



# Dakota County

## General Government and Policy Committee of the Whole

### Agenda

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Tuesday, March 24, 2026

9:30 AM

Conference Room 3A, Administration  
Center, Hastings

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(or following County Board)

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)  
Commissioners may participate in the meeting by interactive technology.

#### 1. Call to Order and Roll Call

Note: Any action taken by this Committee of the Whole constitutes a recommendation to the County Board.

#### 2. Audience

Anyone in the audience wishing to address the Committee on an item not on the agenda or an item on the consent agenda may come forward at this time. Comments are limited to five minutes.

#### 3. Approval of Agenda (Additions/Corrections/Deletions)

##### 3.1 Approval of Agenda (Additions/Corrections/Deletions)

#### CONSENT AGENDA

#### 4. County Administration - Approval of Minutes

##### 4.1 Approval of Minutes of Meeting Held on March 3, 2026 and March 10, 2026

#### 5. Central Operations

##### 5.1 Finance - Report On Authorized Write-Off Of Uncollectible Debt For 2025

##### 5.2 Finance - Report On Budget Amendments And Contracts

#### REGULAR AGENDA

#### 6. County Board/County Administration

##### 6.1 Communications and Public Affairs - Legislative Update

7. **County Manager/Deputy/Director's Report**
8. **Future Agenda Items**
9. **Adjournment**
  - 9.1 Adjournment

**For more information, call 651-438-4417**  
**Dakota County Board meeting agendas are available online at**  
**<https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx>**  
**Public Comment can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)**



# General Government and Policy Committee of the Whole

## Request for Board Action

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**Item Number:** DC-5508

**Agenda #:** 3.1

**Meeting Date:** 3/24/2026

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Approval of Agenda (Additions/Corrections/Deletions)



# General Government and Policy Committee of the Whole

## Request for Board Action

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**Item Number:** DC-5509

**Agenda #:** 4.1

**Meeting Date:** 3/24/2026

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Approval of Minutes of Meeting Held on March 3, 2026 and March 10, 2026



# Dakota County

## General Government and Policy Committee of the Whole

### Minutes

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Tuesday, March 3, 2026

9:30 AM

Conference Room 3A, Administration  
Center, Hastings

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(or following County Board)

#### 1. Call to Order and Roll Call

The meeting was called to order by Commissioner Workman at 10:40 a.m.

**Present**

- Commissioner Mike Slavik
- Commissioner Joe Atkins
- Commissioner Laurie Halverson
- Commissioner William Droste
- Commissioner Liz Workman
- Commissioner Mary Liz Holberg
- Commissioner Mary Hamann-Roland

Commissioner Atkins attended the meeting remotely via interactive technology.

Also in attendance were Heidi Welsch, County Manager; Tom Donely, First Assistant County Attorney; and Jeni Reynolds, Sr. Administrative Coordinator to the Board.

The audio recording of this meeting is available upon request.

#### 2. Audience

Chair Workman noted that all public comments can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)  
No comments were received for this agenda.

#### 3. Approval of Agenda (Additions/Corrections/Deletions)

##### 3.1 Approval of Agenda (Additions/Corrections/Deletions)

Motion: Mary Hamann-Roland

Second: William Droste

Ayes: 7

#### CONSENT AGENDA

On a motion by Commissioner Hamann-Roland, seconded by Commissioner Halverson, the Consent agenda was approved as follows:

#### 4. County Administration - Approval of Minutes

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**4.1** Approval of Minutes of Meeting Held on February 17, 2026

Motion: Mary Hamann-Roland

Second: Laurie Halverson

Ayes: 7

**5. Central Operations**

**5.1** Approval Of Amended Bylaws For Dakota County Disability Advisory Council

Motion: Mary Hamann-Roland

Second: Laurie Halverson

WHEREAS, by Resolution No. 24-038 (January 23, 2024), the Dakota County Board of Commissioners (Board) authorized the creation of the Dakota County Disability Advisory Council (DAC); and

WHEREAS, the DAC offers individuals, parents, families, businesses, and community service providers the opportunity to make a difference in how disability access and services are provided in their community; and

WHEREAS, by Resolution No. 25-094 (January 31, 2025), the Board approved the bylaws for the DAC, which prescribed the rules by which the committee will conduct its business; and

WHEREAS, staff recommends revision of the membership structure to allow a flexible range of 15 to 25 members and remove the requirement for a specific number of seats tied to each designated category; and

WHEREAS, staff recommends shifting to a six-meeting-per-year minimum schedule; and

WHEREAS, staff recommends establishing a 50 percent plus one quorum, which reflects best practices for advisory bodies and ensures the Council can reliably conduct business despite vacancies and typical attendance variability.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby amends Resolution No. 24-038, to allow the Disability Advisory Council to meet every other month; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby approves the proposed amendments to the bylaws for the Dakota County Disability Advisory Council.

This item was approved and recommended for action by the Board of Commissioners on 3/24/2026.

Ayes: 7

**REGULAR AGENDA**

**6. County Board/County Administration**

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**6.1** Legislative Update

Mary Beth Schubert, Communications and Public Affairs Director briefed this item. Dan Dwight, Stinson representative and Mike Erlandson, Downs representative were present via interactive technology and provided a state and federal legislative update. 2027 Congressionally Directed Spending (CDS) projects were presented and the committee gave direction to proceed with the top three:

- I-35/County Highway 50 Interchange
- County State Aid Highway 46 Expansion and Pedestrian Safety Improvements
- North Creek Pedestrian Improvements

A draft letter of support was presented urging County Board support on legislation to repurpose the Target Field sales tax to raise the revenue necessary to keep HHS open and operating. This legislation would support Hennepin Healthcare System (HHS) and its flagship hospital Hennepin County Medical Center (HCMC). The committee approved moving ahead with the letter. Parks Director Niki Geisler presented draft letters of support for the Cities of Lakeville and Farmington and their application(s) to the Legislative-Citizen Commission on Minnesota Resources (LCCMR). The committee approved moving ahead with the letters. This item was on the agenda for informational purposes only.

Information only; no action requested.

**7. Central Operations**

**7.1** Discussion Of Inmate Healthcare Management In County Jail

Risk Management Coordinator Sarah Fenske and Sheriff Joe Leko briefed this item and responded to questions. An overview of the Dakota County inmate healthcare background was reviewed as well as purpose, risk, potential solutions and providers. This item was on the agenda for informational purposes only. The committee directed staff to move ahead with preparing request for proposals and explore what potential shared opportunities with other counties are available. This could potentially arise to a state/federal issue.

Information only; no action requested.

**8. Public Services and Revenue**

**8.1** Authorization To Establish Absentee Ballot Board

Motion: Laurie Halverson

Second: Mike Slavik

Elections Director Michelle Blue briefed this item and responded to questions.

