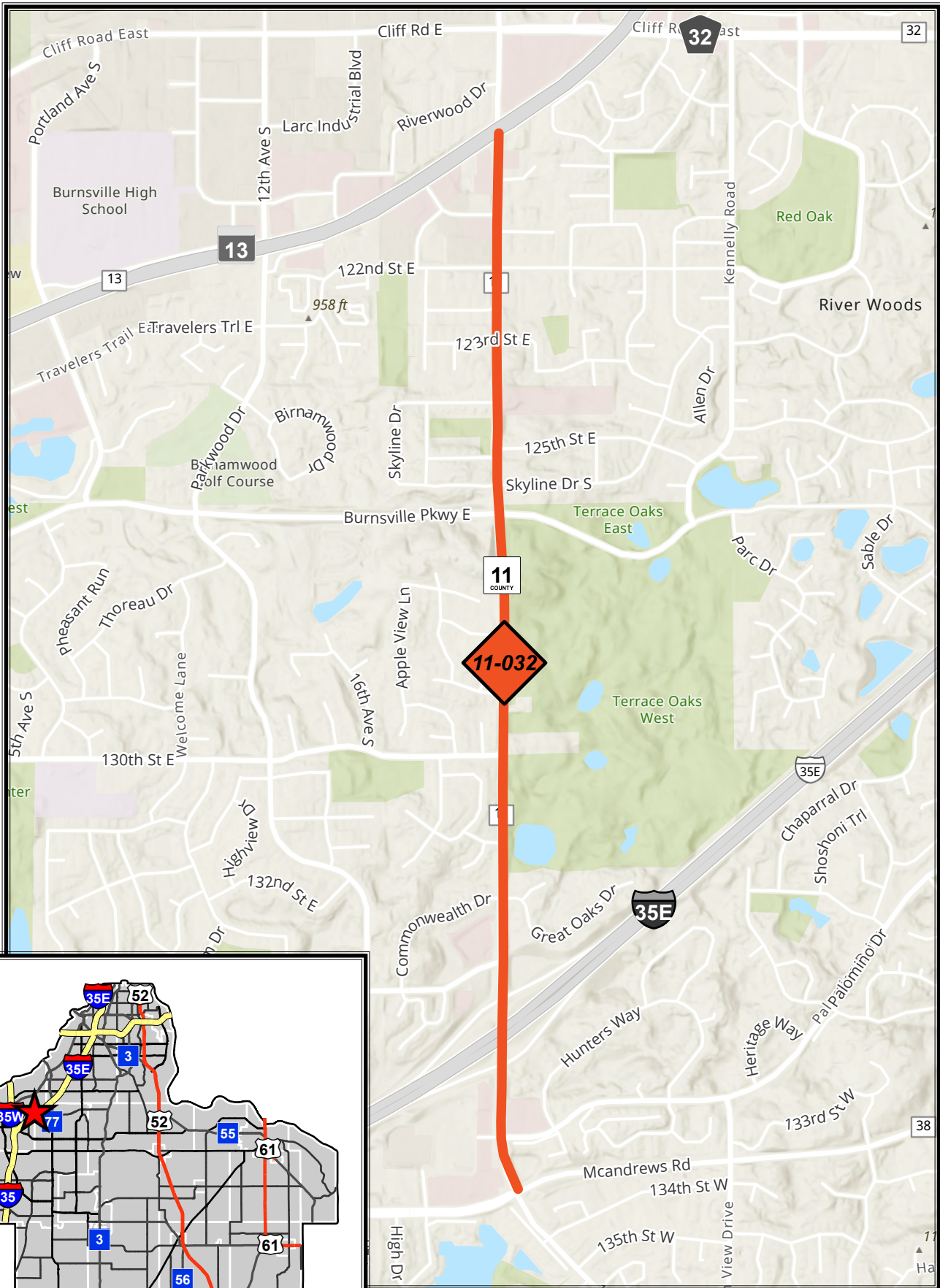


# ATTACHMENT: LOCATION MAP



**County Project 11-032**