#### AFFIDAVIT OF PUBLICATION

# STATE OF MINNESOTA ) COUNTY OF HENNEPIN )



650 3rd Ave. S, Suite 1300 | Mineapolis, MN | 55488

Terri Swanson, being first duly sworn, on oath states as follows:

- 1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
- 2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
- 3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Dates of Publication		<u>Advertiser</u>	Account #	Order #
StarTribune	09/06/2024	DAKOTA COUNTY COMMUNITY DEV	1000368678	496991

- 4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: \$380.80
- 5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.	
Terri Swanson	
Subscribed and sworn to before me on:	09/06/2024
Diane E Rak Kleuzyk	
DIANE E RAK KLESZYK  Notary Public  Minnesota  My Commission Expires January 31, 2027	

**Notary Public** 

County

Agency:

0000496991-01

Insertion Nun

Size:

Ad Number:

The Minnesota Star Tribune

0

R

STAI

0

**Storage Facilities** 

hanson, skylor-Household Goods 2801 WEST OAKLAND AVENUE, AUSTIN, MN 55912: (SATELLITE PROPERTY TO: 1308 HADLEY VIEW COURT NE, ROCHESTER, MN 55906): Phillips, Merinda-Household Goods Heuannsayaseng Nancy-House-

MN 55906):
Phillips, Merinda-Household Goods
Heuangsayaseng, Nancy-Household Goods Thomas, TeontaeHousehold Goods 601 PILOT
STREET, ALBERT LEA, MN
56007: (SATELLITE PROPERTY
TO: 1308 HADLEY VIEW COURT
NE, ROCHESTER, MN 55906):
MORTENSEN, JOLEN -Household
Goods Castanon, EsmeraldaHousehold Goods Heikkila, DawnHousehold Goods 405 15TH AVE,
WASECA, MN 56093:
(SATELLITE PROPERTY TO:
1308 HADLEY VIEW COURT NE,
ROCHESTER, MN 55906):
dickie, bridget-Household Goods
1312 5TH STREET SE, WASECA,
MN 56093: (SATELLITE PROPERTY TO: 1308 HADLEY VIEW
COURT NE, ROCHESTER, MN
55906):
Buker, Ashley-Household Goods
Recht, Jacob-Household Goods
Recht, Jacob-Household Goods
The goods will be sold to the high-

The goods will be sold to the highest bidder or otherwise disposed of

at a public auction to be held online at

www.lockerfox.com which will begin on August 30th, 2024 and close on

September 13th, 2024 at 10:00am

Mortgage Foreclosures

been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as

DATE AND TIME OF SALE: October 15, 2024, 10:00AM DATE AND TIME OF SALE: October 15, 2024, 10:00AM
PLACE OF SALE: Sheriff's Main Office, Ramsey County Sheriff's Office Civil Process, 360 Wabasha St N., Suite 111, St. Paul, MN 55102 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 Months from the date of said sale by the date of said sale by the mortgagor(s) the personal represen-

mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on April 15, 2025, or the next business day if April 15, 2025 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGA-GOR, THE MORTGAGOR'S PER-SONAL REPRESENTATIVES OR AS-SONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: August 16, 2024 Dated: August 16, 2024
New American Funding, LLC
Assignee of Mortgagee
LOGS Legal Group LLP
Tracy J. Halliday - 034610X
LOGS Legal Group LLP
Attorneys for Mortgagee
1715 Yankee Doodle Road,
Suite 210

Suite 210
Eagan, MN 55 121
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
8/23, 8/30, 9/6, 9/13, 9/20, 9/27/24 Star Tribune

NOTICE OF MORTGAGE FORE-CLOSURE SALE Minn. Stat. 580.025, 580.04 Minne-sota Uniform Conveyancing Blanks Form 60.2.1 (2009) DATE: August 13, 2024 YOU ARE NOTIFIED that 13, 2024 YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage: INFORMATION REGARD-ING MORTGAGE TO BE FORE-CLOSED 1. Date of Mortgage: July 26, 2023 2. Mortgagors: John Balcom, an unmarried man 3. Mortgages: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for The Huntington National Bank 4. Recording Information: Recorded on July 31, 2023, as Document Number A04996544, in the Office of the County Recorder of Ramsey County, Minnesota. 5. Assignments of Mortgage, if any: Assigned to The Huntington National Bank by written as