WHEREAS, Minn. Stat. § 203B.121 requires that any governing body with the responsibility to accept and reject ballots establish an absentee ballot board; and

WHEREAS, Minn. Stat. § 204B.19 to 204B. 22, requires the Absentee Ballot Board membership must consist of a sufficient number of elections judges in equal number from each of the major political parties in Minnesota; and

WHEREAS, the major political parties of this state provide the Secretary of State's Office with a list of prospective election judges, which in turn is provided to each county; and

WHEREAS, the Ballot Board may also include Deputy County auditors; and

WHEREAS, Dakota County Elections Department is responsible for the administration of absentee voting for the County.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby rescinds Resolution No. 22-248 (June 21, 2022); and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners, pursuant to Minn. Stat. § 203B.121 hereby establishes the Dakota County Absentee Ballot Board, with the responsibility to accept or reject absentee ballots cast by voters in Dakota County and absentee ballots cast pursuant to the Uniformed and Overseas Citizen Absentee Ballot Act (UOCAVA), effective for the 2026 State primary election and until this resolution is rescinded; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby directs the Director of Elections to use the election judge list received from the Office of the Secretary of State to appoint election judges to the County Absentee Ballot Board pursuant to Minn. Stat. § 203B.121; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Director of Elections to appoint trained deputy county auditors to serve on the County Absentee Ballot Board when one or more appointed election judges are unavailable and the Absentee Ballot Board requires additional members to fulfill its statutory obligations.

This item was approved and recommended for action by the Board of Commissioners on 3/24/2026.

Ayes: 7

**8.2** Schedule County Canvassing Board Meeting For 2026 Primary And General Elections And Selection Of Commissioners To Serve On Canvassing Board

Motion: Laurie Halverson

Second: Mike Slavik

Elections Director Michelle Blue briefed this item and responded to questions.

WHEREAS, the State Primary Election will be held Tuesday, August 11, 2026;  
and

WHEREAS, the State General Election will be held Tuesday, November 3,  
2026; and

WHEREAS, Minn Stat. § 204C.31 requires that the county convene a  
canvassing board to certify the results after each election; and

WHEREAS, Minn. Stat. § 204C.31 requires the canvassing board to be made up  
of the county auditor, the court administrator of the district court in that county  
(or designee), the mayor of the county's most populous city (or designee), and  
two Board members (or designee); and

WHEREAS, Commissioners Droste, Hamann-Roland, and Workman are not  
candidates during 2026 elections and are eligible to serve on the 2026  
canvassing boards.

NOW, THEREFORE, BE IT RESOLVED, That Commissioners Workman and  
Hamann-Roland (or designees) serve on the Canvassing Board for the State  
Primary Election; and

BE IT FURTHER RESOLVED, That Commissioners Workman and Droste (or  
designees) serve on the Canvassing Board for the State General Election; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners  
hereby schedules the County Canvassing Board meeting for the State Primary  
Election on Friday, August 14, 2026, at 3:00 p.m. at the County Administration  
Center in Hastings; and

BE IT FURTHER RESOLVED, That the Dakota County Board of Commissioners  
hereby schedules the County Canvassing Board meeting for the State General  
Election on Tuesday, November 10, 2026, at 3:00 p.m. at the County  
Administration Center in Hastings.

This item was approved and recommended for action by the Board of  
Commissioners on 3/24/2026.

Ayes: 7

**8.3** Authorization To Execute Joint Powers Agreement Between Dakota County And  
Cities And Townships In Dakota County To Conduct Postelection Review

Motion: Laurie Halverson

Second: Mary Hamann-Roland

Elections Director Michelle Blue briefed this item and responded to questions.

WHEREAS, Minn. Stat. § 206.89 requires a postelection review of the state general election by a manual count of the ballots in precincts selected by lot; and

WHEREAS, authorizing the County Election Department to appoint and hire election judges who will conduct the postelection review across all selected precincts streamlines administration and ensures consistency; and

WHEREAS, Minn. Stat. § 206.89 requires a postelection review of the state general election by a manual count of the ballots in precincts selected by lot; and

WHEREAS, authorizing the County Election Department to appoint and hire election judges who will conduct the postelection review across all selected precincts streamlines administration and ensures consistency; and

WHEREAS, using county-appointed election judges will help to maintain uniform standards, party balance, and efficiency during the review process; and

WHEREAS, jurisdictions shall be billed only if their precinct(s) are selected, and then billed actual cost of the hourly salary of election judges.

NOW, THEREFORE, BE IT RESOLVED, That the Dakota County Board of Commissioners hereby authorizes the Assistant County Manager to execute joint powers agreements between cities and townships in Dakota County to conduct the postelection review.

This item was approved and recommended for action by the Board of Commissioners on 3/24/2026.

Ayes: 7

## **9. County Manager/Deputy/Director's Report**

County Manager Heidi Welsch gave an update on the following:

- referenced the Division reports.
- briefed the committee on a request for additional full-time equivalents (FTE's) for Employment and Economic Development Department to assist in current Medical Assistance backlog and future H.R. 1 impacts (federal budget reconciliation law that significantly impacts Medicaid, SNAP and tax policies).

## **10. Future Agenda Items**

The following topic was brought forward for a future agenda:

- Review of what Dakota County is doing for elections/polling place safety and protections. This topic will be brought to a future County Board meeting.

## **11. Adjournment**

**11.1** Adjournment

On a motion by Commissioner Hamann-Roland, seconded by Commissioner Slavik, the meeting was unanimously adjourned at 12:19 p.m.

Respectfully submitted,  
Jeni Reynolds  
Sr. Administrative Coordinator to the Board



# Dakota County

## General Government and Policy Committee of the Whole

### Minutes

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Tuesday, March 10, 2026

9:00 AM

Conference Room 3A, Administration  
Center, Hastings

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#### 1. Call to Order and Roll Call

The meeting was called to order by Commissioner Workman at 9:00 a.m.

**Present**

- Commissioner Mike Slavik
- Commissioner Joe Atkins
- Commissioner Laurie Halverson
- Commissioner William Droste
- Commissioner Liz Workman
- Commissioner Mary Liz Holberg
- Commissioner Mary Hamann-Roland

Also in attendance were David McKnight, Deputy County Manager; Tom Donely, First Assistant County Attorney; and Jeni Reynolds, Sr. Administrative Coordinator to the Board.

Commissioner Atkins and Commissioner Halverson attended the meeting remotely via interactive technology.

#### 2. Audience

Chair Workman noted that all public comments can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)  
No comments were received for this agenda.

#### 3. Approval of Agenda (Additions/Corrections/Deletions)

##### 3.1 Approval of Agenda (Additions/Corrections/Deletions)

Motion: Mary Hamann-Roland

Second: William Droste

Ayes: 7

### REGULAR AGENDA

#### 4. County Board/County Administration

##### 4.1 Legislative Update

Mary Beth Schubert, Communications and Public Affairs Director briefed this item. Paul Cassidy and Dan Dwight, Stinson representatives and Mike Erlandson and Tom Downs, Downs representatives were present via interactive technology and provided a state and federal legislative update. The State of

Minnesota is actively exploring a new program to allow residents to purchase a state park pass when renewing their vehicle tabs to increase funding and access. Revenue would help support the maintenance and operations of state parks as well as regional parks. The committee provided feedback that supports the program. Discussion was held regarding non-disclosure agreement (NDA) bans. The committee provided feedback and does not wish to pursue. While state law has traditionally limited local authority to regulate guns, efforts are underway to pass legislation allowing local governments to further regulate or ban firearms on their property. The committee provided feedback and does not wish to pursue. The committee directed lobbyist and staff to focus on issues that have direct and meaningful impact on Dakota County.

Information only; no action requested.

**5. Adjournment**

**5.1 Adjournment**

On a motion by Commissioner Hamann-Roland, seconded by Commissioner Slavik, the meeting was unanimously adjourned at 9:33 a.m.

