

## **Dakota County**

### **Board of Commissioners**

## **Agenda**

Tuesday, September 10, 2024

9:00 AM

Boardroom, Administration Center, Hastings, MN

View Live Broadcast

https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at CountyAdmin@co.dakota.mn.us

Emails must be received by 7:30am on the day of the meeting.

Instructions on how to participate will be sent to anyone interested.

- 1. Call To Order And Roll Call
- 2. Pledge Of Allegiance
- 3. Audience

Anyone wishing to address the County Board on an item not on the agenda, or an item on the consent agenda may notify the Clerk to the Board and instructions will be given to participate during the meeting. Comments can be sent to CountyAdmin@co.dakota.mn.us Verbal Comments are limited to five minutes.

- 4. Agenda
  - **4.1** Approval of Agenda (Additions/Corrections/Deletions)
- 5. Public Hearing
  - 5.1 Property Taxation and Records Public Meeting To Receive Comments On And Acknowledge Classification Of Tax-Forfeited Properties

#### **CONSENT AGENDA**

- 6. County Administration Approval of Minutes
  - 6.1 Approval of Minutes of Meeting Held on August 27, 2024
- 7. County Board/County Administration
  - **7.1** Office Of The County Manager Appointment To Extension Committee

#### 8. Enterprise Finance and Information Services

8.1 Information Technology - Authorization To Execute Contract For Purchase Of 2024 Computer Hardware Replacement Equipment

#### 9. Physical Development

- **9.1** *Transportation -* Approval Of Final Plats Recommended By Plat Commission
- **9.2** Parks, Facilities, and Fleet Management Authorization To Execute Contract Amendment With HR Green Inc. For Mississippi River Greenway Hastings Bluff Segment Improvements Final Design And Construction Services

#### 10. Public Services and Revenue

- **10.1** Public Services and Revenue Administration Approval Of Application For Assemblage Of Large Number Of People License Submitted By Soundwave Productions
- **10.2** Elections Schedule County Canvassing Board Meeting For 2024 General Election And Select Two Commissioners To Serve On Canvassing Board And Schedule Post-Election Review

#### **REGULAR AGENDA**

## 11. Physical Development

**11.1** *Environmental Resources* - Certification Of Dakota County Portion Of 2025 Vermillion River Watershed Management Tax District Proposed Tax Levy

### 12. Enterprise Finance and Information Services

**12.1** Finance - Adoption Of 2025 Certified Dakota County Maximum Proposed Tax Levy

#### 13. Interagency Reports/Commissioner Updates

Association of Minnesota Counties (AMC)
Metropolitan Emergency Services Board
Minnesota Inter-County Association (MICA)
Metropolitan Mosquito Control District Commission
National Association of Counties (NACo)
Transportation Advisory Board (TAB)
Vermillion River Watershed Joint Powers Board
Workforce Development Board
Others

#### 14. County Manager's Report

#### 15. Information

**15.1** Information
See Attachment for future Board meetings and other activities.

### 16. Adjournment

**16.1** Adjournment

For more information, call 651-438-4417
Dakota County Board meeting agendas are available online at https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx Public Comment can be sent to CountyAdmin@co.dakota.mn.us



## **Board of Commissioners**

## Request for Board Action

Item Number: DC-3755 Agenda #: 4.1 Meeting Date: 9/10/2024

Approval of Agenda (Additions/Corrections/Deletions)



## **Board of Commissioners**

#### Request for Board Action

Item Number: DC-3712 Agenda #: 5.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Property Taxation and Records

FILE TYPE: Regular Action

#### TITLE

Public Meeting To Receive Comments On And Acknowledge Classification Of Tax-Forfeited Properties

#### PURPOSE/ACTION REQUESTED

Conduct a public meeting to receive comments on the classification and use of parcels that forfeited to the State of Minnesota for non-payment of real estate taxes.

#### SUMMARY

Minn. Stat. § 282.01, Subd. 1(a) allows the County Board of Commissioners (the County Board) to classify and manage tax forfeited land. The public meeting is scheduled to hear comments regarding uses, plans, and recommendations to classify tax-forfeited property as conservation or non-conservation.

In making the classification, the county board shall consider the present use of adjacent lands, the productivity of the soil, the character of forest or other growth, accessibility of lands to established roads, schools, and other public services, their peculiar suitability or desirability for particular uses, and the suitability of the forest resources on the land for multiple use and sustained yield management. Generally, properties within city limits are classified as non-conservation, and land that is classified as conservation must be held under supervision of the county and must not be conveyed or sold.

Pursuant to Minn. Stat. § 282.01, Subd. 1(c), notice of this public meeting was sent to all cities and townships in which the property is located, as well as all adjacent owners on Jul 12, 2024. This is in compliance of a 60-day minimum between the notice and the public meeting. The parcel listing was also sent to the Dakota County Physical Development Division, the Dakota County Community Development Agency, and the Minnesota Department of Transportation for review and comment. The notice was published in the official county newspaper, the Hastings Journal, on August 8, 2024.

#### RECOMMENDATION

Dakota County staff recommends all property be classified as non-conservation.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

⊠ None	☐ Current budget	☐ Other
☐ Amendmen	t Requested	☐ New FTE(s) requested

#### RESOLUTION

Item Number: DC-3712 Agenda #: 5.1 Meeting Date: 9/10/2024

WHEREAS, the properties to be classified have forfeited to the State of Minnesota for non-payment of property taxes; and

WHEREAS, the Dakota County Board of Commissioners scheduled a public meeting by Resolution No. 24-338 (June 25, 2024), to hear comments on the classification of tax-forfeited property; and

WHEREAS, notice of a public meeting on the classification of tax-forfeited properties was mailed to cities and townships in which the property is located, the Dakota County Physical Development Division, the Dakota County Community Development Agency, and the Minnesota Department of Transportation where applicable, on July 12, 2024; and

WHEREAS, notice of a public meeting for the classification of tax-forfeited properties was posted at the Dakota County Administration Center, and published in the official County newspaper, the Hastings Journal, on August 8, 2024; and

WHEREAS, a public meeting to receive comments on the classification of 5 tax-forfeited parcels was held on September 10, 2024: and

WHEREAS, Dakota County staff recommends all property be classified as non-conservation.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby approves the classification of the following parcels of tax-forfeited property as non-conservation:

#### **FARMINGTON**

14-00500-25-016

#### **TOWNSHIP OF RAVENNA**

33-00700-76-010

#### **WEST ST. PAUL**

42-23700-03-110

42-33400-02-060

42-53701-03-090

#### PREVIOUS BOARD ACTION

24-388; 6/25/24

#### **ATTACHMENTS**

Attachment: Published Classification Listing and Affidavit of Publication

Attachment: County Cluster Map of 5 Tax-Forfeited Parcels

Attachment: Aerial Maps of 5 Tax-Forfeited Parcels

#### **BOARD GOALS**

□ A Great Place to Live	☐ A Healthy Environment
☐ A Successful Place for Business and Jobs	☐ Excellence in Public Service

#### CONTACT

Item Number: DC-3712 Agenda #: 5.1 Meeting Date: 9/10/2024

Department Head: Amy Koethe Author: Airabella Lepinski

#### AFFIDAVIT OF PUBLICATION

Dakota County Taxation 1590 Highway 55 Hastings MN 55033

Description: Notice of Public Meeting

STATE OF MINNESOTA- ss. Dakota County

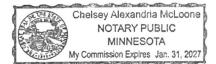
John McLoone, being duly sworn on oath, says that he is the publisher of Hastings Journal, a weekly newspaper published in the County of Dakota, State of Minnesota, and the legal notice of which the annexed text, taken from the paper, is a copy and was published in said newspaper, once each week for 1 successive week(s).

Publication Dates: HAST: 8/8/2024

Signature

Subscribed and sworn before me on: 8/8/2024

My commission expires January 31, 2027



**Dakota County** 

Notice of Public Meeting to Hear Comments on the Classification of Tax-Forfeited Parcels

Notice is hereby given that the Dakota County Board of Commissioners will receive comments on the classification of tax-forfeited property as conservation or non-conservation at the regular monthly meeting at 9:00 a.m. on September 10, 2024, in the Dakota County Board Room, Dakota County Administration Center, 1590 Highway 55, Hastings MN 55033.

Interested agencies, groups, or persons attending the meeting have the right to provide written or oral comments. Copies of the list of properties can be requested from Property Taxation and Records by calling 651-438-4376 or emailing taxation@co.dakota.mn.us. Prior to the public meeting, written comments may be addressed to Dakota County PT&R – Tax-Forfeited Property, 1590 Highway 55, Hastings MN 55033.

Dakota County 2024 Classification Listing for Property Forfeited to the State of Minnesota

Conservation: None

Non-conservation:

City of Farmington

Parcel ID 14-00500-25-016

That part of the west 330 feet of the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{2}$  of Section 5 Township 113 Range 19, lying southerly of the north 222 feet of said South  $\frac{1}{2}$  of the Northwest 1/4 , lying northerly of the south 808.50 feet of said South  $\frac{1}{2}$  of the Northwest 1/4 , and lying easterly of the easterly right of way of State Trunk Highway No. 3, Dakota County, Minnesota.

Township of Ravenna

Parcel ID 33-00700-76-010

East 33 feet of Southeast one-quarter of Section 7, Township 114, Range 16, Dakota County, Minnesota.

City of West St. Paul

Parcel ID 42-23700-03-110

Lot Eleven (11) in Block Three (3) Emerson Estates, according to the recorded plat thereof on file and of record in the office of the County Recorder in and for Dakota County, Minnesota.

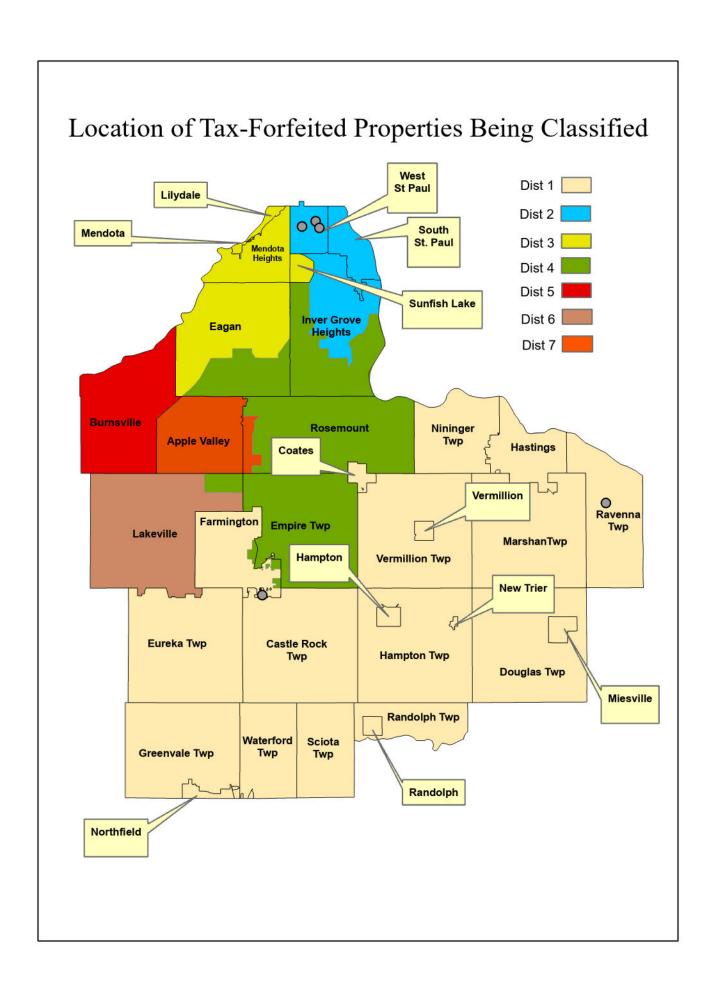
Parcel ID 42-33400-02-060

Lots 5 and 6 except the North 10 feet thereof, all in Block 2, Hoffman's Addition, South St. Paul, together with those parts of the vacated alley in said Block 2 accruing to said Lots by reason of the vacation of said alley.

Parcel ID 42-53701-03-090

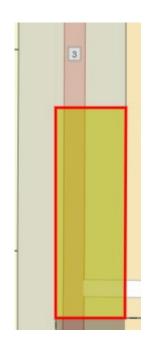
Lot Nine (9) and the South one-half (S  $\frac{1}{2}$ ) of Lot Eight (8), Block Three (3) Oakdale 2nd Addition.

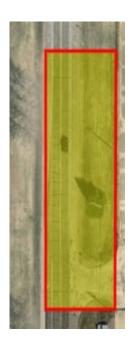
88



## 14-00500-25-016 Farmington

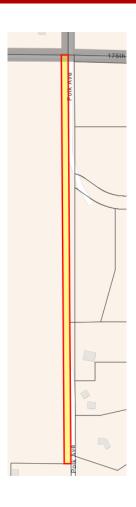






## 33-00700-76-010 Ravenna Twp Dakota

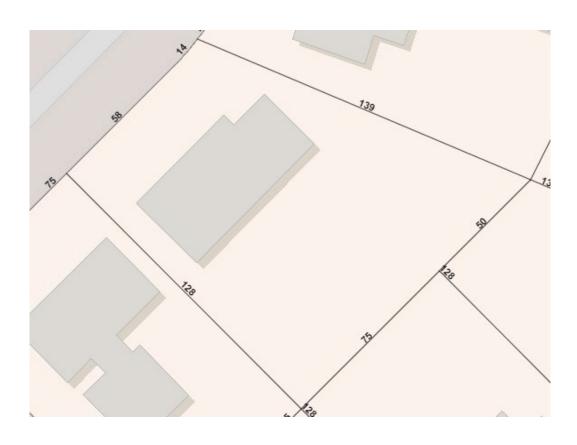






## 42-23700-03-110 West St. Paul Dakota

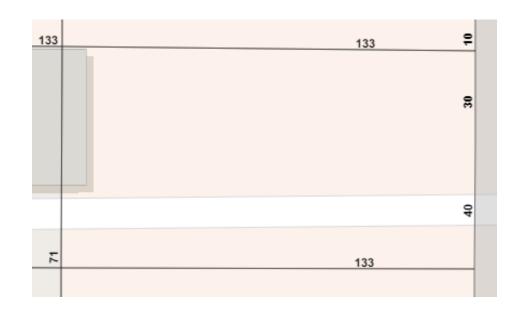






## 42-33400-02-060 West St. Paul Dakota

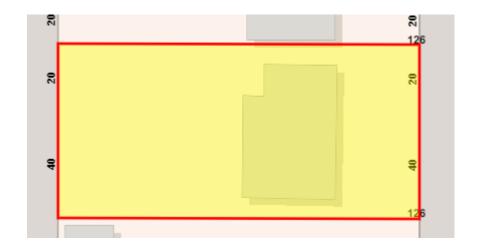






## 42-53701-03-090 West St. Paul Dakofa









## **Board of Commissioners**

## Request for Board Action

Item Number: DC-3756 Agenda #: 6.1 Meeting Date: 9/10/2024

Approval of Minutes of Meeting Held on August 27, 2024



# Dakota County Board of Commissioners Minutes

Tuesday, August 27, 2024

9:00 AM

Boardroom, Administration Center, Hastings, MN

#### 1. Call To Order And Roll Call

**Present:** Commissioner Mike Slavik

Commissioner Joe Atkins

Commissioner Laurie Halverson Commissioner William Droste Commissioner Liz Workman Commissioner Mary Liz Holberg Commissioner Mary Hamann-Roland

Also in attendance were Tom Novak, Interim County Manager; Tom Donely, First Assistant County Attorney; and Jeni Reynolds, Sr. Administrative Coordinator to the Board.