Minnesota. 5. Assignments of Mortgage, if any: Assigned to The Huntington National Bank by written assignment recorded on 04/09/2024, as Document Number A05021647, in the recording office stated in paragraph 4. INFORMATION REGARDING MORTGAGED PREMISES 6. Tax parcel identification number of the mortgaged premises: 13-30-22-22-0034 7. Legal description of the mortgaged premises: 13-30-42-22-0034 7. Legal description of the mortgaged premises: The South 43 feet of Lot 6, Block 13, Auerbach's Rearrangement of part of White Bear, Ramsey County, Minnesota 8. The physical street address, city, and zip code of the mortgaged premises: 4962 Stewart Ave., White Bear Lake, MN 55110 OTHER FORECLOSURE DATA 9. The person holding the Mortgage: is a transaction agent, as defined by Minn. Stat. 58.02, subd. 30. The name(s) of the transaction agent, residential mortgage servicer, and the lender or broker, as defined in Minn. Stat. 58.02, is/are Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for The Huntington National Bank. The Inc. ("MERS"), solely as nominee for The Huntington National Bank . The transaction agent's mortgage identification number, if stated on the Mortgage, is 100115600809143289 10. If stated on the Mortgage, the Mortgage, is 100115600809143289 10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for The Huntington National Bank.. INFORMATION REGARD-ING FORECLOSURE 11. The requisites of Minn. Stat. 580.02 have been satisfied. 12. The original principal amount secured by the Mortgage was \$ 30,000.00 . 13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: \$35,176.23 . 14. Pursuant to the power of sale in the Mortgage, the Mortgage will be fore-closed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota, at public auction on 10/04/2024, at 10:00 AM, at the Sheriff's office located at 360 Wabasha Street N Suite 111 St. Paul MN 55102 . 15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date of sale. 16. representatives or assigns is six (6) months after the date of sale. 16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.32." If this statute applies, the time to vacate the property is 11:59 p.m. On 0 4/07/2025, THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. Name of Mortgage or Mortgage Assignee: Schneiderman & Sherman P.C. 1602 Selby Ave. Suite #88 Sherman P.C. 1602 Selby Ave. Suite #88 Shirman P.C. 1602 Selby Ave. Suite #88 representatives or assigns is six (6) months after the date of sale. 16.

Assignee: Schneiderman & Sher-man P.C. 1602 Selby Ave. Suite #8 St. Paul, MN 55104 24-000499-1 8/16, 8/23, 8/30, 9/6, 9/13, 9/20/24 Star Tribune

NOTICE OF MORTGAGE FORE-

CLOSURE SALE
Minn. Stat. 580.025, 580.04 Minnesota Uniform Conveyancing Blanks
Form 60.2.1 (2009) DATE: August
13, 2024 YOU ARE NOTIFIED that
default has occurred in the conditions of the following described
Mortgage: INFORMATION REGARDING MORTGAGE TO BE FORECLOSED 1. Date of Mortgage: November 12, 2009 2. Mortgagors:
Darrell C. Niemann and Brenda J.
Niemann, husband and wife . 3. **CLOSURE SALE** Niemann, husband and wife . 3 Mortgagees: TCF National Bank . 4 Recording Information: Recorded on November 23, 2009, as Document November 23, 2009, as Document Number T4706707, in the Office of the Registrar of Titles of Hennepin County, Minnesota. 5. Assignments of Mortgage, if any: None INFORMATION REGARDING MORTGAGED PREMISES 6. Tax parcel identification number of the mortgaged premises: 36-119-22-14-0041 7. Legal description of the mortgaged premises: LOT 8, BLOCK 3, EAGLE LAKE EAST, Hennepin County, Minnesota. Check here if all or part of the described real property is Registered (Torrens) 8. The physical street address, city, and zip code of the mortgaged premises: 6636 Lancaster Ln N, Maple Grove, MN 55369 OTHER FORECLOSURE DA- Mortgage Foreclosures

TA 9. The person holding the Mortgage: is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30. The name(s) of the residential mortgage servicer and the lender or broker, as defined in Minn. Stat. 58. broker as defined in Minn. Stat. 58. 02, is/are The Huntington National Bank successor by merger to TCF National Bank . 10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is TCF National Bank. INFORMATION REGARDING FORE-CLOSURE 11. The requisites of Minn. Stat. 580.02 have been satisfied. 12. The original principal amount secured by the Mortgage was \$50,000.00. 13. At the date of this notice the amount due on the Mortgage, including taxes, if any, amount secured by the Mortgage was \$ 50,000.00. 13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: \$55,096.16. 14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Hennepin County, Minnesota, at public auction on 10/10/2024 at 11:00 AM, at 350 S. 5th St., Rm. 22, Minneapolis, MN 55415. 15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date c. sale. 16. Minn. Stat. 580.04(b) p. ides, "If the real state is an owner suppled, single-family dwelling as specify to be suppled, single-family dwelling as the property if the ge is not reinstated under some suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property redeems to be suppled, single-family dwelling as the property of the property redeems to be suppled, single-family dwelling as the property of the p cessor by merger to TCF National Bank Name and address of Attorney for Mortgagee or Mortgage Assign-ee: Schneiderman & Sherman P.C. 1602 Selby Ave. Suite #8 St. Paul, MN 55104