Respectfully submitted,  
Jeni Reynolds  
Sr. Administrative Coordinator to the Board



# General Government and Policy Committee of the Whole

## Request for Board Action

Item Number: DC-5414

Agenda #: 5.1

Meeting Date: 3/24/2026

**DEPARTMENT:** Finance

**FILE TYPE:** Consent Information

### TITLE

**Report On Authorized Write-Off Of Uncollectible Debt For 2025**

### PURPOSE/ACTION REQUESTED

Receive a report on the accounts receivable uncollectible debt write-offs that were authorized for 2025.

### SUMMARY

County Policy 2755 (Account Receivable, Nonsufficient Payment, Collection and Past-Due Account Write Off), was adopted in March 2021. This policy establishes justification criteria for recording an uncollectible debt write-off. The policy also authorizes specific staff level authority to approve uncollectible debt write-offs for previous years. Fiscal year 2025 transactions close in March of 2026.

The County's accounts receivable is comprised from three separate financial systems (or systems of record). Those financial systems are in Finance, Library, and Sheriff's Office.

The County authorized individual uncollectible debt-write offs in year 2025 totaling \$1,275,705.

The attached report contains detail summarizing the authorized write-offs for fiscal year 2025. For reference, prior year write-offs are also included as an attachment.

### RECOMMENDATION

Information only; no action requested.

### EXPLANATION OF FISCAL/FTE IMPACTS

- None
- Current budget
- Other
- Amendment Requested
- New FTE(s) requested

### RESOLUTION

Information only; no action requested.

### PREVIOUS BOARD ACTION

None.

### ATTACHMENTS

- Attachment: Policy 2755, 2025 Write Off Report
- Attachment: Policy 2755, 2022-2024 Write Off Report

**BOARD GOALS**

- Thriving People       A Healthy Environment with Quality Natural Resources  
 A Successful Place for Business and Jobs       Excellence in Public Service

**CONTACT**

Department Head: Will Wallo

Author: Carla Skog

**Executive Summary:**

County Policy 2755 (Account Receivable, Nonsufficient Payment, Collection and Past-Due Account Write Off), was adopted in March 2021. This policy establishes justification criteria for recording an uncollectible debt write-off. The policy also authorizes specific staff level authority to approve uncollectible debt write-offs for previous years. Fiscal year 2025 transactions will close (pending audit) in March of 2026.

The County's accounts receivable is comprised from three separate financial systems (or systems of record). Those financial systems are in Finance, Library, and Sheriff's Office. The County authorized individual uncollectible debt-write offs in year 2025 totaling \$1,275,705.

Below are charts summarizing the authorized write-offs for 2025. Types of write-offs in these years included administrative errors, de-minimus, age of debt, cost/benefit, hardship, and jail fees. Short definitions follow for all write-off categories. This report is filed annually with the County Board.

Definitions

De-minimus – a past-due account balance under \$30.00 and has been billed for three consecutive billing cycles.

Incidental Jail Fees – Any medical co-pay or urinalysis fee written off upon release of an inmate from custody.

Administrative Adjustments/Errors – accounts that have been adjusted or calculated in error.

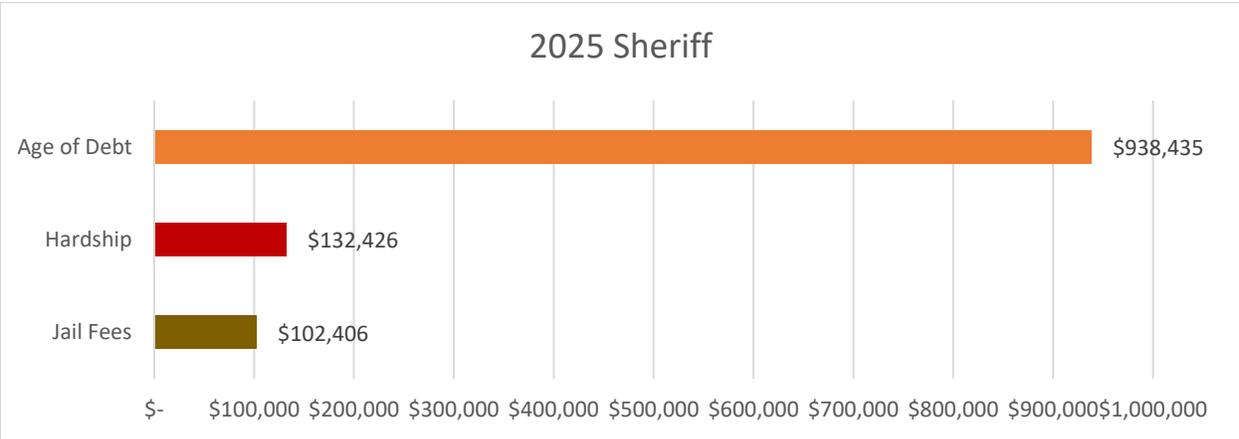
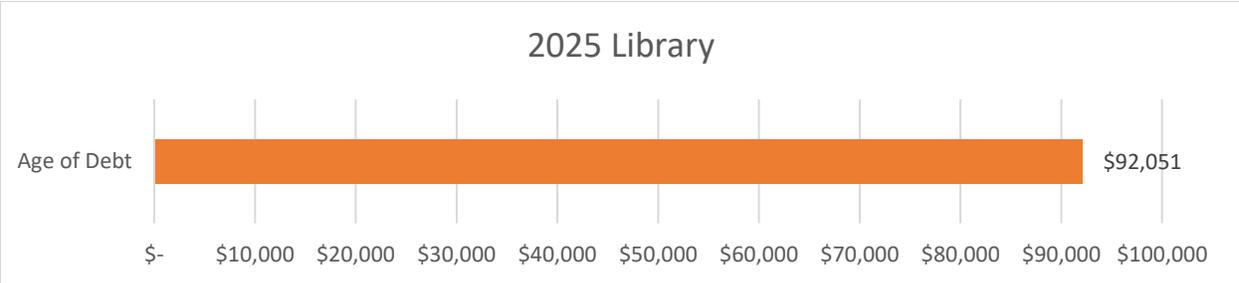
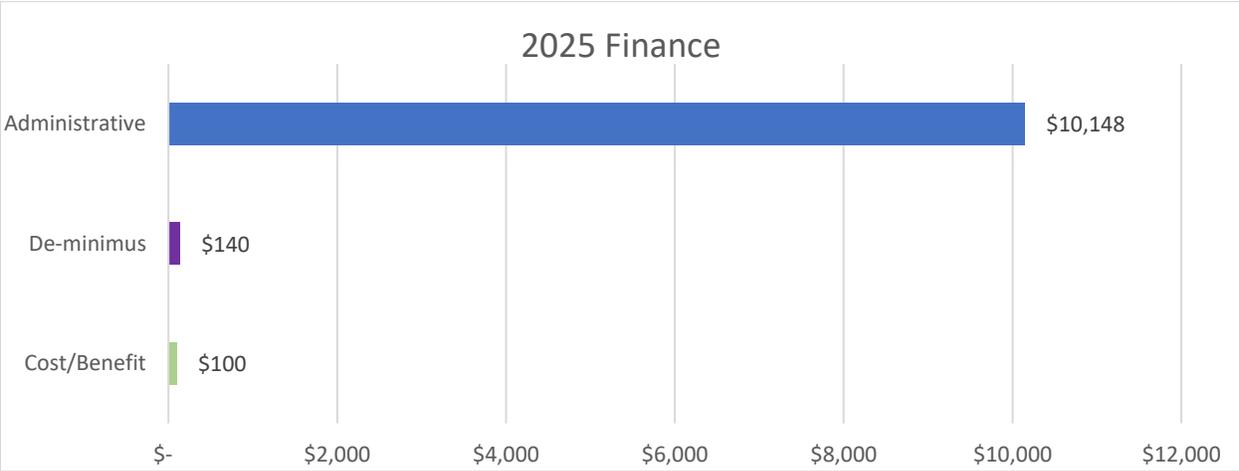
Bankruptcy Notice – a past-due account discharged in court filed bankruptcy.