#### 2. Pledge Of Allegiance

The meeting was called to order at 9:00 a.m. by Chair Joe Atkins who welcomed everyone and opened the meeting with the Pledge of Allegiance.

#### 3. Audience

Chair Atkins noted that all public comments can be sent to CountyAdmin@co.dakota.mn.us No comments were received for this agenda.

#### 4. Agenda

**4.1** Resolution No: 24-420

Approval of Agenda (Additions/Corrections/Deletions)

Motion: Mike Slavik Second: William Droste

Ayes: 7

#### **CONSENT AGENDA**

On a motion by Commissioner Hamann-Roland, seconded by Commissioner Slavik, the Consent agenda was approved as follows:

#### 5. County Administration - Approval of Minutes

**5.1** Resolution No: 24-421

Approval of Minutes of Meeting Held on August 13, 2024

Motion: Mary Hamann-Roland Second: Mike Slavik

Ayes: 7

### 6. Items Recommended By Board Committee\*

**6.1** Resolution No: 24-422

Authorization To Execute Contract For 2025 Medical/Pharmacy Plan

Motion: Mary Hamann-Roland Second: Mike Slavik

WHEREAS, Minn. Stat. § 471.6161 requires public sector employers to request

proposals for group insurance plans every five years; and

WHEREAS, Employee Relations issued a Request for Proposal for medical/pharmacy plan administration of the County Self- Insured medical/pharmacy plan; and

WHEREAS, three viable self-funded medical/pharmacy plan proposals were received from Blue Cross Blue Shield of Minnesota, UMR, and HealthPartners; and

WHEREAS, staff and Deloitte Consulting have evaluated the medical/pharmacy proposals and related financial implications of each proposal; and

WHEREAS, Blue Cross Blue Shield of Minnesota is most advantageous to the County in plan administration, network of providers, and customer service. Blue Cross Blue Shield of Minnesota overall cost calculated to the lowest cost of all three bidders for the first three years of the contract.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby approves execution of the Blue Cross Blue Shield of Minnesota Contract for the County self-funded Medical and pharmacy plans in 2025.

Ayes: 7

**6.2** Resolution No: 24-423

Approval Of Revisions To Policy 3283 - Drug, Alcohol And Cannabis Free Workplace

Motion: Mary Hamann-Roland

WHEREAS, the Employee Relations Department periodically reviews and recommends revisions to policies to maintain and enhance the effective and responsive provision of human resource services in the County; and

WHEREAS, the Employee Relations Director recommends revising Policy 3282 - Drug, Alcohol and Cannabis Free Workplace to reflect the following:

- Added Telework and Workspace to definition section
- Added clarifying language that prohibits possessing alcohol or cannabis

Second: Mike Slavik

at the workplace

 Added clarifying language to address possession of alcohol and cannabis while teleworking from home or residence

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby adopts the proposed revisions to Policy 3282 - Drug, Alcohol and Cannabis Free Workplace and authorizes the Employee Relations Director to modify said policy accordingly.

Ayes: 7

#### **6.3** Resolution No: 24-424

Legislative Update And Authorization To Execute Contracts With Stinson LLP And Downs Government Affairs, LLC For State And Federal Governmental Relations Services

Second: Mike Slavik

Motion: Mary Hamann-Roland

WHEREAS, effective January 1, 2018, the County of Dakota ("County") and Stinson LLP entered into a Contract for the provision of state governmental relations services pursuant to County Board Resolution No. 18-635; and

WHEREAS, the current Contract with Stinson LLP expires on December 31, 2024; and

WHEREAS, staff recommends entering into a contract with Stinson LLP for state governmental relations services in 2025 and 2026; and

WHEREAS, effective January 1, 2020, the County and Downs Government Affairs, LLC, entered into a Contract for the provision of federal governmental relations services pursuant to County Board Resolution No. 19-881; and

WHEREAS, the current Contract with Downs Government Affairs, LLC expires on December 31, 2024; and

WHEREAS, staff recommends entering into a contract with Downs Government Affairs, LLC, for federal governmental relations services in 2025 and 2026.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the County Manager to execute a contract with Stinson LLP for state governmental relations services in the amount of \$102,506.25 in 2025 and \$102,506.25 in 2026, plus customary out-of-pocket expenses billed at cost, for a term of 24 months, effective January 1, 2025, subject to approval by the County Attorney's Office as to form; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the County Manager to execute a contract with Downs Government Affairs, LLC, for federal governmental relations services in the amount of \$60,000 in 2025 and \$66,000 in 2026, for a term of 24 months, effective January 1, 2025, subject to approval by the County Attorney's Office as

to form.

Ayes: 6

Mike Slavik, Joe Atkins, Laurie Halverson, William Droste, Liz Workman, and Mary Hamann-Roland

Nay: 1

Mary Liz Holberg

#### **6.4** Resolution No: 24-425

Scheduling Of Public Hearing For Program Year 2023 Consolidated Annual Performance And Evaluation Report

Second: Mike Slavik

Motion: Mary Hamann-Roland

WHEREAS, the Dakota County Community Development Agency (CDA) administers the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs on behalf of Dakota County as the grantee; and

WHEREAS, the CDBG, HOME, and ESG Programs are guided by federal regulations, the Five-Year Consolidated Plan that outlines Dakota County's strategies and objectives, and the Annual Action Plan that serves as the annual planning document allocating CDBG, HOME, and ESG funds to local governments and housing providers via approved activities; and

WHEREAS, the federal government requires submission of a year-end report, the Consolidated Annual Performance and Evaluation Report (CAPER), to be submitted to the U.S. Department of Housing and Urban Development (HUD) no later than 90 days after the end of the program year; and

WHEREAS, the CAPER is an evaluation of the prior program year, detailing financial expenditures, persons assisted, and activity outcomes; and

WHEREAS, the CAPER must be available for citizens to comment on before its submission to HUD; and

WHEREAS, the draft CAPER report will be made available to the public on the CDA and Dakota County websites, and the public may request written copies of the CAPER by contacting the CDA at its offices at 1228 Town Centre Drive, Eagan, Minnesota; and

WHEREAS, CDA and County staff recommend scheduling a public hearing on September 24, 2024, on or after 9:00 a.m. at the Dakota County Administration Center in Hastings regarding the Program Year 2023 CAPER.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby schedules a public hearing on September 24, 2024, at 9:00 a.m. in the Board Room, Administration Center, 1590 Highway 55, Hastings, Minnesota, to receive comments on the Program Year 2023 Consolidated Annual Performance and Evaluation Report; and

BE IT FURTHER RESOLVED, That the staff of Dakota County is hereby authorized and directed to coordinate with Dakota County Community Development Agency staff to publish a notice notifying the public of the comment period and public hearing in the *Star Tribune* and post said notice on the Dakota County Community Development Agency website at <a href="https://www.dakotacda.org">www.dakotacda.org</a> <a href="https://www.dakotacda.org">http://www.dakotacda.org</a>.

Ayes: 7

#### **6.5** Resolution No: 24-426

Approval Of Schematic Design For Spring Lake Park Reserve Fischer Avenue Trailhead And Amendment of 2024 Parks Capital Improvement Program Budget

Motion: Mary Hamann-Roland Second: Mike Slavik

WHEREAS, the 2023-2027 Park Capital Improvement Program (CIP) Adopted Budget includes a project to design and construct a trailhead along Fischer Avenue within Spring Lake Park Reserve; and

WHEREAS, since April 2024, staff has worked with a design team led by Miller Dunwiddie Architecture, Inc. to progress the design and related review process; and

WHEREAS, during consultation, the Tribal Historical Preservation Office requested a section of regional trail be relocated in the future so that the two bison paddocks can be combined into one large one; and

WHEREAS, during National Environmental Policy Action review, the site was shifted further east from its previously proposed location to avoid substantial delay and missing federal funding deadlines; and

WHEREAS, a public open house was held in person on May 30, 2024, and project materials were published online for public comments; and

WHEREAS, staff recommends that the County Board approve the schematic design as presented by County staff on August 20, 2024.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby approves the design for the Spring Lake Park Reserve Fischer Avenue Trailhead project as presented at the Physical Development Committee of the Whole on August 20, 2024.

BE IT FURTHER RESOLVED, That the 2024 Parks Capital Improvement Program budget be amended as follows:

#### **Expense**

SLPR Fischer Avenue Trailhead (2000237) \$2,615,783 SLPR Master Plan Improvements (1000637) (\$2,615,783) **Total Expense \$0** 

#### Revenue

SLPR Fischer Avenue Trailhead (2000237) - State Bonds \$2,615,783 SLPR Master Plan Improvements (1000637) - State Bonds (\$2,615,783) **Total Revenue** \$0

Ayes: 7

#### **6.6** Resolution No: 24-427

Authorization To Donate And Transfer Four Bison To Minnesota Department Of Natural Resources

Motion: Mary Hamann-Roland

WHEREAS, by Resolution No. 20-571 (November 17, 2020), the Dakota County Board approved the design for the bison range project and authorized a contract amendment to retain WSB Associates for the completion of design services through the full delivery of the project; and

Second: Mike Slavik

WHEREAS, with all the required infrastructure in place, eight bison cows were reintroduced to Spring Lake Park Reserve in the fall of 2022 at no cost to the County; and

WHEREAS, Dakota County joined the Minnesota Bison Conservation Herd (MBCH), the goal of which is to establish a statewide bison herd of 500 animals to ensure the herd's long-term sustainability; and

WHEREAS, Dakota County's bison are a part of the statewide herd; and

WHEREAS, seven of those first bison came from Minnesota State Parks and one came from the Zollman Zoo; and

WHEREAS, four male calves were born in the spring of 2023, and they will be approaching breeding age in 2025; and

WHEREAS, to prevent the possible mating with familial females in the herd and to help keep the Minnesota Bison Conservation Herd (MBCH) genetically healthy, these four males must be removed from the Dakota County herd during the fall of 2024; and

WHEREAS, the Dakota County Board has the authority to transfer the bison to another public corporation under Minn. Stat. § 471.85, which states, "Any county, city, town, or school district may transfer its personal property for a nominal or without consideration to another public corporation for public use when duly authorized by its governing body"; and

WHEREAS, staff recommends that Dakota County transfer/donate the four male bison to the Minnesota Department of Natural Resources (DNR) during the fall 2024 bison management day; and

WHEREAS, the DNR will work with the Tonka Fund and/or the Intertribal Bison Council to provide excess bison from the MBCH, including Dakota County's four male bison, to an Indigenous nation or community for their use; and

WHEREAS, at this time, a bull may be transferred to Spring Lake Park Reserve to breed with the females in the herd, assisting the MBCH in growing and adding important genetic material to the Statewide herd.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the donation and transfer of four male bison to the Minnesota Department of Natural Resources in fall 2024.

Ayes: 7

#### **6.7** Resolution No: 24-428

Authorization To Execute Agreement With And Accept Grant Funds From Minnesota Department Of Agriculture And Authorization To Execute Joint Powers Agreement With Scott County And Washington County For South Metro Private Well Pesticide Mitigation Program

Motion: Mary Hamann-Roland

WHEREAS, the Minnesota Department of Agriculture (MDA) and Dakota County have identified private drinking water wells in Dakota, Scott, and Washington Counties that have exceeded the Minnesota Department of Health-established Health Risk Limits (HRL) for total cyanazine; and

Second: Mike Slavik

WHEREAS, in response to these elevated levels, MDA is providing Dakota County \$161,200 to establish a South Metro Private Well Pesticide Mitigation Program; and

WHEREAS, Dakota County will act as the fiscal lead agency to receive funding and will reimburse Scott and Washington Counties for expenditures per the joint powers agreement; and

WHEREAS, the grant's scope includes funding to provide 100 percent cost share for the purchase and installation of point-of-use reverse osmosis water treatment systems to private drinking water wells in Dakota, Scott, and Washington Counties that have elevated pesticide concentrations above the HRL and staff time to implement the Programs.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the execution of the Minnesota Department of Agriculture grant agreement and the acceptance of the grant funds to implement the South Metro Private Well Pesticide Mitigation Program; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Physical Development Division Director to enter into a joint powers agreement with Scott and Washington Counties, substantially as presented to the Physical Development Committee of the Whole on August 20,

2024, subject to approval by the County Attorney's Office as to form; and

BE IT FURTHER RESOLVED, That the 2024 Environmental Resources Department Operations Budget is hereby amended as follows:

#### **Expense**

Reimbursement for private well mitigation \$161,200 **Total Expense** \$161,200

Revenue

State MDA Funding \$161,200 **Total Revenue** \$161,200

Ayes: 7

#### **6.8** Resolution No: 24-429

Authorization To Execute First Contract Amendment With WSB LLC, Amend 2024 Transportation Capital Improvement Program Budget, And Execute Joint Powers Agreements With City Of Apple Valley For County State Aid Highway 42 Federal Mill And Overlay In Apple Valley, County Project 42-172

Motion: Mary Hamann-Roland

WHEREAS, Dakota County is proceeding with County Project (CP) 42-172, the County State Aid Highway (CSAH) 42 federal mill and overlay, Americans with Disabilities Act (ADA) improvements, and signal replacement project in the city of Apple Valley; and

WHEREAS, the purpose and need for the project is to preserve the paved highway surface and improve safety, multi-modal mobility, and traffic operations on CSAH 42; and

WHEREAS, the 2024 Transportation Capital Improvement Program (CIP) Adopted Budget includes \$450,000 for CP 42-172; and

WHEREAS, by Resolution No. 23-602 (December 19, 2023), the Dakota County Board of Commissioners authorized the execution of a design services contract with WSB LLC to perform preliminary and final design engineering consulting services for a total contract amount of \$352,535; and

WHEREAS, CP 42-172 is being split into two phases. Phase I, CP 42-172, will contain the ADA improvements, mill and overlay, and extension of west-bound right turn lane at Cedar Avenue and left turn lane Garrett Avenue, and Phase II, CP 42-177, will consist of the signal systems at Garrett Avenue and Garrett Avenue improvements and a signal system at Pilot Knob Road (CSAH 31); and