24-001642-1 8/16, 8/23, 8/30, 9/6, 9/13, 9/20/24 Star Tribune STATE OF MINNESOTA
COUNTY OF HENNEPIN
DISTRICT COURT
FOURTH JUDICIAL DISTRICT
CASE TYPE: CIVIL OTHER/
MISCELLANEOUS
NOTICE OF SHERIFF'S SALE **PURSUANT TO JUDGMENT** Case No.: 27-CV-23-17119 Judge: Edward Thomas Wahl Wells Fargo Bank, N.A., Plaintiff,

vs.
Ann M. Larson; Secretary of Housing and Urban Development, an agency of the United States Government; Maplebrook Estates Home-

agency of the United States Government; Maplebrook Estates Homeowner's Association, Inc.; John Doe and Mary Roe, Defendants.
NOTICE IS HEREBY GIVEN that on November 18, 2024 at 10:00 AM, at the Hennepin County Sheriff's Office, Room 190, Old Courthouse, 350 South Fifth St., Minneapolis, Minnesota, the Hennepin County Sheriff will sell the real property legally described as:
Lot 3, Block 14, Maplebrook Estates, Hennepin County, Minnesota REGISTERED PROPERTY Property Address: 8502 SMAPLEBROOK CIR, BROOKLYN PARK, MN 55445 Tax ID: 17-119-21-33-0055 to the highest bidder for cash by public auction pursuant to the Order for Judgment and Judgment entered in the above-entitled action on June 26, 2024; to satisfy the judgment entered for Plaintiff in the amount \$73,931.90 as of May 15, 2024, plus interest and the costs of said sale. A certified copy of the Order for Judgment and Judgment has been delivered to the Hennepin County Sheriff.

County Sheriff. The redemption period from the sale will be six (6) months from the date of confirmation of the sale by the Court. The real property must be vacated by 11:59 p.m. on the last vacated by 11:59 p.m. on the last day of the redemption period. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

HENNEPIN COUNTY SHERIFF'S OF-

FICE
Dated: 8/5/2024
By: /s/ Todd Vlasaty
Deputy
TROTT LAW, P.C.
Dated: July 29, 2024
By: /s/ Samuel R. Coleman
Samuel R. Coleman (#0389839)
Attorneys for Plaintiff Attorneys for Plaintiff Wells Fargo Bank, N.A. 25 Dale Street North St. Paul, MN 55102 St. 1 adi, 101 33 102 109-9785 scoleman@trottlaw.com (20-0302-LIT11) 8/16, 8/23, 8/30, 9/6, 9/13, 9/20/24 Star Tribun

### **Storage Facilities**

IN ACCORDANCE WITH THE provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Storage Rentals of America location(s) listed helpw

America location(s) listed below. 6719 GREGORY PARK RD, ST CLOUD, MN 56301, PH 320.592. 4928: (SATELLITE PROPERTY OF 3678 ROOSEVELT RD., ST CLOUD, MN 56301) Beyer, Chelsie-Household Goods

Beyer, Chelsie-Household Goods
Yussuf, Ahmed Household Goods
1551 7TH STREET SOUTH,
WAITE PARK, MN 56378: (SATELLITE PROPERTY OF 3678
ROOSEVELT RD., ST CLOUD, MN
56301) Lindenfelser, Brandon -Household Goods
1800 15TH AVE N, PRINCETON
MN 55371, PH 320.592.4928
(SATELLITE PROPERTY OF 3678
ROOSEVELT RD., ST CLOUD, MN

ROOSEVELT RD., ST CLOUD, MN **56301)**Kilduff, Mitchell- Household Goods

Brown, David-Household Goods 26015 MN-27, PIERZ, MN 56364, PH 320.592.4928: (SAT-ELLITE PROPERTY OF 3678 ROOSEVELT RD., ST CLOUD, MN 56301)

ROOSEVELT RD., ST CLOUD, MN 56301)
Johnson, Sara -Household Goods Dallman, Jamz-Household Goods 11685 150TH AVE, LITTLE FALLS, MN 56345, PH 320.592.
4928 : (SATELLITE PROPERTY OF 3678 ROOSEVELT RD., ST CLOUD, MN 56301)
Crumb, Carla Household Items Holmquist. Yvonne-Household