Cost/Benefit Analysis – if it is determined that the time and effort to collect is more than the amount to be collected. Documentation is kept on file.

Hardship – a debtor that has experienced a tragedy or casualty, such as death, illness, accident, fire, or other tragedy. Documentation is kept on file. Hardship write offs include those authorized by MS 641.12 Sub 3(b).

Age of debt – a past-due account which exceeds the statute of limitations (currently six years.)

Judgments – a past-due account that has a judgment or lien assigned and has been inactive for more than 10 years.



**Executive Summary:**

County Policy 2755 (Account Receivable, Nonsufficient Payment, Collection and Past-Due Account Write Off), was adopted in March 2021. This policy establishes justification criteria for recording an uncollectible debt write-off. The policy also authorizes specific staff level authority to approve uncollectible debt write-offs for previous years. Fiscal year 2022 transactions closed in March of 2023, fiscal year 2023 transactions closed (pending audit) in March of 2024, and fiscal year 2024 transactions closed (pending audit) in March of 2025.

The County’s accounts receivable is comprised from three separate financial systems (or systems of record). Those financial systems are in Finance, Library, and Sheriff’s Office. The County authorized individual uncollectable debt-write offs in years 2022, 2023, and 2024 as follows:

In 2022, 8,673 write-offs totaling \$3,104,201. In 2023, 13,708 write-offs totaling \$2,828,496. In 2024, 12,337 write-offs totaling \$1,321,623. The cumulative totals for the three-year period were 34,718 instances equaling \$7,254,320.

Below are charts summarizing the authorized write-offs for 2022, 2023, and 2024. Types of write-offs in these years included age of debt, cost/benefit, hardship and jail fees. Short definitions follow for all write-off categories. This report is filed annually with the County Board.

**Definitions**

**De-minimus** – a past-due account balance under \$30.00 and has been billed for three consecutive billing cycles.

**Incidental Jail Fees** – Any medical co-pay or urinalysis fee written off upon release of an inmate from custody.

**Administrative Adjustments/Errors** – accounts that have been adjusted or calculated in error.

**Bankruptcy Notice** – a past-due account discharged in court filed bankruptcy.

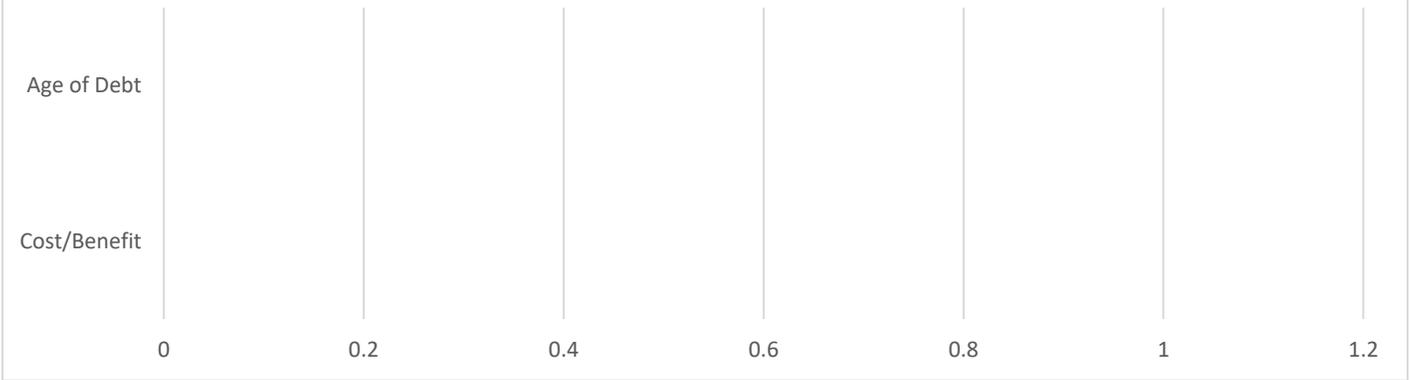
**Cost/Benefit Analysis** – if it is determined that the time and effort to collect is more than the amount to be collected. Documentation is kept on file.

**Hardship** – a debtor that has experienced a tragedy or casualty, such as death, illness, accident, fire, or other tragedy. Documentation is kept on file. Hardship write offs include those authorized by MS 641.12 Sub 3(b).

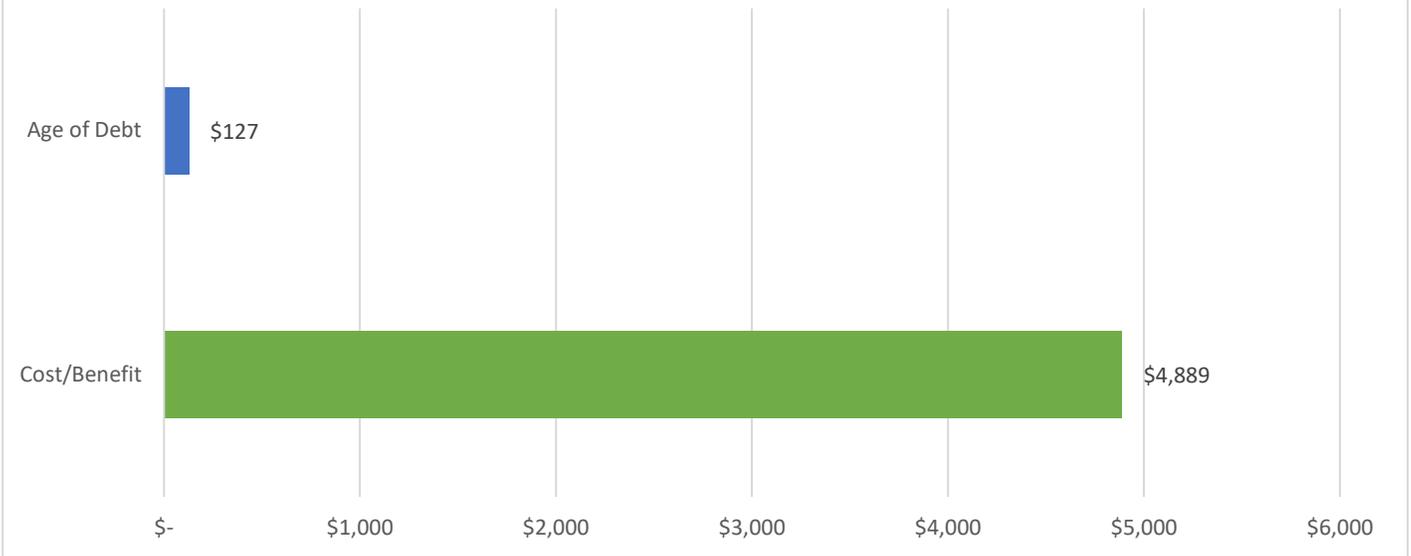
**Age of debt** – a past-due account which exceeds the statute of limitations (currently six years.)