WHEREAS, the cost of the additional out-of-scope and unforeseen work tasks and professional services to be performed by WSB LLC is \$31,200 for CP 42-172 and \$120,000 for CP 42-177 for a new contract amount not to exceed \$513,735 to complete the final design, right-of-way acquisition, and

Second: Mike Slavik

environmental review for CP 42-172 and CP 42-177; and

WHEREAS, the 2024 Transportation CIP Adopted Budget requires an amendment to proceed with the first contract amendment for CP 42-172; and

WHEREAS, the 2024 Transportation CIP Adopted Budget requires an amendment to split the CP 42-172 and create a new project CP 42-177 budget; and

WHEREAS, staff recommends authorization to execute joint powers agreements with the City of Apple Valley to define construction, maintenance operation responsibilities for CP 42-172 and for CP 42-177; and

WHEREAS, engineering, right of way, and construction costs will be shared between Dakota County and the City of Apple Valley in accordance with the adopted County policy; and

WHEREAS, the County Engineer recommends executing the first contract amendment with WSB LLC; and

WHEREAS, the County Engineer recommends amending the 2024 Transportation CIP budget; and

WHEREAS, the County Engineer recommends executing joint powers agreements with the City of Apple Valley.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Physical Development Director to amend the contract value of \$352,535 with WSB LLC, to add an amount of \$161,200 for a total contract amount not to exceed \$513,735, including reimbursables, and execute joint powers agreements with the City of Apple Valley subject to approval by the County Attorney's Office as to form; and

BE IT FURTHER RESOLVED, That the 2024 Transportation Capital Improvement Program Adopted Budget is hereby amended as follow:

Expense	
County Project 42-172	\$41,200
County Project 42-177	\$120,000
Total Expense	\$161,200
Revenue	
City of Apple Valley County Project 42-172	\$10,000
City of Apple Valley County Project 42-177	\$60,000
Transportation Fund Balance County Project 42-172	\$31,200
Transportation Fund Balance County Project 42-177	<u>\$60,000</u>
Total Revenue	\$161,200

Ayes: 7

#### **6.9** Resolution No: 24-430

Authorization To Execute Joint Powers Agreement With City Of Burnsville For Traffic Signal Replacement At County State Aid Highway 5 And Southcross Drive, County Project 5-58

Second: Mike Slavik

Motion: Mary Hamann-Roland

WHEREAS, to promote a safe and efficient transportation system, Dakota County is proceeding with County Project (CP) 5-58; and

WHEREAS, the traffic signal is owned and operated by Dakota County; and

WHEREAS, the existing traffic signal system is justified and continues to be the right measure for intersection control to address traffic volumes and operations at this intersection; and

WHEREAS, the County is the lead agency for County Project (CP) 5-58 to replace the aging signal system at County Road 5 and Southcross Drive; and

WHEREAS, CP 5-58 is a signal replacement project, which will include the installation of flashing yellow arrow indications, new Americans with Disabilities Act approved pedestrian ramps, and pedestrian pushbuttons; and

WHEREAS, Dakota County is partnering with the City of Burnsville for CP 5-58; and

WHEREAS, a joint powers agreement with the City of Burnsville is necessary to define County and City design, construction, and cost participation for CP 5-58; and

WHEREAS, County and City engineering and construction costs for CP 5-58 will be in accordance with adopted Cost Share Policy F.4 Cost Participation - Traffic Signal, with County's cost-share 50 percent and City's cost share 50 percent; and

WHEREAS, CP 5-58 is included in the 2025 Draft Transportation Capital Improvement Program; and

WHEREAS, County and City maintenance, operation, and energy cost responsibilities will remain as identified in Traffic Signal Agreement 90-04, by Resolution No. 90-352 (April 24, 1990).

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Physical Development Director to execute a joint powers agreement with the City of Burnsville to proceed with County Project 5-58 for traffic signal replacement at the intersection of County Road 5 and Southcross Drive, subject to approval by the County Attorney's Office as to

form.

Ayes: 7

#### 7. Enterprise Finance and Information Services

#### 7.1 Report On Invoices Paid In July 2024

Information only; no action requested.

#### **7.2** Resolution No: 24-431

Authorization To Execute Fiber Optic Indefeasible Right To Use Agreement With City Of Rosemount

Second: Mike Slavik

Second: Mike Slavik

Motion: Mary Hamann-Roland

WHEREAS, the City of Rosemount desires the right to use two fibers from Dakota County to connect to Rosemount's new Public Works and Police Department Building; and

WHEREAS, the City of Rosemount agrees to lease two strands of existing Dakota County owned fiber for 10 years for \$21,996; and

WHEREAS, a Fiber Optic Indefeasible Right to Use Agreement is required between Dakota County and the City of Rosemount for use of fiber optic cable.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Enterprise Finance and Information Services Director to execute an indefeasible right to use agreement with the City of Rosemount for use of two strands of fiber optic cable, subject to approval by the County Attorney's Office as to form.

Ayes: 7

#### **7.3** Resolution No: 24-432

Authorization To Amend Contract With Granicus, Inc. For High-Definition Encoder And Closed Captioning

Motion: Mary Hamann-Roland

WHEREAS, Dakota County has a renewable contract with Granicus, Inc. to support a high-definition encoder to provide the public with recordings of County Board meetings; and

WHEREAS, Granicus, Inc. provides support under this renewable contract for high-definition encoder and closed captioning services for each County Board meeting to continue to comply with requirements as defined under the Americans with Disabilities Act (ADA); and

WHEREAS, the renewal of the contract may be accomplished by executing a contract amendment to extend the date of the contract to June 30, 2025, and increase the total contract value by \$48,084.59 to \$267,492.83.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Enterprise Finance and Information Services Director to amend the contract with Granicus, Inc., to provide a high-definition encoder and closed captioning services, payable from the 2024 Information Technology budget for an additional \$48,084.59 and a total amount not to exceed \$267,492.83, subject to approval by the County Attorney's Office as to form.

Ayes: 7

#### 8. Physical Development

#### **8.1** Resolution No: 24-433

Authorization To Execute Joint Powers Agreement With Dakota County Regional Railroad Authority To Construct Improvements At Greenway Railroad Crossings And Authorization To Amend 2024 Capital Improvement Program And Budget

Motion: Mary Hamann-Roland

WHEREAS, the 2024 Dakota County Capital Improvement Program (CIP) and Budget includes Parks Projects P00127 and P00147; and

Second: Mike Slavik

WHEREAS, the Projects construct improvements to greenway crossings of railroads; and

WHEREAS, the Projects are eligible for inclusion in the 2024 Dakota County Regional Railroad Authority (Authority), CIP, and Budget because they improve railroad safety; and

WHEREAS, funding eligible rail safety projects through the Authority CIP and Budget better aligns available funding resources with eligible projects; and

WHEREAS, a budget amendment is required to shift funding sources for Projects P00127 and P00147 to the Authority CIP and Budget; and

WHEREAS, a joint powers agreement is required between Dakota County and the Authority to define staff roles and responsibilities as well as cost share for the Projects.

NOW, THEREFORE BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Physical Development Director to execute a joint powers agreement with the Dakota County Regional Railroad Authority for Parks Projects P00127 and P00147 that improve safety of rail crossings at Dakota County greenways; and

BE IT FURTHER RESOLVED, That the 2024 Dakota County Parks Capital Improvement Program is hereby amended as follows:

#### Revenue

ELF (MnRGW Fort Snelling) P00127 CPA (MnRGW Fort Snelling) P00127 Park Fund (MnRGW Fort Snelling) P00127 Levy (MnRGW Fort Snelling) P00127 Park Fund (Veterans Memorial Greenway) P00147 Total Revenue	(\$1,918,571) (\$566,913) (\$100,000) (\$24,647) (\$1,000,000) ( <b>\$3,610,131</b> )
Expense MnRGW Fort Snelling P00127 Veterans Memorial Greenway P00147 Total Expense	(\$2,610,131) (\$ <u>1,000,000)</u> <b>(\$3,610,131)</b>

Ayes: 7

#### **8.2** Resolution No: 24-434

Authorization To Execute Contract With Sir Lines-A-Lot, LLC, For Latex Markings At Locations On County Highway System, Amend 2024 Transportation Capital Improvement Program Budget, And Rescind Resolution No. 24-387, County Project 99-035

Motion: Mary Hamann-Roland

WHEREAS, to provide a safe and efficient transportation system, Dakota County (County) utilizes latex pavement markings for centerline, edge-line, pavement marking arrows, crosswalks, and messages on higher-volume County highways; and

Second: Mike Slavik

WHEREAS, applying latex pavement markings on lower-volume highways cost-effectively provides a higher level of marking presence and durability; and

WHEREAS, the County utilizes contract services for specialty latex pavement marking application; and

WHEREAS, the estimated quantities for County Project (CP) 99-035, based on an assessment of the highway system, including a nighttime pavement-marking survey, completed the subsequent roadway sweeping in early May 2024; and

WHEREAS, to provide local agencies flexibility, the contract allows for other political subdivisions that have signed a joint powers agreement with Dakota County by Resolution No. 04-140 (March 23, 2004) to purchase services utilizing pricing from this contract; and

WHEREAS, pursuant to the advertisement, one bid was received on June 11, 2024, for CP 99-035; and

WHEREAS, the bid by Sir Lines-A-Lot, LLC., in the amount of \$91,845.00, is the lowest responsive and responsible bid received based on estimated quantities; and

WHEREAS, this award and authorization will rescind Resolution No. 24-387,

which used the incorrect contractor name; and

WHEREAS, depending on the County's specific needs, the County may increase or decrease quantities of any contract item or may choose not to utilize the contract at all, without any fee or penalties, to provide flexibility to utilize markings when and where markings are most advantageous; and

WHEREAS, staff recommends that a contract for CP 99-035 be executed with Sir Lines-A-Lot, LLC. for latex pavement markings in an amount not to exceed \$91,845 with County flexibility to determine the highway segments requiring new pavement markings and to address unforeseen needs that arise on the County highway system in 2024; and

WHEREAS, sufficient funds for CP 99-035 are included in the 2024 Transportation Capital Improvement Program Adopted Budget.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby awards the bid to and authorizes the Physical Development Director to execute the contract with Sir Lines-A-Lot, LLC. for County Project 99-035 for latex pavement markings in the amount not to exceed \$91,845, subject to approval by the County Attorney's Office as to form; and

BE IT FURTHER RESOLVED, That the 2024 Transportation Capital Improvement Program adopted budget is hereby amended as follows:

County Project 99-035 Latex Pavement Markings	\$91,845 (\$91,845)
Total Expense	\$ <b>0</b>

#### Revenue

County Project 99-035 - County Funds	\$91,845
Latex Pavement Markings - County Funds	<u>(\$91,845)</u>
Total Revenue	\$0

; and

BE IT FURTHER RESOLVED, That Resolution No. 24-387 is rescinded.

Ayes: 7

#### **8.3** Resolution No: 24-435

Authorization To Execute Contract With Sir Lines-A-Lot, LLC, For Durable Markings At Locations On County Highway System, Amend 2024 Transportation Capital Improvement Program Budget, And Rescind Resolution No. 24-388, County Project 99-034

Motion: Mary Hamann-Roland Second: Mike Slavik

WHEREAS, to provide a safe and efficient transportation system, Dakota

County (County) utilizes durable pavement markings for centerline, edge-line, pavement marking arrows, crosswalks, and messages on higher-volume County highways; and

WHEREAS, applying epoxy pavement markings on higher-volume highways cost-effectively provides a higher level of marking presence and durability; and

WHEREAS, the County utilizes contract services for specialty durable pavement marking application; and

WHEREAS, the estimated quantities for County Project (CP) 99-034, based on an assessment of the highway system, including a nighttime payment marking survey, completed the subsequent roadway sweeping in early May 2024; and

WHEREAS, to provide local agencies flexibility, the contract allows for other political subdivisions that have signed a joint powers agreement with Dakota County by Resolution No. 04-140 (March 23, 2004) to purchase services utilizing pricing from this contract; and

WHEREAS, pursuant to the advertisement, one bid was received on June 11, 2024, for CP 99-034; and

WHEREAS, the bid by Sir Lines-A-Lot, LLC, in the amount of \$228,765.00, is the lowest responsive and responsible bid received based on estimated quantities; and

WHEREAS, this award and authorization will rescind Resolution No. 24-388, which used the incorrect contractor name; and

WHEREAS, depending on the County's specific needs, the County may increase or decrease quantities of any contract item or may choose not to utilize the contract at all, without any fee or penalties, to provide flexibility to utilize markings when and where markings are most advantageous; and

WHEREAS, staff recommends that a contract for CP 99-034 be executed with Sir Lines-A-Lot, LLC, for latex pavement markings in an amount not to exceed \$228,765 with County flexibility to determine the highway segments requiring new pavement markings and to address unforeseen needs that arise on the County highway system in 2024; and

WHEREAS, sufficient funds for CP 99-034 are included in the 2024 Transportation Capital Improvement Program Adopted Budget.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby awards the bid to and authorizes the Physical Development Director to execute the contract with Sir Lines-A-Lot, LLC for County Project 99-034 for latex pavement markings, in the amount not to exceed \$228,765, subject to approval by the County Attorney's Office as to

form; and

BE IT FURTHER RESOLVED, That the 2024 Transportation Capital Improvement Program adopted budget is hereby amended as follows:

#### **Expense**

Total Expense	\$0
Durable Pavement Markings	<u>(\$228,765)</u>
County Project 99-034	\$228,765

#### Revenue

Total Revenue	\$0
Durable Pavement Markings	<u>(\$228,765)</u>
County Project 99-034 - CSAH	\$228,765

; and

BE IT FURTHER RESOLVED, That Resolution No. 24-388 is rescinded.

Ayes: 7

#### **REGULAR AGENDA**

#### 9. Interagency Reports/Commissioner Updates

Interagency reports and Commissioner updates were presented.

#### 10. County Manager's Report

Interim County Manager Tom Novak noted the following:

- No major storm damage reported with the overnight storms.
- Natural Resources update will be given at the Budget Workshop.
- Public Safety video was presented.

#### 11. Information

**11.1** Information

See Attachment for future Board meetings and other activities.

#### 12. Adjournment

**12.1** Resolution No: 24-436

Adjournment

Motion: Mary Hamann-Roland Second: Mike Slavik

On a motion by Commissioner Hamann-Roland, seconded by Commissioner

Slavik, the meeting was adjourned at 9:19 a.m.

Ayes: 7

Joe Atkins Chair

**ATTEST** 

Tom Novak Interim County Manager



## **Board of Commissioners**

#### Request for Board Action

Item Number: DC-3754 Agenda #: 7.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Office of the County Manager

**FILE TYPE:** Consent Action

#### TITLE

Appointment To Extension Committee

#### PURPOSE/ACTION REQUESTED

Appoint individual to vacant term. Four terms are currently vacant.