Goods 1710 MARY ANNE AVE, LITTLE FALLS, MN 56345, PH 32 0.592.4928 : (SATELLITE PROP-ERTY OF 3678

ROOSEVELT RD., ST CLOUD, MN Clements lii, Lewis- Household goods
Brandenburg, Daniel-Household goods Schafer, Nicole-Household goods McGuire, Michelle-Household

emo, Cody-Household Goods Rochelle, Ashley-Household Goods Hopkins, Pam-Household Goods 761 GENES RD SE, ALEXANDRIA MN, 56308: (SATELLITE PROP-ERTY OF 3678 ROOSEVELT RD., ST CLOUD, MN 56301)

Storage Facilities

Lepinski, Steven -Household Goods Bolke, Scott-Household Goods
715 22ND AVENUE, ALEXANDRIA MN, 56308: (SATELLITE
PROPERTY OF 3678 ROOSEVELT RD., ST CLOUD, MN

**56301)** Companies, Goods Lamar-Household Goods
Herzog, Patrick-Household Goods
Hasse, Bonnie-Household Goods
Moen, Amy-Household Goods
Beckers, Carly -Household Goods
Tillberg, Dan-Household Goods
3678 ROOSEVELT ROAD, ST
CLOUD MN 56301 Ph 320.592.
4928:

McKenzie, Dylan-Household Goods Unzeitig, Megan-Household Goods Manson-McDonough, Kas-Household Goods McKenzie, Dylan-Household Goods Delacruz-soto maria-Household Delacruz-soto, maria-Household Goods Burgi, Adam-Household Goods Norris, Jerry-Household Goods Pillatzki, Marie-Household Goods Schafer, Jesse-Household Goods Riddle, Randy-Household

est bidder or otherwise disposed of at a public auction to be held online

on August 30th, 2024 and close on September 13th, 2024 at 10:00am.

## **★**StarTribune

### **Legal Notices**

**NOTICE TO ANNOUNCE** START OF PUBLIC COMMENT PERIOD AND NOTICE TO ANNOUCE **PUBLIC HEARING** 

This notice is to announce a minimum fifteen-day (15) public comment period beginning September 6, 2024, for the Dakota County Consortium Consolidated Annual Performance and Evaluation Populario formance and Evaluation Report (CAPER) for Program Year 2023. The CAPER reviews the perform-The CAPER reviews the performance of Dakota County and the Dakota County and the Dakota County HOME Consortium in meeting the housing, community, and economic development needs outlined in the 2020-2024 Dakota County HOME Consortium Consolidated Plan and the 2023 Dakota County HOME Consortium Annual Action Plan

The public comment period provides an opportunity for the general public to review and submit comments regarding the CAPER.

The draft CAPER will be available for citizen review on the Dakota County Community Development Agency's (CDA) website at www. dakotacda.org through September 23, 2024. Persons wishing to review the CAPER in person should contact Emily Anderson at view the CAPER in person should contact Emily Anderson at (651) 675-4468 or eanderson@dakotacda.org to receive a copy of the document; MN Relay Service: 1-800-627-3529. Upon request, attempts will be made to provide the CAPER in an alternative format.

The public hearing to receive comments from the general public on the Program Year 2023 CAPER will be held by the Dakota County Board of Commissioners on September 24, 2024 at 9:00 a.m. in the Board Room of the Dakota County Administration Center, 1590 West Highway 55 Hastings MN Highway 55, Hastings, MN.

If you would like to submit comments after reviewing the CAPER, please send them in writing to the Dakota County CDA, attention Emily Anderson, 1228 Town Centre Drive, Eagan, MN, 55123; or by email at eanderson@dakotacda. org; or by Fax 651-675-4444. Comments will be accepted through September 23, 2024. If plan to attend the public hearing and you tend the public hearing and you require special accommodations, please contact the CDA at least a week before the hearing.

**CITY OF HAM LAKE COUNTY OF ANOKA STATE OF MINNESOTA** 

### **PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the NOTICE IS HEREBY GIVEN that the City Council of the City of Ham Lake, Anoka County, Minnesota will meet at the Ham Lake City Hall, 15544 Central Avenue NE in the City of Ham Lake, on September 16, 2024 at 6:01 PM to pass upon the proposed assessment for 2025 street lighting fees.

The proposed assessment roll is on file for public inspection at the City Clerk's Office and individual notices were sent to affected property owners. Written or oral objections will be considered at the meeting. No appeal may be taken as to the amount unless a signed, written objection is filed with the Clerk prior to the hearing or presented to the presiding officer at the hearing. The Council may upon such notice consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners as it deems advisable. property owners as it deems advisable.

An owner may appeal an assessment to District Court pursuant to Minnesota Statutes Section 429. 081 by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment and filing such notice with the District Court within ten days after service upon the Mayor or Clerk.

