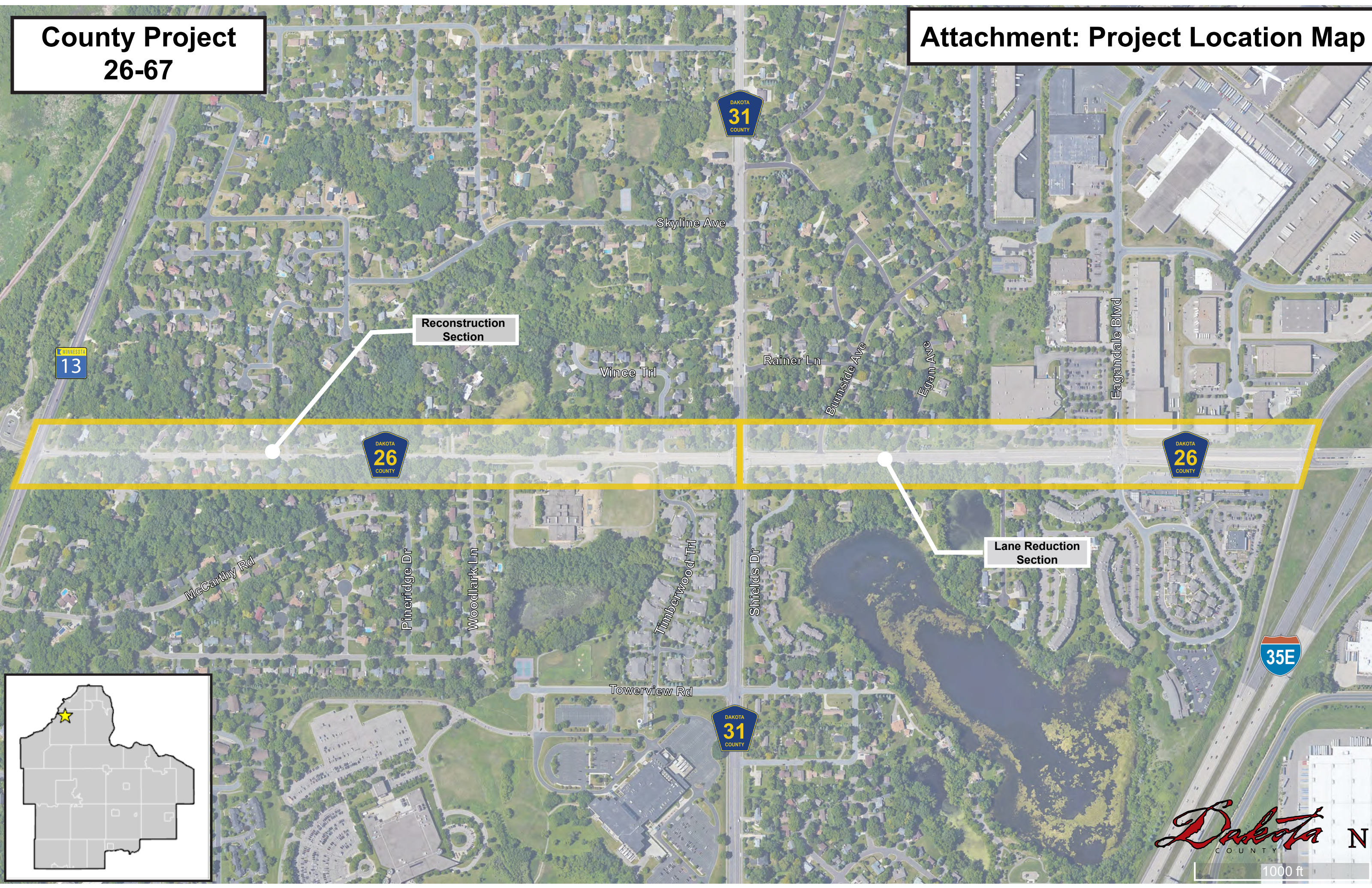


**County Project
26-67**

Attachment: Project Location Map



**Reconstruction
Section**

**Lane Reduction
Section**