#### **SUMMARY**

The Extension Committee, in partnership with the University of Minnesota, assists in approving programs, establishing budget, and selecting and evaluating professional staff to improve the quality of life and enhance the economy and the environment through education, applied research, and the resources of the University.

Membership: 9 members; 1 member/district and 2 At-large Youth

Meetings: Bi-monthly

Location: Dakota County Extension and Conservation Center, Farmington

Term: 2 years, 1 4-H calendar year for At-large Youth

Term Limit: 2 consecutive terms

The 2024 membership as appointed by the County Board is as follows:

District	First	Last	Expiration	Term
1	<b>VACANT</b>		12/31/24	0
2	Cynthia	Gehrig	12/31/25	2
3	Alison	Johnson	12/31/25	3
4	Barrett	Voight	12/31/25	1
5	Amber	Cameron	12/31/24	6
6	<b>VACANT</b>		12/31/24	0
7	Mary Beth	Kufrin	12/31/25	2
At-large Youth	VACANT		9/30/25	0
At-large Youth	VACANT		9/30/25	0

#### RECOMMENDATION

Staff recommends individuals be appointed to any vacant terms. Any application(s) or interest for reappointment were distributed to the Board for review. Appointments to vacant terms can be filled at any time throughout the year.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

Item Number: DC-3754	<b>Agenda #:</b> 7.1	Meeting Date: 9/10/2024
☑ None ☐ Current budget ☐ Amendment Requested	☐ Other ☐ New FTE(s) requ	ested
RESOLUTION BE IT RESOLVED, That the Dakota Countries individual to the Extension Committee for	-	
At-large Youth, Elijah Daniel		
PREVIOUS BOARD ACTION None.		
ATTACHMENTS Attachment: Application(s) (distributed to	o Board only)	
BOARD GOALS  ☐ A Great Place to Live ☐ A Successful Place for Business an	•	Environment e in Public Service
CONTACT Department Head: Heidi Welsch Author: Jeni Reynolds		



## **Board of Commissioners**

#### Request for Board Action

Item Number: DC-3736 Agenda #: 8.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Information Technology

**FILE TYPE:** Consent Action

#### TITLE

Authorization To Execute Contract For Purchase Of 2024 Computer Hardware Replacement Equipment

#### PURPOSE/ACTION REQUESTED

Authorize the Enterprise Finance and Information Services Director to execute a contract with NowMicro Inc. for the purchase of 700 replacement computers.

#### SUMMARY

Annually, the Information Technology (IT) Department works with departments across the County to review and replace computer hardware no longer supported under warranty. The current computer hardware lifecycle is four years, this provides County staff with computer equipment covered under four-year hardware replacement warranty. Replacing aging hardware at the end of the lifecycle ensures staff are regularly supplied with updated computer hardware for their work and preserves the depreciated resale value of the aging hardware which offsets the hardware disposal costs. The requested purchase would replace half of the computer hardware purchased in 2020 in response to COVID-19 and whose warranties are expiring in 2024. The remaining computers with warranties expiring in 2024 will be replaced in 2025. Deferring half of the replacements until 2025 is necessary to help budget funds and workload for replacements in the future.

Dakota County participates in the Minnesota Cooperative Purchasing Venture (CPV), which allows it to purchase goods from contracts established by the Materials Management Division (MMD) for Minnesota state agencies. The CPV currently includes a contract with Now Micro Inc. for Dell laptop and desktop computers, Dell laptop docking stations, and Dell 24" monitors (State Contract No. 160321). Purchasing through the CPV allows Dakota County to take advantage of the time and effort expended by MMD to develop specifications and to perform a competitive solicitation process, reducing waste and unnecessary repetition of activity.

#### RECOMMENDATION

Staff recommends that the County Board authorize the Enterprise Finance and Information Services Director to purchase computer hardware replacement equipment (itemized list attached) from Now Micro Inc. through the State of Minnesota Cooperative Purchasing Venture in an amount not to exceed \$1,074,596.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

The total cost of the proposed purchase is \$1,074,596. Sufficient funding is available in the Countywide Technology Fund and Countywide BIP.

tem Number: DC-3736	<b>Agenda #:</b> 8.1	<b>Meeting Date:</b> 9/10/2024
☐ None	☐ Other ☐ New FTE(s) requ	uested
RESOLUTION WHEREAS, to update existing computer h hardware and four-year warranty; and	nardware no longer und	ler warranty with new computer
WHEREAS, Dakota County participates in which allows it to purchase goods from co- for Minnesota state agencies; and	•	• • • • • • • • • • • • • • • • • • • •
WHEREAS, participation in the CPV allow having to undertake a competitive procure		
WHEREAS, staff recommends the purcha Now Micro Inc. pursuant to State Contract	-	·
WHEREAS, funding for this purchase is av Countywide BIP.	vailable in the 2024 Co	untywide Technology Fund and
NOW, THEREFORE, BE IT RESOLVED, authorizes the Enterprise Finance and Info purchase 2024 computer hardware replace Contract No. 160321, in an amount not to Attorney's Office as to form.	ormation Services Direct ement equipment from	ctor to execute a contract to Now Micro Inc., pursuant to State
PREVIOUS BOARD ACTION 23-325; 7/18/23		
ATTACHMENTS Attachment: NowMicro Quote - 2024 HW I	Replacements	
BOARD GOALS  ☐ A Great Place to Live ☐ A Successful Place for Business and	•	y Environment ce in Public Service

## CONTACT

Department Head: Dan Cater Author: Sean Wasmund



**Now Micro** 

1420 Perron Rd E, STE 300 Mendota Heights, Minnesota 55120 **United States** www.nowmicro.com (P) 651-633-9072 (F) 651-393-2133

Quote (Open)	
<b>Date</b> Sep 03, 2024 08:31 AM CDT	Expiration Date 10/03/2024
Modified Date Sep 03, 2024 10:16 AM CDT	
<b>Quote #</b> QT10016975 - rev 1 of 1	
<b>Description</b> STANDARDS	
SalesRep Weems, Charlie (P) 651-796-1174	
Customer Contact Wasmund, Sean (P) 6514384250 sean.wasmund@co.dakota.m	n.us

Customer

Dakota County (MN-DAKO001) Wasmund, Sean 1590 Hwy 55 Hastings, MN 55033 **United States** (P) 6514373191

Bill To

Dakota County Payable, Accounts 1590 Hwy 55 Hastings, MN 55033 **United States** (P) 651-438-4250

Diana.Berg@CO.DAKOTA.MN.US

MN-DAKO001

Ship To

Dakota County Department, IT 1590 HWY 55 STE 1100 - Lower Level Hastings, MN 55033 **United States** (P) 651-438-4250

Customer PO:	Terms: Undefined	Ship Via: Now Micro
Special Instructions:		Carrier Account #:

# Image	Description Part	# Tax Qty Unit Price	Total
1	Latitude 7450 2-in-1 - Ultra 7 165U ,16GB,512GBssd,Touch,W10P,4YPSW Dell-	Yes 13 \$1,705.00	\$22,165.00
	3000	0176914638	

Note: Intel Core Ultra 7 165U, vPRO (12MB cache, 12 cores, 14 threads, up to 4.9 GHz Max Turbo)

Windows 11 Pro, English, Brazilian Portuguese PT-BR, French, Spanish

No Microsoft Office License Included - 30 day Trial Offer Only

16 GB: LPDDR5x, 6400 MT/s (onboard)

Integrated Intel Graphics, Core Ultra 7 165U vPRO Processor, 16GB LPDDR5x Memory

Intel vPRO Enterprise Management Enabled

512 GB, M.2 2230, TLC PCIe Gen 4 NVMe, SSD

Intel Responsiveness Technologies Driver

2-in-1 14.0" FHD+(1920x1200),IPS,AR+AS Touch,ComfView+,300 nits,FHD IR Cam,WWAN,Aluminum,Pen support

FHD HDR IR Camera with ExpressSign-In + Intelligent Privacy, TNR, Camera Shutter, Microphone

No Security, WWAN, Aluminum

Intel BE200 Wi-Fi 7 2x2, Bluetooth 5.4 Technology, Wireless Card

Intel BE200 WLAN Driver

English US battery-saving mini LED backlit AI hotkey keyboard, 79-key

3-cell, 57 Wh, Express Charge Capable, Express Charge Boost Capable

65W AC adapter, USB Type-C, EcoDesign

E4 Power Cord 1M for US

Quick setup guide 2-in-1

SERI Guide (ENG/FR/Multi)

**ENERGY STAR Qualified** 

**Custom Configuration** 

Mix Model Ship, 65W, 2-in-1

Intel Core Ultra EVO vPRO Label

Aluminum Chassis for 5G WWAN 2-in-1

Intel Connectivity Performance Suite for Evo/vPro

EPEAT 2018 Registered (Gold)

Ready Image for Client PC

CFI,INFO,LANG,ENGLISH,US,Factory Install

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

Dell Limited Hardware Warranty Plus Service

ProSupport: Next Business Day Onsite, 4 Years

ProSupport: 7x24 Technical Support, 4 Years

Thank you choosing Dell ProSupport. For tech support, visit //support.dell.com/ProSupport

**Dell Additional Software** 

DELL-4YR-PRO-

ONS

Yes 13

2

Dell-3000175247152 Yes 156 \$1,688.00 \$263,328.00

Note: Intel Core Ultra 7 165U, vPRO (12MB cache, 12 cores, 14 threads, up to 4.9 GHz Max Turbo)

No Microsoft Office License Included - 30 day Trial Offer Only

16 GB: LPDDR5x, 6400 MT/s (onboard)

Integrated Intel Graphics, Core Ultra 7 165U vPRO Processor, 16GB LPDDR5x Memory

Intel vPRO Enterprise Management Enabled

512 GB, M.2 2230, TLC PCIe Gen 4 NVMe, SSD

Intel Responsiveness Technologies Driver

ULTRALIGHT Laptop 14.0" FHD+ (1920x1200), IPS, AG No-Touch, ComfView+, SLP, 400 nits, 5MP IR Cam

5MP/IR Camera, ExpressSign-In, Intelligent Privacy, TNR, Camera Shutter, Microphone

Fingerprint Reader, Collaboration Touchpad, WWAN, Ultralight

Intel BE200 Wi-Fi 7 2x2, Bluetooth 5.4 Technology, Wireless Card

Intel BE200 WLAN Driver

English US battery-saving mini LED backlit AI hotkey keyboard, 79-key

3-cell, 57 Wh, Express Charge Capable, Express Charge Boost Capable

65W AC adapter, USB Type-C, EcoDesign

E4 Power Cord 1M for US

Quick setup guide Laptop

**ENERGY STAR Qualified** 

**Custom Configuration** 

Mix Model Ship, 65W, Lightweight

Intel Core Ultra EVO vPRO Label

Ultralight Chassis for 5G WWAN Laptop

Intel Connectivity Performance Suite for Evo/vPro

EPEAT 2018 Registered (Gold)

Ready Image for Client PC

CFI,INFO,LANG,ENGLISH,US,Factory Install

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

Dell Limited Hardware Warranty Plus Service

ProSupport: Next Business Day Onsite, 4 Years

ProSupport: 7x24 Technical Support, 4 Years

DELL-4YR-PRO-	Yes 156	\$325.00	\$50,700.00	
ONS				

Dell-

Note: Intel Core Ultra 5 135U vPro (12 MB cache, 12 cores, 14 threads, up to 4.4 GHz Turbo)

Dell ProSupport: Next Business Day Onsite, 4 Year Warranty

Latitude 5550 - Ultra 5 135U,16GB,512GBssd,W10P,4YPSW

No Microsoft Office License Included - 30 day Trial Offer Only

Assembly Base MTL 5550

0

5

Integrated Intel graphics for Intel Core Ultra 5 135U vPro processor

Latitude 5550 Bottom Door, MTL U15

Intel Rapid Storage Technology Driver

Intel vPro Management Disabled

16 GB: 1 x 16 GB, DDR5, 5600 MT/s (5200 MT/s with 13th Gen Intel Core processors)

512 GB, M.2 2230, TLC, Gen 4 PCle NVMe, SSD

15.6", FHD 1920x1080, 60Hz, IPS, Non-Touch, AG, 250 nit, 45% NTSC, FHD Cam

English US backlit AI hotkey keyboard with numeric keypad, 99-key

Intel AX211 WLAN Driver

Intel Wi-Fi 6E (6 where 6E unavailable) AX211, 2x2, 802.11ax, Bluetooth 5.3 wireless card

3-cell, 54 Wh, ExpressCharge Capable, ExpressCharge Boost Capable

65W AC adapter, USB Type-C, EcoDesign

No Security

E4 Power Cord 1M for US

Latitude 5550 Quick Start Guide

**ENERGY STAR Qualified** 

**Custom Configuration** 

Dell Additional Software

Mix Model MTL 65WADPT

Intel Core Ultra 5 Non-vPro Label

FHD HDR RGB Camera, TNR, Camera Shutter, Microphone

EPEAT 2018 Registered (Gold)

Dell Limited Hardware Warranty Extended Year(s)

**Dell Limited Hardware Warranty** 

ProSupport: 7x24 Technical Support, 4 Years

ProSupport: Next Business Day Onsite, 1 Year

ProSupport: Next Business Day Onsite, 3 Year Extended

Ready Image for Client PC

CFI,INFO,LANG,ENGLISH,US,Factory Install

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

Yes 512 \$1,045.00 \$535,040.00 3000175247153

Dell ProSupport: Next Business Day Onsite, 4 Year Warranty

DELL-4YR-PRO-\$325.00 \$166.400.00 Yes 512

ONS

3000175403224

Yes 11 \$1,086.00 \$11,946.00

Note: Intel Core i7 processor 14700 vPro (33 MB cache, 20 cores, 28 threads, up to 5.3 GHz Turbo, 65W)

No Microsoft Office License Included - 30 day Trial Offer Only

16 GB, 1 x 16 GB, DDR5

M.2 2230 512GB PCIe NVMe SSD Class 35

M.2 22x30 Thermal Pad

M2X3.5 Screw for SSD/DDPE

NO RAID

Intel Integrated Graphics

OptiPlex SFF Plus with 260W Bronze Power Supply

System Power Cord (Philipine/TH/US)

DVD+/-RW Bezel

8x DVD+/-RW 9.5mm Slimline Optical Disk Drive

CyberLink Media Essentials for Windows

No Media Card Reader

No Wireless LAN Card

Optional DisplayPort

Dell KB522 Business Multimedia Keyboard (US)

Dell Optical Mouse - MS116 (Black)

No Cover Selected

**Dell Additional Software** 

**ENERGY STAR Qualified** 

Watch Dog SRV

Quick Start Guide, OptiPlex SFF Plus

Trusted Platform Module (Discrete TPM Enabled)

**Shipping Material** 

Shipping Label

Regulatory Label for OptiPlex SFF Plus PSU DAO

Intel® Rapid Storage Technology Driver

Intel Core i7 Processor Label

Desktop BTO Standard shipment

No Additional Add In Cards

No Additional Network Card Selected (Integrated NIC included)