BY ORDER OF THE CITY COUNCIL Andrea Murff, Finance/ **Human Resources Director** 

**CHIEF'S TOWING PUBLIC NOTICE** Pursuant of MN Statue 168B.06 Notice of taking and sale. 7/8/2024 TOWED RICHFIELD 2004 CHEVROLET

2004 CHEVROLET
3GNFK16Z14G126375
5/19/2024 TOWED BLOOMINGTON
2012 CHEVROLET
1G1ZA5E03CF364109
5/26/2024 TOWED BLOOMINGTON
2005 CHEVROLET
1G1ZT54805F148500
6/28/2024 TOWED BLOOMINGTON
2004 FORD1FTPW14544KC13794
6/27/2024 TOWED BLOOMINGTON
2015 DODGE 1C4RDJDG4FC784232 6/2//2024 TOWED BLOOMINGTON 2015 DODGE 1C4RDJDG4FC784232 7/07/2024 TOWED BLOOMINGTON 2007 HYUNDAI 5NPEU46F47H212751 5/29/2024 TOWED RICHFIELD 2001 MERCURY 2MEFM74W41X622348 6/3/2024 TOWED RICHFIELD 2007 MERCURY

2007 MERCURY 3MEHM07Z57R602168

3MEHMO7Z57R602168 6/24/2024 TOWED RICHFIELD 2005 TOYOTA 1NXBR32E55Z414153 7/3/2024 TOWED BLOOMINGTON 2002 SATURN 1G8JS54F5SZ589863 6/5/2024 TOWED BLOOMINGTON 2014 FORD 1FADP3RC2EL176010 4/29/2024 TOWED BLOOMINGTON 2006 TOYOTA 2T1LR30E46C552342 6/5/2024 TOWED BLOOMINGTON 2013 NISSAN JN8AS5MV0DW659480 5/16/2024 TOWED ST PAUL 2014 NISSAN JN8AZ1MW1EW509229

JN8AZ1MW1EW509229
6/26/2024 TOWED BLOOMINGTON
2006 FORD 1FTP14576NB63729
7/2/2024 TOWED RICHFIELD
2010 HONDA 19XFA1F83AE067811
TOWED 7/1/2024 BLOOMINGTON
2002 OLDSMOBILE
1GHDX23E12D232774
Failure of owner/lien holder to Failure of owner/lien holder to Reclaim vehicle per MN Statue 168B.07 & 168B.051 will result in Waiver of all rights to vehicle and Sale or auction per 168B.08 To be sold in September 2024.

#### **Storage Facilities**

IN ACCORDANCE WITH THE

provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Storage Rentals of 5303 PIONEER CREEK DR. MA-PLE PLAIN, MN 55359: (SATEL-LITE PROPERTY TO: 350 COM-

MERCIAL DR, ANNANDALE, MN 55302): Solsback, Emma -Household Goods Pahl, Michael-Household Goods Pahl, Michael-Household Goods
799 CHAMBERLAIN AVE SE,
BUFFALO, MN 55313: (SATELLITE PROPERTY TO: 350 COMMERCIAL DR, ANNANDALE,
MN 55302):
Roberts, Julie-Household Items
Roberts, Phillip-Household Goods
4824 HWY 55, MAPLE LAKE, MN
55358: (SATELLITE PROPERTY
TO: 350 COMMERCIAL DR, ANNANDALE, MN 55302):

NANDALE, MN 55302): Stabnow, Bryanna-Household

9754 HWY 55 NW, ANNANDALE, MN 55302: (SATELLITE PROP-ERTY TO: 350 COMMERCIAL DR, ANNANDALE, MN 55302): Forbes, David L.-Household Goods 247 MYRTLE DR S. ANNAN-DALE, MN 55302: (SATELLITE PROPERTY TO: 350 COMMER-

CIAL DR, ANNANDALE, MN 55302): Wander, Aaron J.-Household Goods Dunkley, Dawn-Household G 350 COMMERCIAL DRIVE WEST, 350 COMMERCIAL DRIVE WEST, ANNANDALE MN 55302:

#### **Legal Notices**

**City of Fridley Planning** Commission and City Council Notice of Public Hearing to Consider a Rezoning by **Natasha Lawrence** 

Notice is hereby given that the Planning Commission of the City of Fridley will hold a public hear-ing on September 18, 2024 at 7:00 pm at Fridley City Hall, 7071 Uni-versity Avenue N.E.

Notice is hereby given that the City Council of the City of Fridley will hold a public hearing on Octo-ber 14, 2024 at 7:00 pm at Fridley City Hall, 7071 University Avenue N.E.