**Judgments** – a past-due account that has a judgment or lien assigned and has been inactive for more than 10 years.

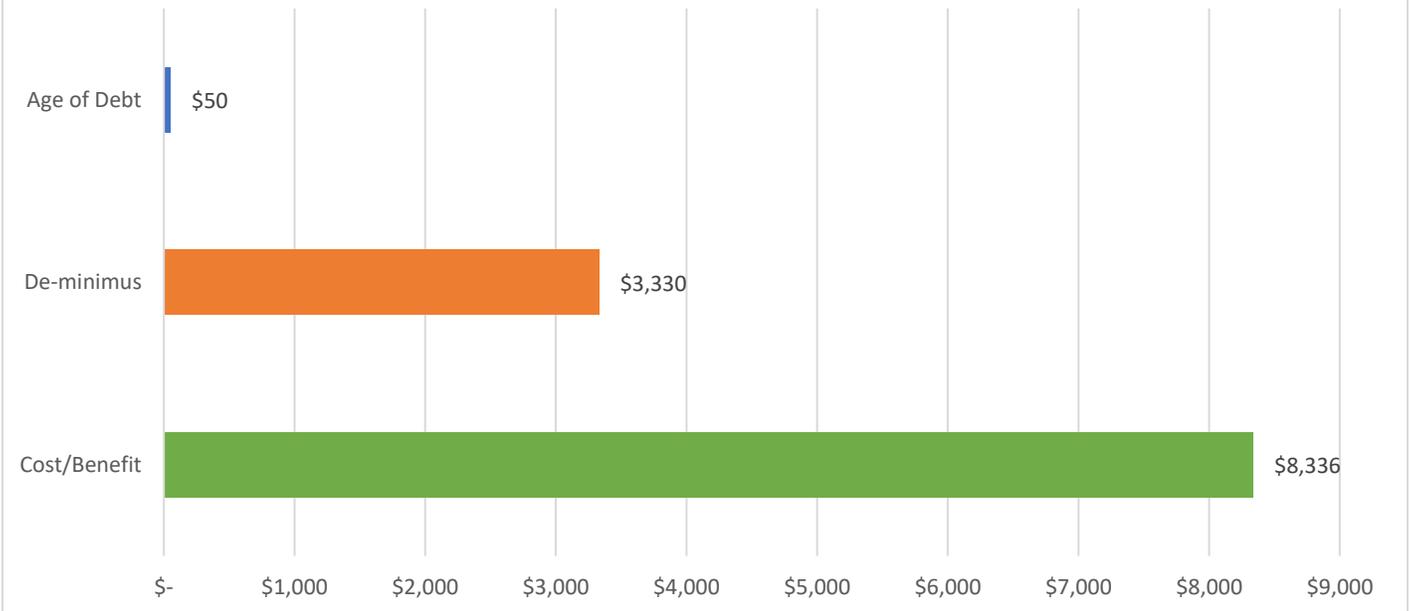
### 2022 Finance



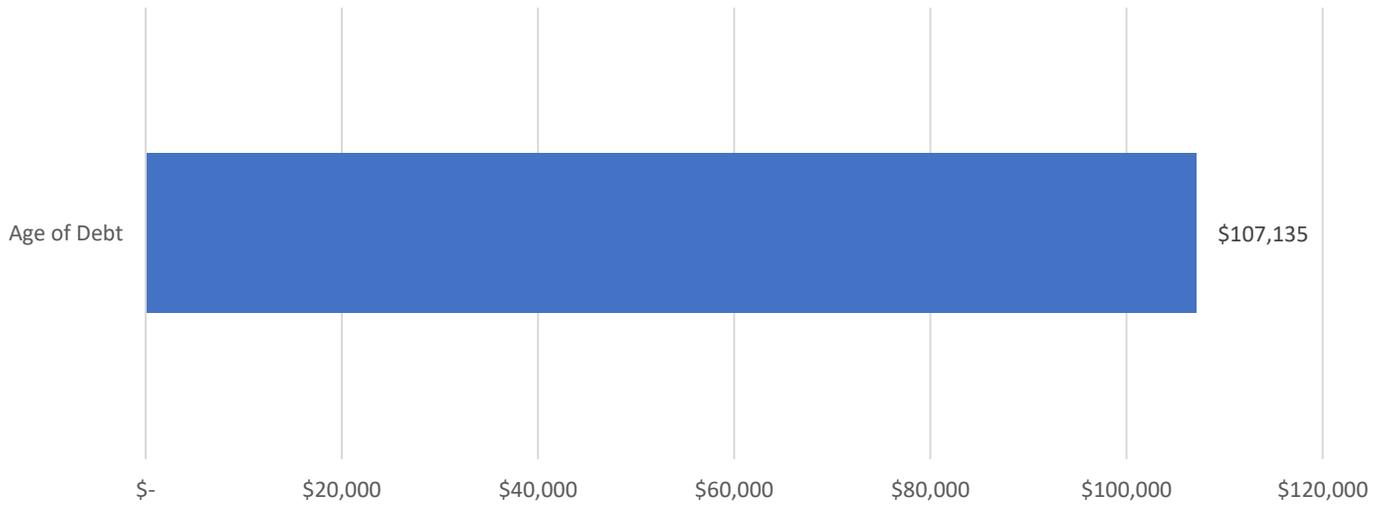
### 2023 Finance



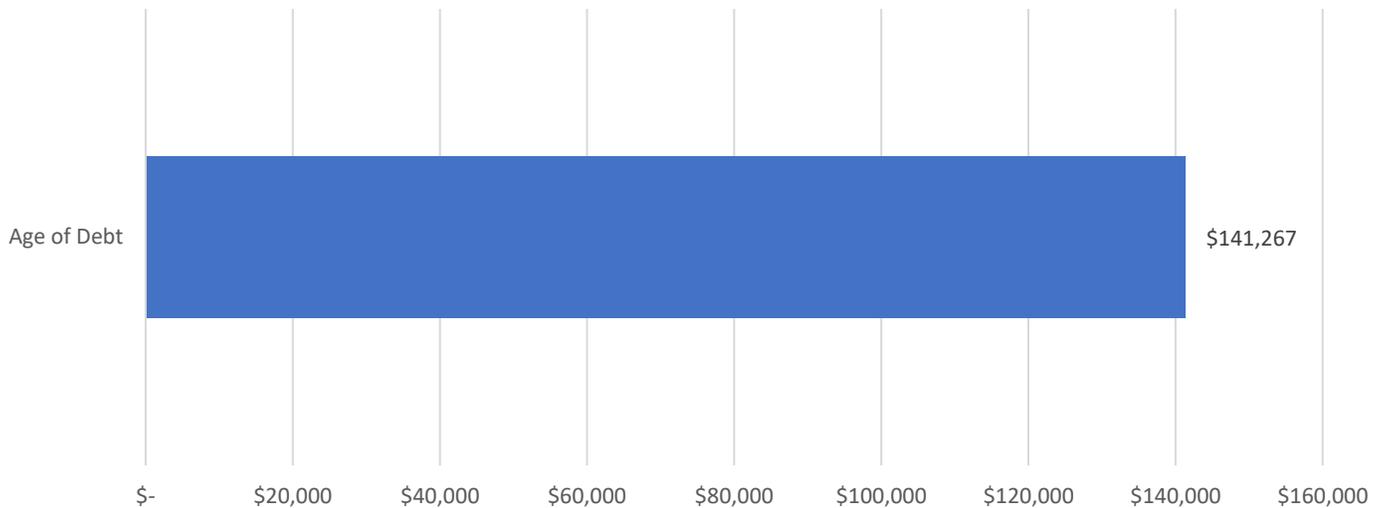
### 2024 Finance



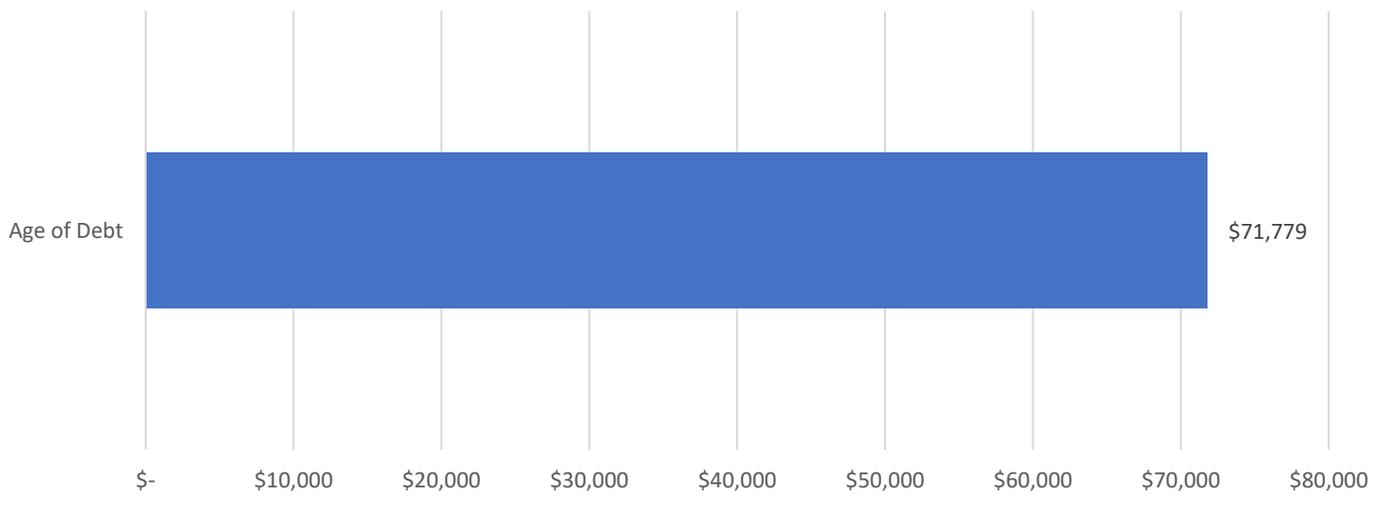
### 2022 Library



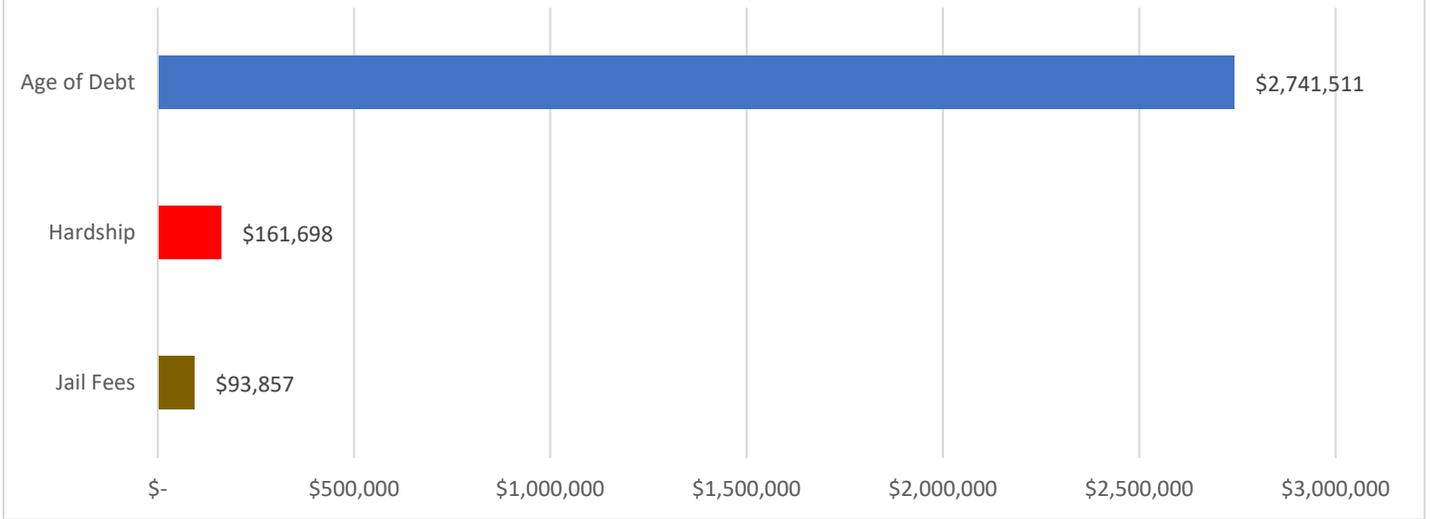
### 2023 Library



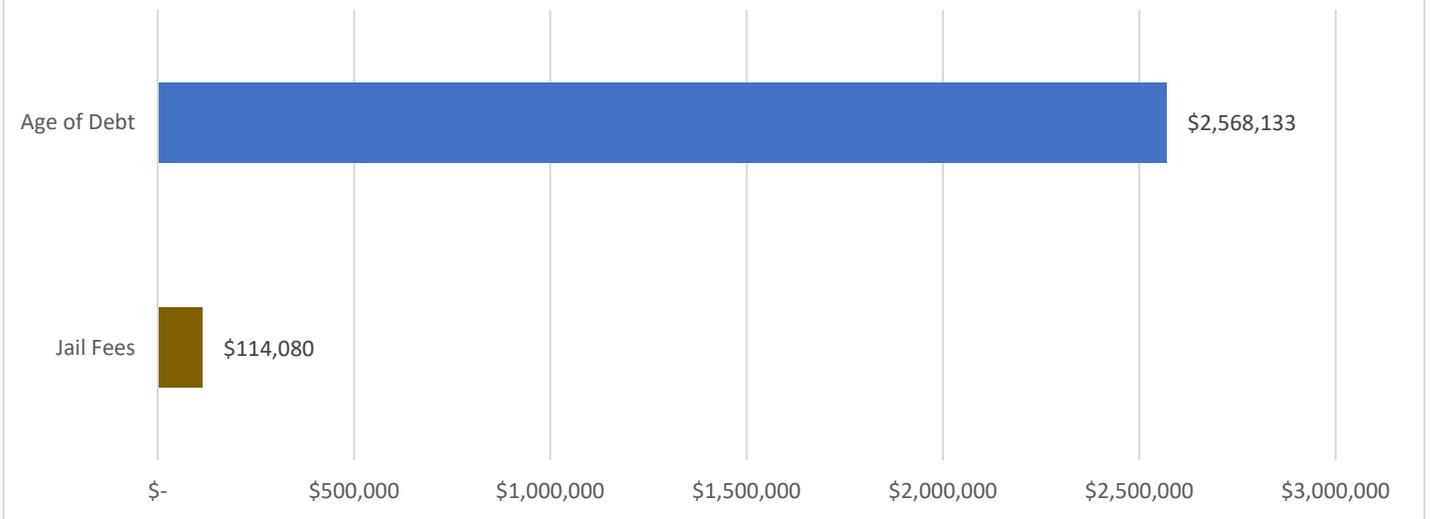
### 2024 Library



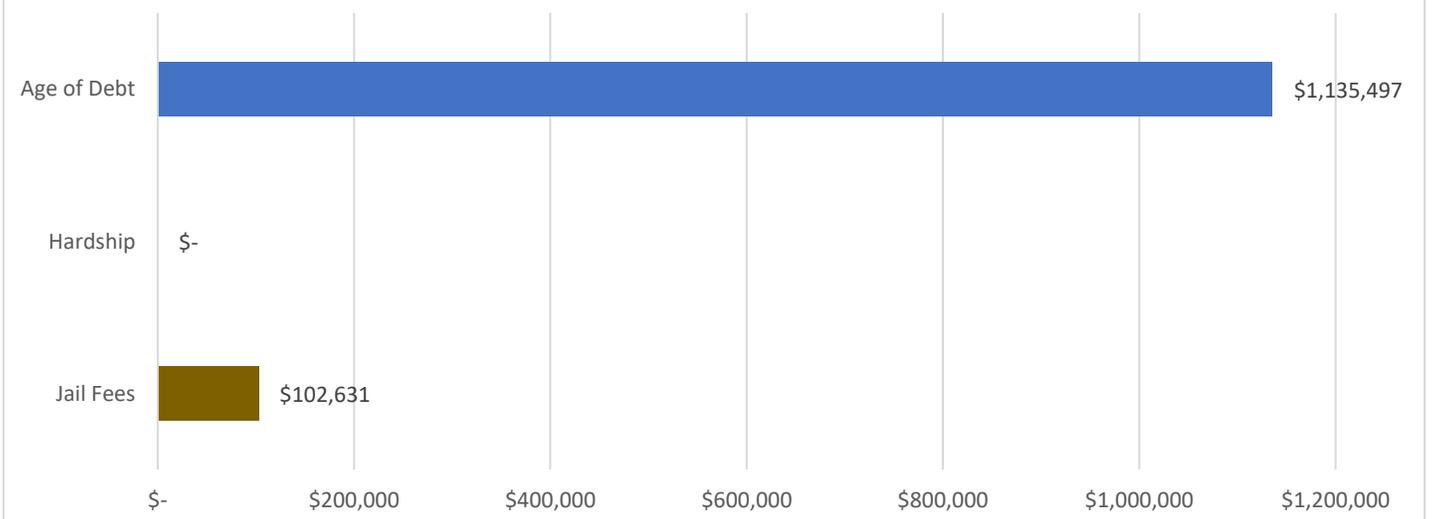
### 2022 Sheriff



### 2023 Sheriff



### 2024 Sheriff





# General Government and Policy Committee of the Whole

## Request for Board Action

Item Number: DC-5447

Agenda #: 5.2

Meeting Date: 3/24/2026

**DEPARTMENT:** Finance

**FILE TYPE:** Consent Information

### TITLE

**Report On Budget Amendments And Contracts**

### PURPOSE/ACTION REQUESTED

Receive quarterly updates on budget amendments and contracts for 2025.