**Custom Configuration** 

EPEAT 2018 Registered (Silver)

Internal Speaker

No vPro® support

Dell Limited Hardware Warranty Plus Service

ProSupport: 7x24 Technical Support, 4 Years

ProSupport: Next Business Day Onsite 4 Years

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

8 Dell ProSupport: Next Business Day Onsite, 4 Year Warranty

DELL-4YR-PRO-ONS-DT

Per 11 \$199.00 \$2,189.00

ONS-DT

9 Optiplex +7020 MFF - i7-14700,16GB,512GBssd,KB522,WiFi,HDMI,W10P,4YPSW

Dell-3000180686406

Note: Intel Core i7 processor 14700 vPro (33 MB cache, 20 cores, 28 threads, up to 5.3 GHz Turbo, 65W)

Windows 11 Pro, English, Brazilian Portuguese PT-BR, French, Spanish

Activate Your Microsoft 365 For A 30 Day Trial

16GB DDR5 Memory,1X16GB,5600,Non-ECC,SoDIMM

M.2 2230 512GB PCIe NVMe SSD Class 35

M2X3.5 Screw for SSD/DDPE

NO RAID

OptiPlex Micro Plus with 65W CPU

US Power Cord

Intel(R) AX211 Wi-Fi 6E 2x2 and Bluetooth

Internal Antenna

Wireless Driver Intel AX211

Optional HDMI Port

Dell KB522 Business Multimedia Keyboard (US)

Dell Optical Mouse - MS116 (Black)

No Cover Selected

Dell Additional Software

**ENERGY STAR Qualified** 

SERI Guide (ENG/FR/Multi)

Watch Dog SRV

Quick Start Guide, OptiPlex Micro Plus

Trusted Platform Module (Discrete TPM Enabled)

**Shipping Material** 

Shipping Label

High:FSJ Reg label for 180W adaptor

IRST Driver, MFF 7020

Intel Core i7 Processor Label

Desktop BTO Standard shipment

No Option Included

180 Watt A/C Adapter, TCO Compliant

Custom Configuration

EPEAT 2018 Registered (Gold)

Internal Speaker, MFF 7020

No Out-of-Band Systems Management

Dell Limited Hardware Warranty Plus Service

ProSupport: 7x24 Technical Support, 4 Years

ProSupport: Next Business Day Onsite 4 Years

Thank you choosing Dell ProSupport. For tech support, visit //support.dell.com/ProSupport

Ready Image for Client PC

CFI,INFO,LANG,ENGLISH,US,Factory Install

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

10 No inage available	Dell ProSupport: Next Business Day Onsite, 4 Year Warranty	DELL-4YR-PRO- ONS-DT	Yes 1	\$199.00	\$199.00
11	OptiPlex AIO+ - i5-14600,16GB,1TBssd,Height Adjustable,Touch, Wifi, KB522, W10P,4YPSW	Dell- 3000176914385	Yes 1	\$1,516.00	\$1,516.00

Note: Intel Core i5 processor 14600 vPro (24MB cache, 14 cores, 20 threads, up to 5.2 GHz Turbo, 65W)

Windows 11 Pro, English, Brazilian Portuguese PT-BR, French, Spanish

No Microsoft Office License Included - 30 day Trial Offer Only

16GB DDR5 Memory,1X16GB,5600,Non-ECC,SoDIMM

M.2 2230 1TB PCIe NVMe Class 35 Solid State Drive

Thermal Pad, Screw and Rubber for SSD

Intel Integrated Graphics

Intel(R) AX211 Wi-Fi 6E 2x2 and Bluetooth

Screw for WLAN card

Wireless Driver, Intel AX211 Wi-Fi 6E 2x2 (6GHz), BT 5.3

OptiPlex All-in-One Plus 7420, 65W CPU, Touch, 5MP IR cam, GFX option, 240W Platinum, DAO/ BCC

Dell KB522 Business Multimedia Keyboard (US)

Dell Optical Mouse - MS116 (Black)

No Cover Selected

Height Adjustable Stand for OptiPlex All-in-One Plus

**Dell Additional Software** 

**ENERGY STAR Qualified** 

NO RAID

System Power Cord (Philipine/TH/US)

SERI Guide (ENG/FR/Multi)

Watch Dog SRV

Quick Start Guide, OptiPlex All-in-One Plus 7420

Trusted Platform Module (Discrete TPM Enabled)

Package for Fixed/ HAS/ no stand (DAO, CCC)

DAO factory Information

Shipping Label

Regulatory Label for OptiPlex All-in-One Plus 7420, 240W Platinum, FSJ

SW Driver, Intel Rapid Storage Technology, OptiPlex All-in-One

Intel Core i5 vPro Enterprise Processor Label

Desktop BTO Standard shipment

**Custom Configuration** 

OptiPlex All-in-One Plus 7420

OptiPlex All-in-One Touch Panel

EPEAT 2018 Registered (Silver)

Intel vPro Enterprise

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Dell Limited Hardware Warranty Plus Service

ProSupport: Next Business Day Onsite 4 Years

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Ready Image for Client PC

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CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

12	No image available	Dell ProSupport: Next Business Day Onsite, 4 Year Warranty	DELL-4YR-PRO- ONS-DT	Yes	1	\$199.00	\$199.00
13		Latitude 7350 Detachable - U7-164U, 16GB, 512GB ssd, Touchscreen, Verizon, Windows 10 Pro, 4	Dell-	Yes	6	\$1,724.00	\$10,344.00
		Year ProSupport Warranty	3000180779519				

Note: Intel Core Ultra 7 164U (12MB cache, 12 cores, 14 threads, up to 4.8 GHz Max Turbo)

Windows 11 Pro, English, Brazilian Portuguese PT-BR, French, Spanish

Activate Your Microsoft 365 For A 30 Day Trial

CrowdStrike Endpoint Protection Pro w Essential Support 1yr

Integrated Intel(R) Graphics, U7-164U processor with 16GB memory and Wi-Fi 7

16GB LPDDR5x 6400 MT/s dual-channel (onboard)

512 GB, M.2 2230, TLC PCIe Gen 4 NVMe, SSD

13" 3K (2880x1920) IPS Touch Anti-Reflect, Anti-Smudge, CGG Victus, LBL, Active Pen Support

8MP HDR IR Front Camera with ExpressSign-In, Intelligent Privacy, TNR, Mic + 8MP RGB Rear Camera

5G Qualcomm Snapdragon (DW5932e) eSIM, Verizon

Intel(R) Wi-Fi 7 BE200 MU-MIMO, Bluetooth(R) 5.4 Wireless Card

Intel(R) BE200 Wi-Fi 7 2x2, Bluetooth(R) 5.4 Technology, Wireless driver

Intel Core Ultra EVO vPRO Label

Keyboard Not Included

Fingerprint Reader, Smartcard Reader, Near Field Communication, WWAN

65W Type-C Power Adapter

E4 Power Cord 1M for US

46.5 Wh, ExpressCharge(TM) 3-cell

SERI Guide (ENG/FR/Multi)

Quick Start Guide

Intel vPro Advanced Management Enabled

Dell Additional Software

**ENERGY STAR Qualified** 

EPEAT 2018 Registered (Gold)

No EAN Shipping Box Label

Mix Model Packaging, for 65W adapter + WLAN + WWAN + NFC + without Keyboard

**Custom Configuration** 

Intel Connectivity Performance Suite for Evo/vPro

Intel Rapid Storage Technology Driver

Dell Limited Hardware Warranty Plus Service

ProSupport: Next Business Day Onsite, 4 Years

ProSupport: 7x24 Technical Support, 4 Years

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Ready Image for Client PC

CFI,INFO,LANG,ENGLISH,US,Factory Install

CFI,Information,WIN 10 PRO,64BIT,Original Equipment Mfgr.,Factory Install

CFI,Information,IMAGE IS WIN10 64BIT,Factory Install

CFI,INFO,WIN10,UPDT,22H2.FACT

14	Latitude 7350 Detachable Collaboration Keyboard and Active Pen - US English	580-BBQL	Yes 6	\$190.00	\$1,140.00
15 No inage evaluate	Dell ProSupport: Next Business Day Onsite, 4 Year Warranty	DELL-4YR-PRO- ONS-DT	Yes 6	\$199.00	\$1,194.00
16	Dell Thunderbolt Dock- WD22TB4	210-BDQH	Yes 6	\$258.00	\$1,548.00
17	Custom Asset Tagging (and DICE) for Dakota County	Asset-Dakota	Yes 706	\$2.00	\$1,412.00

 Subtotal:
 \$1,074,596.00

 Tax (.0000%):
 \$0.00

 Shipping:
 \$0.00

 Misc:
 \$0.00

 Total:
 \$1,074,596.00

Thank you for the opportunity to provide a quote for goods and services.



Prices provided under MN State Contract # 160321, Dell/NASPO Contract MNWNC-97222 and MHEC. Contracts provide for computers, servers, software, professional and non-professional services.

Prices reflect a 3% cash discount unless noted, and are not appliable to credit card, p-card or extended terms without written consent. If you wish to pay with credit card, please reply to vour sales reprentative for an updated quote. Now Micro does not accept American Express as a form of payment, and reserves the right to extend quoted prices on Net Terms accounts. Supply subject to availability, and pricing subject to change without notice. Now Micro will continue to do our best to notify customers of any known volatility that would prevent quotes from being valid for our standard period of 30 days.

Once purchased, equipment may only be returned to Now Micro with prior consent and only for defects covered by the manufacturer's warranty. See complete Now Micro purchase agreement for additional details. Purchase orders may be submitted electronically to orders@nowmicro.com, or by fax to (651)393-2133. Questions regarding your order? Please reach us at insidesales@nowmicro.com.



#### Request for Board Action

Item Number: DC-3728Agenda #: 9.1Meeting Date: 9/10/2024

**DEPARTMENT:** Transportation

**FILE TYPE:** Consent Action

#### TITLE

Approval Of Final Plats Recommended By Plat Commission

#### **PURPOSE/ACTION REQUESTED**

Approve final plats contiguous to County Roads as recommended by the Plat Commission.

#### **SUMMARY**

To provide for the orderly development of property in Dakota County, new subdivisions adjoining County highways are reviewed under the Dakota County Contiguous Plat Ordinance No. 108. The Ordinance requires new subdivisions adjoining County highways to comply with the County's access spacing and right of way guidelines in order that existing and future highway corridors are preserved to accommodate existing and forecasted traffic volumes safely and efficiently.

The Plat Commission examines plats prior to the time they are submitted for County Board approval. The Plat Commission has reviewed and recommends approval of the final plats by the County Board. The final plat approval by the County Board is subject to the conditions established by the Plat Commission review (Attachments: Meeting Notes and Location Maps).

#### RECOMMENDATION

Staff recommends approval of the final plats by the County Board as recommended by the Plat Commission.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

⊠ None	☐ Current budget	☐ Other
☐ Amendme	nt Requested	☐ New FTE(s) requested

#### RESOLUTION

WHEREAS, new subdivisions adjoining County highways are reviewed under the Dakota County Contiguous Plat Ordinance No. 108; and

WHEREAS, the Plat Commission examines plats prior to County Board approval; and

WHEREAS, the Plat Commission has reviewed and recommends approval of the final plats by the County Board; and

WHEREAS, the final plat approval by the County Board is subject to the conditions established by the Plat Commission review; and

Item Number: DC-3728	<b>Agenda #:</b> 9.1	<b>Meeting Date:</b> 9/10/2024
WHEREAS, the following plats bel recording of the plats.	ow require approval by their res	pective City Council prior to the
NOW, THEREFORE, BE IT RESC approves the following final plats:	DLVED, That the Dakota County	Board of Commissioners hereby
ROSEMOUNT SCHOOL D	ISTRICT FIFITH ADDITION	Rosemount
PREVIOUS BOARD ACTION None.		
ATTACHMENTS Attachment: Meeting Notes Attachment: Location Map		
BOARD GOALS		

☐ A Healthy Environment ☐ Excellence in Public Service

### **CONTACT**

Department Head: Erin Laberee Author: Todd Tollefson

☐ A Successful Place for Business and Jobs

☑ A Great Place to Live

Attachment: Meeting Notes

## DAKOTA COUNTY PLAT COMMISSION MEETING SUMMARY

August 14, 2024

The Plat Commission meeting began at 1:30 pm via Teams. Members present included: Todd Tollefson, Scott Peters, John Mertens, Jake Chapek, and Tom Bowlin. Others present: Todd Bentley

Plat Name: ROSEMOUNT SCHOOL DISTRICT FIFTH ADDITION

PID: 340281050013, 340330001022

City: Rosemount

County Road: CSAH 42 (150th St. W.)

Current ADT (2021): 18,317
Projected ADT (2040): 23,000
Current Type: 4-lane, divided
Proposed Type: 4-lane, divided
R/W Guideline: 75ft (½ R/W)
Spacing Guideline: ½ mile full access

Posted Speed Limit: 55 mph
Proposed Use: Commercial
Status: Preliminary

Location: SW ¼; Sec. 28-115-19 In attendance (07/31/24): Julia Hogan (city)

In attendance (08/14/24): Julia Hogan (city); Mark Stotts (District 196); Arlee Carlson (surveyor); Aaron Ausing

(Wold); Scott McQueen (Wold); Tyler Westerlund (Bolten-Menk)

#### REVIEW 07/31/24:

The site is a future middle school site located in the southeast quadrant of the intersection of CSAH 42 and Biscayne Avenue (a city street), which is near the Amber Fields development. The right-of-way needs along CSAH 42 are 75 feet of half right of way. There is no direct access to CSAH 42. Access to the site will be from future Boulder Trail via Biscayne Avenue. The future extension of Boulder Trail to the east, connecting to the Amber Fields development would provide safe streets and good pedestrian safety.

As discussed, pedestrian safety and traffic circulation are vital to the school site including crosswalks, sidewalks and trailways. Dakota County, Rosemount and the School district have had coordination meetings regarding the proposed middle school to discuss impacts to existing roadway networks and future projections. The school district has prepared a traffic impact assessment (TIA) and submitted it to the county for review. Further comments will be provided on the proposed site's traffic impacts.

#### REVIEW 08/14/24:

The 73 acre parcel is a future middle school site located in the southeast quadrant of the intersection of CSAH 42 and Biscayne Avenue (a city street), which is near the Amber Fields development. The right-of-way needs along CSAH 42 are 75 feet of half right of way, which have been met. There is no direct access to CSAH 42. Access to the site will be from future Boulder Trail via Biscayne Avenue. Restricted access should be shown along all of CSAH 42. A quit claim deed to Dakota County for restricted access is required with the recording of the plat mylars.