The public hearing will consider a Rezoning application, (ZOA 24-01) by Nataha Lawrence, to rezone the property from R-1, Single Family to R-3, Multi-Family to allow the construction of a duplex, generally located at 6677 Lucia Lane NE, the legal description is on file and available at Fridley City Hall. Any person desiring to be heard shall be given an opportunity at

Any person desiring to be neard shall be given an opportunity at the above stated time and place. Or, comments may be submitted before the meeting to stacy. stromberg@fridleymn.gov or 763-572-3595. Publication date: September 6, 2024, & September 20, 2024 **City of Fridley Planning Commission** 

**Notice of Public Hearing to Consid-**

er a Comprehensive Plan Amend-

ment by Natasha Lawrence Notice is hereby given that the Planning Commission of the City of Fridley will hold a public hear-ing on September 18, 2024 at 7:00 pm at Fridley City Hall, 7071 Uni-versity Avenue N.E.

The public hearing will consider a Comprehensive Plan Amendment, CPA #24-01 by Natasha Lawrence, to modify the future land use of the property from single family to multi-family, generally located at 6677 Lucia Lane NE, the legal description is on file and available at Fridley City Hall. Any person desiring to be heard shall be given an opportunity at the above stated time and place. Or, comments may be submitted before the meeting to stacy.

stromberg@fridleymn.gov Publication date(s):

The City Council will consider this item on October 14, 2024.

Scott County has released an Environmental Assessment Worksheet (EAW) for public comment on a proposed expansion of the Schultz sand and gravel mine. Pen-tagon Materials, Inc. (Pentagon/ Schultz sand and gravel mine. Pentagon Materials, Inc. (Pentagon/ Proposer) seeks to expand the existing Schultz sand and gravel mine. The Schultz mine is located on a 159- acre parcel of property located in St. Lawrence Township, Scott County, MN (Site). The EAW is presented on the Scott County website Schultz Mine Expansion EAW | Scott County, MN (scottcountymn.gov). The compant period will be open from Expansion EAW | Scott County, MN (scottcountymn.gov). The comment period will be open from September 3rd, 2024, through October 3rd, 2024. Comments must be received before 4:30 P.M., October 3rd, 2024, for consideration. Comments or questions regarding the EAW should be directed to Ben Troop with Scott County, Environ. Troop with Scott County Environ-mental Services at btroop@co. scott.mn.us, (952) 496-8893 or mailed to: Ben Troop, Environmen-tal Services Office, 200Fourth Ave-nue West, Shakopee, MN 55379-1393

#### CITY OF OAK GROVE **COUNTY OF ANOKA STATE OF MINNESOTA**

NOTICE IS HEREBY GIVEN that the Oak Grove Planning Commission Regular Meeting will be held on Thursday, September 19, 2024 at 6:30 p.m. at City Hall located at 19900 Nightingale St NW, Oak Grove, MN to hear the following public hearings. public hearings. PUBLIC HEARING to consider var-PUBLIC HEARING to Consider Variances for 2238 229th Avenue NW – Proposed Lot 15, Block1 - Aspen Glenn (PID 03-33-24-22-0001). TCLD Land Holdings, LLC
The public is invited to provide comments at the meeting. Written comments may be submitted to

comments may be submitted to the city or emailed to planner@ci. oak-grove.mn.us.

#### **Certificates of Assumed Name Certificate of Assumed Name**

State of Minnesota, Pursuant to the Chapter 333 Minnesota Stat-utes: the undersigned, who is or will be conducting business in the State of Minnesota under an assumed name, hereby certifies: State the exact assumed name under which the business is or will

In State the exact assumed name under which the business is or will be conducted: Clean Origin 2. State the address of the principal place of business. 4900 Highway 169 N, Suite 307, New Hope, MN 55428 3. List the name and complete street address of all persons conducting business under the above Assumed Name. AJS Creations, Inc., 4900 Highway 169 N, Suite 307, New Hope, MN 55428 4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath. Date: August 27, 2024

Date: August 27, 2024 Richard W. Grohmann, Esq., General Counsel Richard.Grohmann@ grownbrilliance.com

**Storage Facilities** EENHUIS, BRANDON-Household Goods GULLICKSON, LUCY-Household Goods 18055 198TH AVE-NUE, BIG LAKE, MN 55309: (SATELLITE PROPERTY TO: 350 COMMERCIAL DR, ANNANDALE, COMMETCE:
MN 55302):
Theilan Rena-Household Goods
Theilan Rena-Household Goods

13255 BRADLEY BLVD, 13255 BRADLEY BLVD, BECKER MN 55308: (SATELLITE PROPERTY TO: 350 COMMERCIAL DR,

TO: 350 COMMERCIAL DR, ANNANDALE, MN 55302): Dalager, Kelly-Household Goods 17425 COUNTY RD 75 NW, 17425 COUNTY RD 75 NW, CLEARWATER MN 55320: (SAT-ELLITE PROPERTY TO: 350 COMMERCIAL DR, ANNANDALE, MN 55302):

MN 55302): Love, Shasta-Household Goods HUGHES, JOHN-Household Goods HUGHES, JOHN-Household Goods The goods will be sold to the highest bidder or otherwise disposed of at a public auction to be held online at www.lockerfox.com which will begin on August 30th, 2024, and close on September 13th, 2024 at 10:00am.