### SUMMARY

The summary of budget amendments completed from October 1, 2025, through December 31, 2025, is included as attachment: Budget Amendment Summary. Budget amendments identified in the attachment include administrative amendments that would have gone to Board prior to the adoption of the Budget Compliance Policy by Resolution No. 18-485 (September 18, 2018).

The Contracts Amendments (Attachment) is a summary of all administratively approved contract amendments completed October 1, 2025, through December 31, 2025, that would have needed Board approval prior to adoption of the Solicitation Bid and Contract Policy by Resolution No. 18-485 (September 18, 2018).

The Professional Services Contracts (Attachment) is a summary of all administratively approved contracts completed October 1, 2025, through December 31, 2025, that would have needed Board approval prior to the adoption of the Solicitation Bid and Contract Policy by Resolution No. 18-485 (September 18, 2018).

Future updates of budget amendments and contracts will be adjusted to maximize reporting capabilities of DakotaConnect. Staff will also review the contents of future reports to ensure they meet the needs of the County Board.

### RECOMMENDATION

Information only; no action requested.

### EXPLANATION OF FISCAL/FTE IMPACTS

- None
- Current budget
- Other
- Amendment Requested
- New FTE(s) requested

### RESOLUTION

Information only; no action requested.

### PREVIOUS BOARD ACTION

18-845; 9/18/18

**ATTACHMENTS**

Attachment: Budget Amendment Summary

Attachment: Contract Amendments

Attachment: Professional Services Contracts

**BOARD GOALS**

- Thriving People
- A Healthy Environment with Quality Natural Resources
- A Successful Place for Business and Jobs
- Excellence in Public Service

**CONTACT**

Department Head: Will Wallo

Author: Karen Cater

**Dakota County**  
**Budget Amendment Summary**  
 Reporting Dates October 1, 2025-December 31, 2025

Set ID	Effective Date	Department	Description	Revenue	Expense	FTE
BA20250026JTM	12/10/2025	Central Ops Admin	Moving Accessibility Budget from Office of the County Manager to Central Operations Division		\$ 400,000	-
		Office of County Manager			\$ (400,000)	-
<b>Report Totals</b>				\$ -	\$ -	-