As discussed, pedestrian safety and traffic circulation are vital to the school site including crosswalks, sidewalks and trailways. County transportation, city, and the school district have had coordination meetings regarding the proposed middle school to discuss impacts to existing roadway networks and future projections. The school district prepared a traffic impact assessment (TIA) and the county has reviewed and responded. There will be ongoing coordination meetings regarding pedestrian safety and traffic circulation and impacts to the school site and surrounding area.

A future extension of Boulder Trail to the east, connecting to the Amber Fields development will provide safe streets and good pedestrian safety; however, this roadway extension is too far into the future due to many factors.

#### RECOMMENDATION 08/14/24:

The Plat Commission has approved the preliminary and final plat, provided that the described conditions are met, and will recommend approval to the County Board of Commissioners.

## **ROSEMOUNT SCHOOL DISTRICT FIFTH ADDITION**







#### Request for Board Action

Item Number: DC-3663 Agenda #: 9.2 Meeting Date: 9/10/2024

**DEPARTMENT:** Parks, Facilities, and Fleet Management

FILE TYPE: Consent Action

#### TITLE

Authorization To Execute Contract Amendment With HR Green Inc. For Mississippi River Greenway Hastings Bluff Segment Improvements Final Design And Construction Services

#### PURPOSE/ACTION REQUESTED

Authorize execution of a contract amendment with HR Green Inc. to complete final design and provide bidding support and construction administration services for the Mississippi River Greenway Hastings Bluff Segment Improvements.

#### SUMMARY

To promote a safe and efficient transportation system, Dakota County is proceeding with the Mississippi River Greenway Hastings Bluff Segment Improvements. This project includes the reconstruction of the Mississippi River Greenway (MRG) trail segment from just north of County State Aid Highway (CSAH) 42 to the Lock and Dam #2 embankment, as well as trail pavement rehabilitation work outside of the reconstruction area. (Attachment: Location Map). This segment of the MRG is a critical link in the trail alignment to connect the current southern terminus of the MRG in downtown Hastings to the Nininger Trail to Spring Lake Park. The trail segment traverses the Mississippi River Valley by way of a trail on top of the Lock and Dam #2 earthen embankment which leads into a switchback up the bluff. The trail segment has been a priority for the Dakota County Parks pavement rehabilitation program for a number of years. However, fundamental issues with the existing trail width, alignment, and profile led staff to explore a more comprehensive upgrade to the segment.

By Resolution No. 23-387 (August 29, 2023), the County Board authorized the execution of a contract with HR Green Inc. for design services for County Project (CP) 42-161. The design services included preliminary engineering for improvements identified in the Dakota County Pedestrian Crossing Safety Assessment for CSAH 42 in Hastings. This project also included Dakota County Parks-funded scope for preliminary and final engineering for improvements to the off-highway MRG trail segment in the area. The MRG design scope intended to economize on the engineering work taking place in the area along CSAH 42 to also assess to what extent improvements to the MRG trail alignment and profile were feasible in the near term within existing County and City-controlled property without the need for land acquisition. Once the feasibility of improvements was assessed, staff intended to complete a final design of the trail improvements that would be constructed as a separate project from the CSAH 42 preliminary engineering project. The original contract amount of \$184,326 included \$102,981 for preliminary engineering on the CSAH 42 portion of the project and \$89,323 for engineering on the MRG portion of the project.

Item Number: DC-3663 Agenda #: 9.2 Meeting Date: 9/10/2024

As the design process began, the project team found that the level of improvements achievable for the MRG segment was at the high end of anticipated alternatives in the near term, with bidding and construction occurring as early as 2025. Without the need for land acquisition, the preliminary design showed the possibility of bringing the bluff trail segment into compliance with the Dakota County Greenway and State Aid trail standards for width, curves, sight distance, and slopes at an estimated construction cost that would be achievable with County funding. This will represent a significant increase in the usability, safety, and accessibility of the trail segment over the existing conditions.

Based on the preliminary design and estimates, HR Green Inc. identified items that were beyond the original project scope for Greenway trail design. Staff requested that HR Green Inc. provide scope for additional final design, as well as additional scope for permitting, bidding, and construction administration services to complete construction of the Greenway project. This scope includes:

- Extended project management and coordination \$8,043
- Additional public engagement \$4,050
- In-depth geotechnical investigation and retaining wall design \$21,545
- Additional plan and specification development \$95,410
- Additional permitting investigation and support \$19,290
- Bidding and construction engineering/administration services \$118,693

Staff requested HR Green Inc. to include all out-of-scope tasks and negotiated a cost of \$267,031 to complete the Greenway scope final design, permitting, and construction administration work. (Attachment: Amendment Request). These costs will be in addition to the original MRG design scope and fee of \$89,323.

#### RECOMMENDATION

Staff recommends amending the contract with HR Green Inc. for additional consultant design and construction services in an amount not to exceed \$451,357, including contingency.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

The 2022 Transportation (CIP) budget included \$100,000 for engineering services for preliminary engineering for trail crossings and safety improvements on CSAH 42 which included the Mississippi River Greenway Hastings Bluff Segment Improvements project. A budget amendment from the 2024 Parks and Transportation CIPs is needed to award the final design amendment contract.

,	5	Improvements project. A budget amendment from the 202 to award the final design amendment contract.
☐ None	☐ Current budget	☐ Other
☑ Amendment	Requested	☐ New FTE(s) requested

#### RESOLUTION

WHEREAS, to provide a safe and efficient transportation system, Dakota County is proceeding with the Mississippi River Greenway Hastings Bluff Segment Improvements; and

WHEREAS, the Mississippi River Greenway Hastings Bluff Segment Improvements project is the final design and construction of trail, including improvements along the Mississippi River Greenway from north of County State Aid Highway 42 to the Lock and Dam #2 embankment; and

WHEREAS, the County is the lead agency for the project; and

Item Number: DC-3663 Agenda #: 9.2 Meeting Date: 9/10/2024

WHEREAS, by Resolution No. 23-387 (August 29, 2023), the County Board authorized a contract with HR Green Inc. for preliminary and final design for CP 42-161; and

WHEREAS, additional funding in the amount of \$267,031 including contingency, is needed for HR Green Inc. to complete the out-of-scope final design and construction administration work; and

WHEREAS, the 2024-2029 Parks, Facilities, and Fleet Management Capital Improvement Program has sufficient funds for the contract amendment; and

WHEREAS, County staff recommends amending HR Green Inc.'s contract in an amount not to exceed \$451,357, including contingency; and

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Physical Development Director to execute a contract amendment with HR Green Inc. in the amount not to exceed \$451,357 for design and construction services for the Mississippi River Greenway Hastings Bluff Segment Improvements, subject to approval by the County Attorney's Office as to form; and

BE IT FURTHER RESOLVED, That the 2024 Parks Capital Improvement Program (CIP) is hereby amended as follows:

#### **Expense**

	(4.00,00.7
Greenway Collabortive (1000651)	(\$155,031)

#### Revenue

GW Collaborative - TAA Funding	<u>(\$155,031)</u>
Total Revenue	(\$155,031)

; and

BE IT FURTHER RESOLVED, That the 2024 Transportation CIP is hereby amended as follows:

CP 42-161 (1001569)	\$267,031
Total Expense	\$267,031
Revenue	

Total Revenue	\$267,031
CP 42-161 - SUT Funding	<u>\$112,000</u>
CP 42-161 - TAA Funding	\$155,031

#### PREVIOUS BOARD ACTION

23-387; 8/29/23

#### **ATTACHMENTS**

Attachment: Location Map

Attachment: Amendment Request

BOARD GOALS

☐ A Great Place to Live ☐ A Healthy Environment
☐ A Successful Place for Business and Jobs ☐ Excellence in Public Service

PUBLIC ENGAGEMENT LEVEL
☐ Inform and Listen ☐ Discuss ☐ Involve ☐ N/A

CONTACT

Department Head: Niki Geisler

Author: Bryce LeBrun





## **Amendment Request**

**Date:** 8/22/2024

**To:** Bryce LeBrun, Dakota County Project Manager **From:** Jordan Horejsi, HR Green Project Manager

RE: Mississippi River Greenway Trail Design – Amendment #1 Out of Scope Items

#### Mississippi River Greenway Trail Design - Scope of Work for Amendment Request

The following summary of tasks that are outside of the original scope of work for the Mississippi River Greenway (MRG) trail design are required to bring the preferred alternative for the trail design to contract documents and to deliver construction administration during construction. This memo provides the basis for the additional work on the project that was outside, or expanded upon, the original scope of work. This estimate includes work that has been done during preliminary design by HR Green and includes work to be performed by HR Green and our subconsultant, Braun Intertec.

#### Preliminary Design

In order to correct the sharp horizontal curves and the longitudinal slope that is over 9% in some areas, completely new horizontal alignments and vertical profiles needed to be reviewed. The extent of the design change was robust and with more impacts to the surrounding environment than anticipated to correct the trail slope. Multiple design concepts were required to evaluate and minimize tree and right-of-way impacts, to consider the existing retaining wall, and compare construction cost. Several trail alternatives were analyzed and discussed by the project team with several rounds of iteration as the preferred alternative emerged.

Concurrent with the MRG trail design near CSAH 42 and US Lock and Dam No. 2, is the MRG master visioning study contract for creating a cohesive vision for the entire MRG trail. As the preliminary design progressed, communication with the visioning study led to the evaluation of a lookout attached to the trail reconstruction. Different locations and parameters of lookout were designed to connect to the new MRG trail alignment.

#### Final Design

The extent of impact of the preferred alternative triggered additional scope elements including a 30% design package, proposed retaining wall and existing retaining wall structural analysis, additional soil boring locations and depths, and significant permitting.

The proposed retaining wall is approximately 200 feet long and 10 feet tall at its apex and will be designed to avoid impact to the existing wall and will require construction coordination. The retaining wall will require alignment and profile design, drainage design, and will be included in the modeling and trail cross sections to estimate earthwork and limits impacts.

Additional geotechnical field work and analysis is required to collect borings at locations of the new trail alignment (locations where there is proposed trail where there is no existing trail) and with a minimum depth of 15 feet (the new trail will be dropped as much as 10 feet in some locations). Then the geotechnical report will be updated to provide any trail recommendations or soil concerns.

Project permitting for the trail reconstruction adjacent to the sensitive Mississippi River corridor will include coordination and permitting activities including coordination with USACE, US Fish and Wildlife

#### 2550 University Ave West | Suite 400N St. Paul, MN 55114



IPaC, NHIS Survey and Bald and Golden Eagle Protection Act, NPDES Permit, Shoreland Ordinance, Land Use Application, Mississippi River Corridor Critical Area, and the City of Hastings Tree Preservation Program.

Finally, Construction Services are included in the HR Green amendment scope because of the full reconstruction of the trail and project elements including the retaining wall, which require resources outside of the County's ability to provide. Construction services include construction surveying, daily construction observation, quantity and pay app approvals, and materials testing.

We look forward to delivering the design and construction of this important connection on the MRG trail.

Sincerely,

HR Green, Inc.

Jordan Horejsi, PE

John Hogi

Project Manager



#### Request for Board Action

Item Number: DC-3743 Agenda #: 10.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Public Services and Revenue Administration

**FILE TYPE:** Consent Action

#### TITLE

Approval Of Application For Assemblage Of Large Number Of People License Submitted By Soundwave Productions

#### PURPOSE/ACTION REQUESTED

Approve the application for Assemblage of Large Numbers of People License that was submitted by Soundwave Productions, as recommended and authorized by the Public Services and Revenue Division to issue the license.

#### SUMMARY

The application has been submitted by Soundwave Productions to hold a demolition derby at the Dakota County Fairgrounds, 4008 220<sup>th</sup> Street West, Farmington, which is located in Castle Rock Township. The event will be held on September 28, 2024, from 5:00 p.m. to 11:30 p.m.

Dakota County Ordinance No. 102 requires that no person shall permit, maintain, promote, conduct, advertise, act as entrepreneur, undertake, organize, manage, sell or give tickets to an actual or anticipated assembly of 300 or more persons for an exhibition or show of any nature, whether on public or private property, unless a license to hold such an assembly has first been secured. This application has been reviewed for compliance with the ordinance and has been approved by the Public Services and Revenue Division, Public Health Department, Risk Management Department, Transportation Department, and the Sheriff's Office. Castle Rock Township will review the application on September 10, 2024.

Under the Dakota County Ordinance, security and traffic controls must meet local and State requirements. Such controls shall include, but not be limited to, law enforcement officers having jurisdiction in Dakota County and any additional security officers sufficient to provide adequate security for the maximum number of people assembled, as recommended by the Dakota County Sheriff

License holders are required to obtain a \$10,000 bond payable to Dakota County and commercial general liability insurance in the sum of \$1,000,000 per occurrence for bodily injury or death or property damage naming Dakota County as additional insured covering all injuries or damage caused by or as a result of the conduct of the assembly. The bond protects Dakota County up to \$10,000 from all loss or damage for which it is liable on account of issuance of the license. The commercial general liability coverage provides insurance coverage to Dakota County and members of the public in the instance that they are injured or incur property damage through the actions of the license holder or their agents. This insurance coverage may relieve Dakota County of liability for general

tem Number: DC-3743	<b>Agenda #:</b> 10.1	Meeting Date: 9/10/2024
iability claims arising from actions taken b duties at the event.	y Sheriff's deputies whi	le performing general security
RECOMMENDATION Staff recommends approval of the applicat	tion.	
<b>EXPLANATION OF FISCAL/FTE IMPAC</b> Revenue generated from the license is \$5		
<ul><li>□ None</li><li>□ Current budget</li><li>□ Amendment Requested</li></ul>	☐ Other ☐ New FTE(s) requ	ested
<b>RESOLUTION</b> WHEREAS, an application has been subn derby at the Dakota County Fairgrounds ir		
WHEREAS, the Dakota County Board of Courisdiction over the proposed license, and County Ordinance No. 112 and has been a Public Health Department, Risk Managem Office; and	the application has be approved by the Public	en reviewed for compliance with the Services and Revenue Division,
WHEREAS, Castle Rock Township will rev	view the application on	September 10, 2024.
NOW, THEREFORE, BE IT RESOLVED, approves the application for Assemblage of Productions to hold a demolition derby on Dakota County Fairgrounds, 4008 220 <sup>th</sup> Stand Revenue division to issue the license,	of Large Numbers of Pe September 28, 2024, fr treet West, Farmington,	eople License by Soundwave from 5:00 p.m. until 11:30 p.m. at the and authorizes the Public Services
PREVIOUS BOARD ACTION None.		
ATTACHMENTS None.		
BOARD GOALS  ☑ A Great Place to Live ☐ A Successful Place for Business and		Environment e in Public Service
CONTACT Department Head: Teresa Mitchell		

Author: Sarah Kidwell



#### Request for Board Action

Item Number: DC-3745 Agenda #: 10.2 Meeting Date: 9/10/2024

**DEPARTMENT:** Public Services and Revenue Administration

**FILE TYPE:** Consent Action

#### TITLE

Schedule County Canvassing Board Meeting For 2024 General Election And Select Two Commissioners To Serve On Canvassing Board And Schedule Post-Election Review

#### PURPOSE/ACTION REQUESTED

Establish County Canvassing Board Meeting to certify 2024 State General Election, appoint commissioners to serve on the Canvassing Board, and schedule Post-Election Review (PER).