IN ACCORDANCE WITH THE IN ACCONDANCE WITH THE provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Storage Rentals of America location(s) listed below.

caballero, gloria b-Household Goods Fountain, Adrian-Household Jones, Charles-Household Goods

**Certificates of Assumed Name** 

State of Minnesota, Pursuant to the Chapter 333 Minnesota Stat-

the Chapter 333 Minnesota Statutes: the undersigned, who is or will be conducting business in the State of Minnesota under an assumed name, hereby certifies:

1. State the exact assumed name under which the business is or will be conducted:

KWASI BOADI NKRUMAH

2. State the address of the principal state of the princip

2. State the address of the princi-pal place of business. mchenry 9200 lane lanham Md 20706 USA

9200 lane lanham Md 20706 USA
3. List the name and complete street address of all persons conducting business under the above Assumed Name. Kwasi-Boadi Nkrumah Mchenry - 9200 lane lanham Md 20706 USA
4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath. Dated: 7/28/2024 (Signed)
Kwasi-Boadi Nkrumah, as Bene EMAIL FOR OFFICIAL NOTICES: kwasibnkrumah@gmail.com

kwasibnkrumah@gmail.com

**Proposals for Bids** 

PREPARATIONS
Bids Close September 19, 2024
Shakopee, Minnesota
Notice is hereby given that electronic bids will be received by the
Office of the County Engineer of
Scott County Transportation Services, 200 Fourth Avenue West,
Shakopee, Minnesota 55379, until
10:00 a.m. on Thursday, September
19, 2024, for construction of the
following:
Bid Packages 1 & 2
Scott County
Precast Concrete, Factory
Manufactured, Equipment Shelters
Communications Monopole,
Antennas, Feedline
Civil Construction

(Site Preparation) Work
Decommissioning and Haul Off of
Existing Self-Support Tower at the
Highway Shop and associated
metal

rnetal communications equipment building. County Project Nos. SHTOWER2201 and SHTOWER2202

The projects consists of design, manufacturing, integration, and delivery freight for Qty (2) precast concrete

Communications Shelters each with 70 kw standby generators, 195' monopole tower, antennas,

195' monopole tower, antennas, antenna feedlines, Qty (2) DC rectifier systems, and such other equipment and wire-less site construction services as are described in the

Bid Packages. Sites of the work in-clude the County Highway Shop and the Canterbury Water Tank lo-cated in Shakopee.

Bidders may submit responses to either or both Bid Packages. At the

County's sole discretion, the Contract(s) will be awarded to the lowest responsible bidder(s). Pro-

lowest responsible bidder(s). Proposals, plans and specifications may be downloaded via the address below.

In order to access the project documents, contractors will need to access the Scott County Electronic Bidding Guide on the County

Information

AND access Scott County's Public Dashboard at https://scottcountymn.app.rtvision.com/
The bidder is responsible for all present and future downloads of any and all project documents, including, but not limited to, addendums and their respective attachments. This in no way reduces your responsibility to strictly adhere to these specifications.

BIDS WILL ONLY BE ACCEPTED BY SUBMITTING AN ELECTRONIC BID USING BIDVAULT (NO HARD COPY BIDS WILL BE ACCEPTED): https://bidvault.mn.uccs.com/

Instructions on submitting a bid electronically can be found in the Scott County Electronic Bidding Guide on the County website listed above.

above.

\*\*Prospective Bidders: Prior to submitting a bid, bidders are required to purchase bid credits from BidVault. Bids must be accompanied by a partition of both

companied by a certified check made payable to the Scott County

made payable to the Scott County Treasurer, or a corporate surety bond made in favor of Scott Coun-ty, for at least 5% of the amount of their bid(s). The County Board of Commissioners reserves the right to accept or reject any or all bids and to waive any defects therein.

200 4th Avenue West Shakopee, MN 55379 Tony Winiecki Scott County Engineer 200 4th Avenue West Shakopee, MN 55379 Published on Scott County Bidding Website: August 23, 2024 Published in Star Tribune: August 23rd, 30th and September 6, 2024. Ouestions: contact Adam Jessen

Questions: contact Adam Jessen, County Project Manager at 952-496-8048 or ajessen@co.scott.mn.us

**Star**<sub>1</sub>

Go anywhere.