**DakotaConnect - Manager Approved Contract Amendments**

Contracts Starting Between: 10/1/2025-12/31/2025

As of Report Date: 12/31/2025

Contract Number	Supplier Name	Contract Description	Contract Type	Original Agreement Amount	Contract Amendment Total	Contract Current Maximum	Dept	Amendment Date	Amendment Item Description
CLA20271	MINNESOTA COUNTIES COMPUTER COOPERATIVE-MNCCC	MnCCC User Group Maintenance Support PH-Doc	Non-Construction	\$ 122,847.00	\$ 7,578.44	\$ 130,426.44	PBH2110	11/10/2025	Update agreement amount
DCA20062	QUALITY LOCKSMITH INC	Providing as needed locksmith and door repair service to Dakota County at rates provided in their quote.	Non-Construction	\$ 424,512.00	\$ 42,450.00	\$ 466,962.00	FAC2400	10/15/2025	Amendment #1 to add funds. Adding an additional \$42,450.00 for a new contract maximum of \$466,962.00
DCA22187	EQUITY BUILDERS & CONSTRUCTION SERVICES	CP 28-066, SP 019-628-016 ADA Improvements, Drainage	Construction	\$ 218,750.00	\$ 1,081.82	\$ 219,831.82	TRA2420	10/21/2025	CP 28-66, Award 259004 - First Amendment - add \$1,081.82
DCA22505	SCHUMACHER EXCAVATING INC	CP 97-144 Construction	Construction	\$ 439,176.05	\$ 32,183.00	\$ 471,359.05	TRA2420	10/13/2025	C 97-144, Award #304016 - First Amendment
DCA22228	MCNAMARA CONTRACTING INC	CP 42-168 Signal Replacement	Construction	\$ 648,989.50	\$ 29,784.25	\$ 678,773.75	TRA2420	11/10/2025	First Amendment - Add \$29,784.25 for new NTE of \$678,773.75.
DCA22855	ICON LLC	CP 50-37, SP 019-650-024 Construction	Construction	\$ 1,413,645.87	\$ 76,878.90	\$ 1,490,524.87	TRA2420	12/29/2025	First Amendment - Increase contract amount by \$76,879.00 for NTE of \$1,490,524.57
DCA22871	COMMERCIAL ROOFING AND SHEET METAL INC	Law Enforcement Center, original area '25 roof replacement.	Construction	\$ 1,634,715.00	\$ 14,450.00	\$ 1,649,165.00	CBU2810	12/22/2025	Admen #1 add \$14,450
DCA21164	MCNAMARA CONTRACTING INC	Retainage - CP 9-64 Construction Bid for Reconstruction CSAH 9 (Dodd Blvd) from Glasgow Ave to CSAH 31 (Pilot Knob Rd)	Construction	\$ 11,106,987.82	\$ 16,934.51	\$ 11,209,538.02	TRA2420	10/24/2025	Project #1001682, CP 09-64 - increase by \$16,934.51
DCA21527	ROCHON CORPORATION	Project No. 2000017, Award No. 105007, IC-134. General Contractor - Lebanon Hills Maintenance Facility.	Construction	\$ 14,333,000.00	\$ 65,811.22	\$ 14,576,699.10	CBU2810	12/24/2025	Amend #5 add \$65,811.22

**DakotaConnect - Professional Services Contracts Between \$50,000 - \$100,000**

Contracts Starting Between: 10/1/2025 -12/31/2025

As of Report Date: 12/31/2025

Contract Number	Supplier Name	Contract Description	Dept	Start Date	End Date	Original Contract Amount
DCA23584	SRF CONSULTING GROUP INC	Project# 2000599 Award#105011 - Professional Design Services	PRK2450	11/26/2025	11/26/2026	52,329.00
DCA23346	BURNS & MCDONNELL ENGINEERING COMPANY	Best Management Practices Toolkit for Municipalities	ENR2480	10/01/2025	03/31/2026	58,000.00
DCA23669	NEARMAP US INC	FOR SPRING 2026 AERIAL IMAGERY	INF2300	12/16/2025	04/01/2026	61,343.10
DCA23320	JOHNSON LITHO GRAPHICS OF EAU CLAIRE LTD	2025 Dakota County Winter Plus Newsletter	COM2060	11/02/2025	12/31/2025	64,500.00
DCA23384	WSB AND ASSOCIATES INC	VRWJPO Conduct and enhanced street sweeping study	VRW5010	10/13/2025	05/31/2027	83,530.00
DCA23433	PROBOLSKY RESEARCH LLC	Recycling and Organics Message Testing and Evaluation	ENR2480	10/12/2025	04/30/2026	86,000.00
DCA23553	DOUG NELSON CONSULTING	Consulting services to include management and succession of the Radiological Emergency Preparedness (REP) Program, and duties associated with the JPA with contracted cities, to update and exercise city emergency operations plan.	RKM2290	11/19/2025	12/31/2026	87,890.00
DCA23693	MIDSTATES VALUATION LLC	Project 1001535, Award #287006, CP 42-163 Appraisal Services	PDA2370	12/23/2025	10/06/2028	88,200.00
DCA23451	TOLTZ KING DUVALL ANDERSON and ASSOC (TKDA)	Project #2000596, Award #105007 Countywide Electrical System Replacement Program	CBU2810	10/27/2025	12/31/2026	89,627.00
DCA23390	FULL CIRCLE INDIGENOUS PLANNING & DESIGN	Vermillion River Greenway Interpretive Concept Design	PRK2450	10/13/2025	08/01/2026	90,000.00
DCA23538	SUSTAINABLE SYNERGY SOLUTIONS LLC	TECHNICAL ASSISTANCE FOR DAKOTA COUNTY SCHOOL WASTE PREVENTION & RECYCLING GRANT PROGRAM	ENR2480	11/17/2025	12/01/2026	90,000.00
DCA23344	AUNE FERNANDEZ LLC	West Lake Byllesbly Improvements - Professional Services, at Lake Byllesby Regional Park.	CBU2810	10/01/2025	12/31/2027	94,980.00
CLA20798	CLARITY SOLUTIONS GROUP LLC	SERVICE CENTER REDESIGN IMPLEMENTATION	EEA2100	11/01/2025	01/31/2026	96,750.00
DCA23371	ECOSAVE INC	As Needed - Energy Dashboard and EMS Analytics Software Countywide	FAC2400	10/24/2025	11/30/2027	98,156.00
DCA23697	JOHNSON LITHO GRAPHICS OF EAU CLAIRE LTD	For printing and mailing Spring 2026 County Newsletter	COM2060	12/23/2025	03/02/2026	98,500.00
DCA23483	KFI ENGINEERS PC	Project No. 2000595, Award No. 105007. Professional Services on the Mechanical Systems Replacement Study.	CBU2810	11/03/2025	12/30/2026	98,650.00
CLA20857	INTEGRITY FIDUCIARY SERVICES LLC	GUARDIANSHIP AND CONSERVATORSHIP SERVICES	SOC2090	10/14/2025	12/31/2029	99,000.00
CLA20884	BLACK BRILLIANCE LLC	INTERVENTION MENTORSHIP AND HEALING SERVICES	COR2130	12/22/2025	12/31/2027	99,000.00
DCA23443	ECOSAVE INC	AS Needed EMS Analytics Software Countywide Services 2025-2027	FAC2400	10/24/2025	11/30/2027	99,000.00



# General Government and Policy Committee of the Whole

## Request for Board Action

Item Number: DC-5466

Agenda #: 6.1

Meeting Date: 3/24/2026

**DEPARTMENT:** Communications and Public Affairs

**FILE TYPE:** Regular Information

### TITLE

**Legislative Update**

### PURPOSE/ACTION REQUESTED

Provide an update on legislative topics.

### SUMMARY

Staff will share developments related to the County’s legislative priorities. The update may also include discussion on other State and Federal legislative topics of interest to Dakota County.

### RECOMMENDATION

Information only; no action requested.

### EXPLANATION OF FISCAL/FTE IMPACTS

- None
- Current budget
- Other
- Amendment Requested
- New FTE(s) requested

### RESOLUTION

Information only; no action requested.

### PREVIOUS BOARD ACTION

None.

### ATTACHMENTS

Attachment: Presentation Slides

### BOARD GOALS

- A Great Place to Live
- A Healthy Environment
- A Successful Place for Business and Jobs
- Excellence in Public Service

### CONTACT

Department Head/Author: Mary Beth Schubert



# Legislative Update

March 24, 2026

- State update
- Federal update
  - Community Project Funding / Congressionally Directed Spending update
- Coming up: MMB funding application
- Governor's revised budget impacts to Community Services
- Other items



# General Government and Policy Committee of the Whole

## Request for Board Action

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**Item Number:** DC-5510

**Agenda #:** 9.1

**Meeting Date:** 3/24/2026

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Adjournment