#### SUMMARY

The State General Election will be held on Tuesday, November 5, 2024. Minn Stat. 204C.31 requires that the county convene a canvassing board to certify the results after the election. The canvassing board is to be made up of the county auditor, the court administrator of the district court in that county (or designee), the mayor of the county's most populous city (or designee), and two Board members (or designees) who are not candidates at the election. To allow for maximum participation among Commissioners, it is requested that Commissioners Halverson and Slavik serve on the Canvassing Board.

Minn. Stat. § 206.89 further requires the County Canvassing Board for the State Primary Election to set the date, time, and place for the Post-Election Review of the State General Election. At the Canvassing Board meeting held on August 16, 2024, the Board accepted the staff recommendation to conduct the Post-Election Review on Thursday, November 14, at 8:30 a.m. at the Dakota County Administration Center Boardroom in Hastings.

#### RECOMMENDATION

Staff recommends that Commissioners Halverson and Slavik (or designees) serve on the Canvassing Board for the State General Election and the County Board of Commissioners schedule the following:

- State General Election Canvass: 3:00 p.m. on Tuesday, November 12, 2024, at the Dakota County Administration Center in Hastings.
- Post-Election Review: 8:30 a.m. on Thursday, November 14, 2024, at the Dakota County Administration Center in Hastings.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

None	☐ Current budget	☐ Other
☐ Amendme	nt Requested	☐ New FTE(s) requested

Item Number: DC-3745 Agenda #: 10.2 Meeting Date: 9/10/2024

#### RESOLUTION

WHEREAS, the State General Election will be held Tuesday, November 5, 2024; and

WHEREAS, Minn Stat. § 204C.31 requires that the county convene a canvassing board to certify the results after each election; and

WHEREAS, Minn. Stat. § 204C.31 requires the canvassing board to be made up of the county auditor, the court administrator of the district court in that county (or designee), the mayor of the county's most populous city (or designee), and two Board members (or designee); and

WHEREAS, to allow for maximum participation among Commissioners, it is requested that Commissioners Halverson and Slavik serve on the Canvassing Board; and

WHEREAS, Minn. Stat. § 204C.31 requires the County Canvassing Board for the State Primary Election to set the date, time, and place for the post-election review of the State General Election; and

WHEREAS, the Canvassing Board for the State Primary Election accepted the staff recommendation to conduct the post-election review on Thursday, November 14, at 8:30 a.m. at the Dakota County Administration Center Boardroom in Hastings.

NOW, THEREFORE, BE IT RESOLVED, That Commissioners Halverson and Slavik (or designees) serve on the Canvassing Board for the State General Election; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby schedules the County Canvassing Board meeting for the State General Election on Tuesday, November 12, 2024, at 3:00 p.m. at the County Administration Center in Hastings; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby schedules the Post-Election Review (PER) of the General Election for Thursday, November 14, at 8:30 a.m. at the County Administration Center in Hastings.

#### PREVIOUS BOARD ACTION

None

#### **ATTACHMENTS**

None

#### **BOARD GOALS**

☐ A Great Place to Live	☐ A Healthy Environment
☐ A Successful Place for Business and Jobs	

#### CONTACT

Department Head: Michelle Blue

Author: Michelle Blue



#### Request for Board Action

Item Number: DC-3642 Agenda #: 11.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Environmental Resources

FILE TYPE: Regular Action

#### TITLE

Certification Of Dakota County Portion Of 2025 Vermillion River Watershed Management Tax District Proposed Tax Levy

#### PURPOSE/ACTION REQUESTED

Certify the proposed 2025 levy of \$990,832 for the Dakota County portion of the Vermillion River Watershed Management Tax District.

#### SUMMARY

By Resolution No. 02-347 (June 25, 2002), Dakota County executed a joint powers agreement (JPA) with Scott County to govern the Vermillion River Watershed. The JPA establishes a Joint Powers Board consisting of two commissioners from Dakota County and one commissioner from Scott County. Dakota County provides the primary staff support to the watershed organization with proportionate assistance from Scott County staff. The JPA also provides that by September 1 of each year, the Joint Powers Board will adopt a draft budget for the following calendar year and recommend a levy to each county for its share of costs for watershed organization activities.

By Resolution No. 02-296 (June 4, 2002), the Dakota County Board of Commissioners established the Vermillion River Watershed Management Tax District (Ordinance No. 127) to fund Dakota County's portion of the watershed organization's activities. Adopting a levy for the Watershed Management Tax District enables the County to tax property owners within the Dakota County portion of the watershed to fund services provided to them by the watershed organization rather than funding the services through the County's general levy. By statute, any proposed levy on the Watershed Management Tax District for taxes payable in 2025 must be certified by September 15, 2024. Dakota County's 2024 levy for the Watershed Management Tax District was \$965,600; Scott County's levy was \$34,400.

#### Proposed 2025 Levy

On August 22, 2024, the Vermillion River Watershed Joint Powers Board held a hearing, adopted a proposed 2025 budget of \$3,628,182 (Attachment: Draft 2025 VRWJPO Budget), and recommended a proposed levy of \$990,832 for the Dakota County portion of the Tax District (the proposed Scott County levy for 2025 is \$36,050). The proposed 2025 levy (\$1,026,882) is a slight increase in the overall levy compared to 2024 (\$1,000,000) but maintaining the same tax impact to the median-value residential property as it was in 2024. Changes in levy amounts between the two counties result from apportionment according to tax capacity.

In 2024, activities focused on monitoring water quantity and quality, cost-sharing capital improvement

Item Number: DC-3642 Agenda #: 11.1 Meeting Date: 9/10/2024

projects and best management practices, educating the public on water resources, managing the implementation of grant-funded projects, implementing a permit program in one township, and development of the 2026-2035 Watershed Management Plan. In 2025, the Vermillion River Watershed Joint Powers Organization will implement the current watershed plan, continue development of the 2026-2035 Watershed Management Plan, develop a new wetland bank, and continue coordination with local governments in project development and implementation, program evaluation, and permit oversight.

#### RECOMMENDATION

It is recommended that Dakota County certify a proposed levy of \$990,832 on the Dakota County portion of the Vermillion River Watershed Management Tax District for taxes payable in 2025. In December 2024, the final levy will be presented for County Board certification.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

The proposed 2025 levy of \$990,832 for the Dakota County portion of the Vermillion River Watershed Management Tax District represents a 2.6 percent increase from the amount levied in 2024. The impact of this levy on a median-value property within the Dakota County portion of the District (with a value of \$372,300 for taxes payable in 2025), is to maintain the tax at \$9.70 in 2025 as it was in 2024. This also reflects valuation changes and resulting tax shifts among median-value residential homestead properties (Attachment: Vermillion River Watershed Tax District Estimated 2025 Taxes). The Vermillion River Watershed tax appears as a part of the "special taxing district" item on the tax statement.

□ None	☐ Current budget	Other
☐ Amendment	Requested	☐ New FTE(s) requested

#### RESOLUTION

WHEREAS, by Resolution No. 02-347 (June 25, 2002), the Dakota County Board of Commissioners executed a joint powers agreement between Dakota County and Scott County to govern the Vermillion River Watershed; and

WHEREAS, the joint powers agreement establishes a Joint Powers Board consisting of two commissioners from Dakota County and one from Scott County; and

WHEREAS, funding is needed for Dakota County's share of costs associated with managing the Vermillion River Watershed; and

WHEREAS, by Resolution No. 02-296 (June 4, 2002), the Dakota County Board of Commissioners established the Vermillion River Watershed Management Tax District through Ordinance No. 127 to fund Dakota County's share of costs associated with managing the Vermillion River Watershed; and

WHEREAS, approval and adoption of the Watershed Management Plan, as required by Minn. Stat. Ch. 103B, occurred in June 2016; and

WHEREAS, the joint powers agreement states that the Vermillion River Watershed Joint Powers Board will adopt a budget and recommend a levy for the portion of the Watershed Management Tax District in each county by September 1 of each year; and

Item Number: DC-3642 Agenda #: 11.1 Meeting Date: 9/10/2024

WHEREAS, on August 22, 2024, the Vermillion River Watershed Joint Powers Board adopted a proposed budget of \$3,628,182, including the use of 2024 fund balance and grant revenues, and recommended that the levy for the Dakota County portion be \$990,832 and the levy for the Scott County portion be \$36,050; and

WHEREAS, Dakota County must certify a levy on the Watershed Management Tax District by September 15, 2024, to be effective for taxes payable in 2025; and

WHEREAS, the final 2025 levy for the Watershed Management Tax District will be presented to the Dakota County Board of Commissioners in December 2024.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby certifies the Dakota County portion of the Vermillion River Watershed Management Tax District proposed levy in the amount of \$990,832 for taxes payable in 2025.

#### PREVIOUS BOARD ACTION

02-296; 6/04/02 02-347; 6/25/02

#### **ATTACHMENTS**

Attachment: Draft 2025 VRWJPO Budget

Attachment: Vermillion River Watershed Tax District Estimated 2025 Taxes

#### **BOARD GOALS**

	☐ A Healthy Environment
☐ A Successful Place for Business and Jobs	☐ Excellence in Public Service

#### CONTACT

Department Head: Nikki Stewart

Author: Travis Thiel

## VRWJPO DRAFT 2025 Budget (8-12-24)

#### **EXPENSES**

		Operations and		
Budget Category	Budget Activity	Programs	CIP	Budget Total
dministration and Operations				
	Dakota County VRW Staff	\$182,500		\$182,50
	Scott County VRW Staff	\$15,000		\$15,00
	Legal Support	\$25,000		\$25,00
	Miscellaneous Expenses (per diems, mileage, postage, etc.)	\$6,000		\$6,00
	Training, Conferences, and Certifications	\$2,000		\$2,00
esearch and Planning				
	Dakota SWCD Incentive Program Policy Assistance	\$1,000		\$1,00
	Scott County Staff	\$7,000		\$7,00
	VRW Staff	\$40,000		\$40,00
Monitoring and Assessment				
	Monitoring	\$100,000		\$100,00
	USGS and DNR Flow Gaging	\$18,600		\$18,60
	VRW Staff	\$15,000		\$15,00
	General GIS support (Dakota SWCD)	\$5,000		\$5,00
	Equipment/Supplies	\$1,000		\$1,00
Public Communications and Outreach				
	VRW Staff	\$100,000		\$100,00
	Dakota SWCD Outreach and Education	\$46,000		\$46,00
	Scott County SWCD Outreach and Education	\$2,080		\$2,08
	Communication and Outreach Materials and Supplies	\$20,000		\$20,00
	Local Standards/Ordinance and Turf/Salt Workshops	\$3,500		\$3,50
egulation				
	Scott SWCD Assistance with Plan Review	\$930		\$93
	VRW Staff-Permitting, Standards Assistance, Engineering/Environmental Review	\$25,000		\$25,00
Coordination and Collaboration				
	VRW Staff Coordination with other Organizatoins	\$30,000		\$30,00
	Children's Water Festival Support	\$600		\$60
	Watershed Partners	\$5,000		\$5,00
and and Water Treatment				
Feasibility/Preliminary Studies				
,, - , , , , , , , , , , , , , , , , ,	Preliminary Design, Technical Assistance and Marketing for Capital Improvements (Dakota SWCD)	\$40,000		\$40,00
	Preliminary Design, Technical Assistance and Marketing for Capital Improvements	\$150,000		\$150,00
Wetland Bank Credit Sales				
	Braun Wetland Bank Credit Sales	\$280,000		\$280,00

General Capital Projects Cost Share			
	Cost Share Programs in Dakota County (SWCD)	\$80,000	\$80,000
	Cost Share Programs in Scott County (SWCD)	\$50,000	\$50,000
	VRW General Cost-share or Misc. Grant Match	\$670,000	\$670,000
	Past projects maintenance/repair	\$50,000	\$50,000
	VRW staff construction oversight and grant development and admin	\$40,000	\$40,000
FY23 CWF East Lake Fish Barrier			
	East Lake Fish Barrier	\$0	\$0
	VRWJPO cash match	\$15,000	\$15,000
FY24 CWF Alimagnet Alum Treatment			
1124 CWI Allinaghet Alam Treatment	Alimagnet Alum Treatment	\$0	\$0
	VRWJPO cash match	\$15,230	\$15,230
	VNWJFO Casii iliatcii	\$13,230	\$13,230
Cedar Ave/Launch Park Wetland Restoration			
	VRWJPO cost share	\$50,000	\$50,000
Mork Wetland Bank			
	Mork Wetland Bank Easment & Construction	\$1,200,000	\$1,200,000
Subtotal of Expenditures	\$1,121,210	62 470 220	\$3,291,440
Subtotal of Expellultures	\$1,121,210	\$2,170,230	33,231,440
	91,121,210		
Cash Reserve	91,121,210	\$2,170,230	\$336,742
	91,121,210		\$336,742
Cash Reserve			
Cash Reserve			\$336,742
Cash Reserve TOTAL Annual Expenses			\$336,742
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer			\$336,742 \$3,628,182
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue			\$336,742 \$3,628,182 \$280,000
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer			\$336,742 \$3,628,182 \$280,000 \$406,800
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue  CIP Carryover			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue  CIP Carryover  Operational and Program Carryover			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000 \$325,000
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue Wetland Bank Revolving Fund Transfer BWSR Wetland Bank (Mork) Revenue CIP Carryover Operational and Program Carryover Grant Revenue			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000 \$325,000 \$288,500
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue  CIP Carryover  Operational and Program Carryover  Grant Revenue  Fees for Permitting Activities			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000 \$325,000 \$288,500 \$1,000
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue  CIP Carryover  Operational and Program Carryover  Grant Revenue  Fees for Permitting Activities  Dakota County Levy			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000 \$325,000 \$288,500 \$1,000 \$990,832
Cash Reserve  TOTAL Annual Expenses  REVENUES  Wetland Bank Credit Revenue  Wetland Bank Revolving Fund Transfer  BWSR Wetland Bank (Mork) Revenue  CIP Carryover  Operational and Program Carryover  Grant Revenue  Fees for Permitting Activities  Dakota County Levy  Scott County Levy			\$336,742 \$3,628,182 \$280,000 \$406,800 \$400,000 \$850,000 \$325,000 \$288,500 \$1,000 \$990,832 \$36,050