**★** StarTribune

therein. Dated August 19, 2024 Scott County Auditor/Treasurer

Courthouse

200 4th Avenue West

bidvault.mn.uccs.com/

website: http://www scottcountymn.gov/1808/ Roads-Transportation-Bidding-

SCOTT COUNTY PUBLIC SAFETY

**RADIO SYSTEM SITE** 

**PREPARATIONS** 

Civil Construction

**Certificate of Assumed Name** 

Place an ad today.

# Proposals for Bids

**DOCUMENT 001113 -**ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION
A. Notice to Bidders: Bidders may submit sealed bids for the project as described in this Document.

sa described in this Document.
Submit bids according to the Instructions to Bidders.

1. Regulatory Requirements: All applicable laws and regulations shall govern submittal, opening, and award of bids.

B. Project Identification: Red Cliff Transportation Facility.

1. Project Location: 36109 State Highway 13, Bayfield, WI 54814.

C. Owner: Red Cliff Band of Lake Superior Chippewa, 88455 Pike Road. Bayfield, WI 54814.

1. Owner's Representative: Jeff Benton, Transportation Director D. Architect: Architecture Advantage, LLC., 2715 Piedmont Ave, Duluth, MN 55811

1. Architect: Kane Tewes, AlA Project Descriptions Project con-

luth, MN 55811

1. Architect: Kane Tewes, AIA
E. Project Description: Project consists of the following scope.

1. The Work of the Project is defined by the Contract Documents and includes, but is not limited to, the following:
a. The Work consists of two (2) new buildings for The Red Cliff Band of Lake Superior Chippewa located along State

Chippewa located along State Highway 13 as well as access and Highway 13 as Well as access and utility services to the new buildings and other Work indicated in the Contract Documents. The purpose of the two (2) buildings is to house equipment and offices for the Red Cliff

Transportation Department.
b. Building 1 Scope: One-story new transportation facility that will contain offices,

contain offices, maintenance operations, and tempered garages. Building 1 contains two parts: (1)
a pre-engineered metal building for vehicle storage and maintenance and (2) a site)built slab-ongrade addition to the prengineered component intended for office use. The office includes a classroom space with a separate en

use. The office includes a class-room space with a separate en-trance. The scope includes all associated civil, me-chanical, electrical, and plumbing to support the building described in this Manual and in the Drawings. c. Building 2 Scope: Erection of a pre-engineered metal building for vehicle storage. Structural components of Building

venicle storage.

Structural components of Building

2 to be furnished by the Owner
and erected by
the Contractor. The scope includes
all associated civil, mechanical,
electrical and

electrical, and plumbing to support the building described in this Manual and in the Drawings.

Construction Contract: Sealed bids will be received for the following Work:

1. General Contract (all trades).
1.2 BID SUBMITTAL AND OPENING
A. Owner will receive sealed bids until the bid deadline time and date at the location given below. Owner will consider sealed bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as fol-lows:

1. Bid Deadline Date:
September 16, 2024.
2. Bid Deadline Time:
2:00 p.m., local time.

3. Location: Property and Procurement Office, 88455 Pike Road, Bayfield, **Wisconsin 54814.** B. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY

A. Bid Security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids of 60 days after opening bids. Owner reserves the right to reject any and all bids and to waive informalities and irregulari-

1.4 PRE-BID MEETING

1.4 PRE-BID MEETING
A. Pre-Bid Meeting: See Document
002513 "Pre-Bid Meetings."
B. Pre-Bid Meeting: A Pre-Bid
Meeting for all bidders will be held
at 88455 Pike Road, Bayfield,
Wisconsin 54814 in the Administration Building Conference Room on
August 30, 2024 at 1 PM,
local time and conclude on site local time and conclude on site, weather permitting. Prospective prime bidders are requested to attend and tour the construction

site.

1. Bidders' Questions: Architect will provide responses at Pre-Bid Meeting to bidders' questions received up to two (2) business days prior to conference.

1.5 DOCUMENTS

A DALIDA PROSUMENTS

A. Online Procurement and Contracting Documents: Obtain access after August 16, 2024, by contacting Owner or Architect.

1. No deposit, no shipping.

2. Contract documents will be available via PDF.

3. Requests for PDF documents will be provided to prime bidders only.

only.

4. Documents may also be obtained on Quest CDN for a nominal fee of \$22 using Quest
Number 9281963

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. the Work within the Contract Time.

1.7 BIDDER'S QUALIFICATIONS

A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

FND OF DOCUMENT 001113

END OF DOCUMENT 001113 A. There is a 5% construction tax assessed on all contracts for pro-

END OF DOCUMENT 001113

**★** StarTribune