# Vermillion River Watershed Management Tax District Estimated Pay 2025 Taxes \* (Dakota County)

### **Residential Property**

Market	Tax					Propose	d 2025 Levy					2024 Actual	2023 Actual	2022 Actual	2021 Actual	2020 Actual	2019 Actual	2018 Actual	2017 Actual	2016 Actual	2015 Actual	2014 Actual
Value	Capacity	\$300,000	\$400,000	\$500,000	\$750,000	\$965,600	\$966,330	\$990,832	\$1,000,000	\$1,250,000	\$1,500,000	\$965,600	\$964,900	\$967,500	\$966,650	\$966,000	\$912,900	\$887,900	\$861,700	\$821,140	\$817,500	\$858,900
Rate		0.0600%	0.0910%	0.1210%	0.1970%	0.262%	0.2630%	0.2701%	0.2730%	0.3490%	0.4250%	0.2703%	0.2870%	0.3470%	0.3480%	0.3990%	0.4030%	0.4290%	0.4490%	0.4490%	0.4660%	0.5450%
Various Values																						
\$150,000	1,170	\$0.70	\$1.06	\$1.42	\$2.30	\$3.06	\$3.08	\$3.16	\$3.19	\$4.08	\$4.97	\$3.16	\$3.62	\$4.06	\$4.07	\$4.67	\$4.71	\$5.02	\$5.25	\$5.25	\$5.45	\$6.37
\$170,000	1,388	\$0.83	\$1.26	\$1.68	\$2.73	\$3.64	\$3.65	\$3.75	\$3.79	\$4.84	\$5.90	\$3.75	\$4.25	\$4.81	\$4.83	\$5.54	\$5.59	\$5.95	\$6.23	\$6.23	\$6.47	\$7.56
\$185,000	1,551	\$0.93	\$1.41	\$1.88	\$3.06	\$4.06	\$4.08	\$4.19	\$4.23	\$5.41	\$6.59	\$4.19	\$4.72	\$5.38	\$5.40	\$6.19	\$6.25	\$6.65	\$6.96	\$6.96	\$7.23	\$8.45
\$190,000	1,606	\$0.96	\$1.46	\$1.94	\$3.16	\$4.21	\$4.22	\$4.34	\$4.38	\$5.60	\$6.82	\$4.34	\$4.87	\$5.57	\$5.59	\$6.41	\$6.47	\$6.89	\$7.21	\$7.21	\$7.48	\$8.75
\$200,000	1,715	\$1.03	\$1.56	\$2.07	\$3.38	\$4.49	\$4.51	\$4.63	\$4.68	\$5.98	\$7.29	\$4.63	\$5.19	\$5.95	\$5.97	\$6.84	\$6.91	\$7.36	\$7.70	\$7.70	\$7.99	\$9.34
\$210,000	1,824	\$1.09	\$1.66	\$2.21	\$3.59	\$4.78	\$4.80	\$4.93	\$4.98	\$6.36	\$7.75	\$4.93	\$5.50	\$6.33	\$6.35	\$7.28	\$7.35	\$7.82	\$8.19	\$8.19	\$8.50	\$9.94
\$225,000	1,987	\$1.19	\$1.81	\$2.40	\$3.91	\$5.21	\$5.23	\$5.37	\$5.42	\$6.93	\$8.44	\$5.37	\$5.97	\$6.89	\$6.91	\$7.93	\$8.01	\$8.52	\$8.92	\$8.92	\$9.26	\$10.83
\$250,000	2,260	\$1.36	\$2.06	\$2.73	\$4.45	\$5.92	\$5.94	\$6.10	\$6.17	\$7.89	\$9.60	\$6.11	\$6.75	\$7.84	\$7.86	\$9.02	\$9.11	\$9.69	\$10.15	\$10.15	\$10.53	\$12.31
\$275,000	2,532	\$1.52	\$2.30	\$3.06	\$4.99	\$6.63	\$6.66	\$6.84	\$6.91	\$8.84	\$10.76	\$6.84	\$7.53	\$8.79	\$8.81	\$10.10	\$10.20	\$10.86	\$11.37	\$11.37	\$11.80	\$13.80
\$290,000	2,696	\$1.62	\$2.45	\$3.26	\$5.31	\$7.06	\$7.09	\$7.28	\$7.36	\$9.41	\$11.46	\$7.29	\$8.00	\$9.35	\$9.38	\$10.76	\$10.86	\$11.56	\$12.10	\$12.10	\$12.56	\$14.69
\$300,000	2,805	\$1.68	\$2.55	\$3.39	\$5.52	\$7.35	\$7.38	\$7.57	\$7.66	\$9.79	\$11.92	\$7.58	\$8.32	\$9.73	\$9.76	\$11.19	\$11.30	\$12.03	\$12.59	\$12.59	\$13.07	\$15.28
\$372,000	3,589	\$2.15	\$3.27	\$4.34	\$7.07	\$9.40	\$9.44	\$9.69	\$9.80	\$12.53	\$15.25	\$9.70	\$10.57	\$12.45	\$12.49	\$14.32	\$14.46	\$15.40	\$16.12	\$16.12	\$16.73	\$19.56
\$372,300	3,593	\$2.16	\$3.27	\$4.35	\$7.08	\$9.41	\$9.45	\$9.70	\$9.81	\$12.54	\$15.27	\$9.71	\$10.58	\$12.47	\$12.50	\$14.33	\$14.48	\$15.41	\$16.13	\$16.13	\$16.74	\$19.58
\$375,000	3,622	\$2.17	\$3.30	\$4.38	\$7.14	\$9.49	\$9.53	\$9.78	\$9.89	\$12.64	\$15.39	\$9.79	\$10.66	\$12.57	\$12.60	\$14.45	\$14.60	\$15.54	\$16.26	\$16.26	\$16.88	\$19.74
\$400,000	3,895	\$2.34	\$3.54	\$4.71	\$7.67	\$10.20	\$10.24	\$10.52	\$10.63	\$13.59	\$16.55	\$10.53	\$11.44	\$13.51	\$13.55	\$15.54	\$15.69	\$16.71	\$17.49	\$17.49	\$18.15	\$21.23
\$425,000	4,167	\$2.50	\$3.79	\$5.04	\$8.21	\$10.92	\$10.96	\$11.26	\$11.38	\$14.54	\$17.71	\$11.26	\$12.23	\$14.46	\$14.50	\$16.63	\$16.79	\$17.88	\$18.71	\$18.71	\$19.42	\$22.71
\$450,000	4,440	\$2.66	\$4.04	\$5.37	\$8.75	\$11.63	\$11.68	\$11.99	\$12.12	\$15.49	\$18.87	\$12.00	\$13.01	\$15.41	\$15.45	\$17.71	\$17.89	\$19.05	\$19.93	\$19.93	\$20.69	\$24.20
\$475,000	4,712	\$2.83	\$4.29	\$5.70	\$9.28	\$12.35	\$12.39	\$12.73	\$12.86	\$16.44	\$20.03	\$12.74	\$13.79	\$16.35	\$16.40	\$18.80	\$18.99	\$20.21	\$21.16	\$21.16	\$21.96	\$25.68
\$500,000	4,985	\$2.99	\$4.54	\$6.03	\$9.82	\$13.06	\$13.11	\$13.46	\$13.61	\$17.40	\$21.18	\$13.47	\$14.57	\$17.30	\$17.35	\$19.89	\$20.09	\$21.38	\$22.38	\$22.38	\$23.23	\$27.17

Prel	iminry Net TCAP	329.579.900				
	,	,				
2024	Median Value	\$372,000				
_	Wicdian Value	Ψ012,000				
2025	Median Value	\$372,300				
	Percent Change	0.08%				

Pay 2023 Fiscal Disparity Distribution: \$ 100,637.00

Pay Year 2025
\*Date 7/10/2024
\*The preliminary data is subject to change.



#### Request for Board Action

Item Number: DC-3737 Agenda #: 12.1 Meeting Date: 9/10/2024

**DEPARTMENT:** Finance **FILE TYPE:** Regular Action

#### TITLE

Adoption Of 2025 Certified Dakota County Maximum Proposed Tax Levy

#### **PURPOSE/ACTION REQUESTED**

Adopt a maximum proposed 2025 property tax levy of \$167,648,832 for Dakota County.

#### **SUMMARY**

As part of the 2025 budget process, the County Board is required by state statute to adopt a resolution setting the maximum proposed property tax levy on or before September 30, 2024. The proposed levy is the amount that will be used on all Truth in Taxation (TNT) notices. The 2025 final levy to be adopted in December may not exceed the proposed levy amount except in a few narrow instances specified by Minn. Stat. §275.065.

State requirements for public budget and levy hearings for 2025 are that, in lieu of the formerly mandated TNT hearing, counties are required to hold a meeting at which the budget and levy will be discussed, and the public is allowed to provide input. The meeting will be held on December 3, 2024, at 6:00 p.m.

After adoption of the 2025 maximum proposed property tax levy, the budget schedule continues as follows:

December 3 Budget/Levy (Truth in Taxation) Public Hearing
December 17 Adoption of the 2025 Budget and Property Tax Levy

On August 13, 2024, staff presented information at a County Board Budget Workshop regarding 2025 budget planning, including expected changes in revenue and expenditures, key assumptions and preliminary levy planning alternatives. On August 27, 2024, the County Manager summarized the 2025 spending pressures, funding sources, and levy strategies and made a recommendation of 9.92 percent increase in maximum levy.

#### RECOMMENDATION

The County Manager recommends the County Board adopt a maximum proposed 2025 property tax levy of \$167,648,832 for Dakota County. Given anticipated inflationary cost pressures, a tax levy in this amount, in combination with continued reallocation of existing financial resources, is estimated to be sufficient to cover cost growth on current service demands and caseload growth and allows for prioritized growth in internal support, infrastructure and discretionary services.

#### **EXPLANATION OF FISCAL/FTE IMPACTS**

Item Number: DC-3737	Agenda #: 12.1	Meeting Date: 9/10/2024
The recommended 2025 maximum levy percent increase from the amount leviet the impact of this on a median-value ho 0.11% from 2024 tax value of \$372,100 \$38.49 (5.70%) from 2024.	d in 2024. As discussed wome with a market value of	ith the Board on August 27, 2024, \$372,500 within Dakota County (up
<ul><li>☐ None</li><li>☐ Current budget</li><li>☐ Amendment Requested</li></ul>	Other     □ New FTE(s) reque	ested
RESOLUTION WHEREAS, the Dakota County Board of property tax levy by September 30,2024 levy and budget consideration.	•	
NOW, THEREFORE, BE IT RESOLVED adopts the 2025 maximum proposed prand		
BE IT FURTHER RESOLVED, That sta necessary documentation with the State		• • •
BE IT FURTHER RESOLVED, That a Equipped public input on the County's property tax December 3, 2024, Administration Cent	x levy and 2025 budget is	hereby scheduled for 6:00 p.m. on
PREVIOUS BOARD ACTION None.		
ATTACHMENTS Attachment: None.		
BOARD GOALS  ☐ A Great Place to Live ☐ A Successful Place for Business ar	•	Environment e in Public Service
CONTACT Department Head: Paul Sikorski Author: Karen Cater		



## Request for Board Action

Item Number: DC-3757 Agenda #: 15.1 Meeting Date: 9/10/2024

Information

See Attachment for future Board meetings and other activities.

	Future Board And Other Public Agency Meetings
September 9, 2024	
Monday	
12:00 PM - 12:00 PM	Dakota-Scott Workforce Development Board Executive Committee Meeting Zoom (https://us02web.zoom.us/j/89744523163?pwd=amhmRIF3ZIIoREJyVGJ2RnQxbXc4Zz09)
4:30 PM - 4:30 PM	Public Open House: County Road 50/5 and I-35 Interchange Celebration Church, 16655 Kenyon Ave, Lakeville
September 10, 2024	
Tuesday	
9:00 AM - 9:00 AM	Dakota County Board of Commissioners Meeting Administration Center, 1590 Highway 55, Boardroom, Hastings or View Live Broadcast https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx
9:30 AM - 9:30 AM	Dakota County General Government and Policy Committee Meeting (or following CB) Administration Center, 1590 Highway 55, Hastings, Conference Room 3A
4:30 PM - 4:30 PM	Public Open House: 70th Street Project (County Projects 26-60 & 26-68) Veteran's Memorial Community Center, 8055 Barbara Ave, Inver Grove Heights
September 11, 2024	
Wednesday	
8:00 AM - 8:00 AM	Association of Minnesota Counties Fall Policy Conference Arrowwood Resort & Conference Center, 2100 Arrowwood Lane, Alexandria
10:00 AM - 10:00 AM	Metropolitan Emergency Services Board Committee Meeting Metro Counties Government Center, 2099 University Ave, St. Paul
11:00 AM - 11:00 AM	Association of Minnesota Counties Board of Directors Meeting Arrowwood Resort & Conference Center, 2100 Arrowwood Lane, Alexandria
4:00 PM - 4:00 PM	Vermillion River Watershed Planning Commission Meeting Dakota County Extension & Conservation Center, 4100 220th St. W, Farmington
September 12, 2024	
Thursday	
7:30 AM - 7:30 AM	I-35W Solutions Alliance Board Meeting Richfield City Hall, 6700 Portland Avenue South, Bartholomew Room, Richfield
8:00 AM - 8:00 AM	Association of Minnesota Counties Fall Policy Conference Arrowwood Resort & Conference Center, 2100 Arrowwood Lane, Alexandria

	Future Board And Other Public Agency Meetings
September 13, 2024 Friday	
8:00 AM - 8:00 AM	Association of Minnesota Counties Fall Policy Conference Arrowwood Resort & Conference Center, 2100 Arrowwood Lane, Alexandria
September 17, 2024	
Tuesday	
9:00 AM - 9:00 AM	Dakota County Physical Development Committee of the Whole Administration Center, 1590 Highway 55, Conference Room 3A, Hastings
1:00 PM - 1:00 PM	Dakota County Community Services Committee of the Whole Administration Center, 1590 Highway 55, Conference Room 3A, Hastings
September 19, 2024	
Thursday	
4:30 PM - 4:30 PM	Dakota County Annual Volunteer Appreciation Picnic Thompson County Park, 360 Butler Ave East, West St. Paul
September 20, 2024 Friday	
8:30 AM - 8:30 AM	Dakota-Scott Workforce Development Board Meeting Northern Service Center, 1 Mendota Road West, Room 520, West St. Paul
September 23, 2024	
Monday	
4:30 PM - 4:30 PM	Public Open House: McAndrews Corridor Study Summit Townshomes, 1500 McAndrews Rd W, Burnsville
September 24, 2024	
Tuesday	
9:00 AM - 9:00 AM	Dakota County Board of Commissioners Meeting Administration Center, 1590 Highway 55, Boardroom, Hastings or View Live Broadcast https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx
9:30 AM - 9:30 AM	Dakota County Regional Railroad Authority (or following CB) Administration Center, 1590 Highway 55, Boardroom, Hastings or View Live Broadcast https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx



## Request for Board Action

Item Number: DC-3758 Agenda #: 16.1 Meeting Date: 9/10/2024

Adjournment