

**FIRST AMENDMENT TO CONTRACT BETWEEN THE COUNTY OF DAKOTA  
AND STINSON LLP  
FOR STATE GOVERNMENTAL RELATIONS SERVICES**

**WHEREAS**, effective January 1, 2021, the County of Dakota ("County") and Stinson LLP ("Contractor") entered into a Contract for the provision of governmental relations services; and

**WHEREAS**, the Contract expires on December 31, 2022; and

**WHEREAS**, the parties desire to amend the Contract to extend the term of the Contract to December 31, 2024 at the cost of \$88,750.00 for 2023 and \$93,187.50 for 2024; and

**WHEREAS**, the Contract requires all amendments to be reduced to writing and signed by both parties' authorized representative.

**NOW, THEREFORE**, the parties agree as follows:

1. Section 1, Term of the Contract is amended and replaced to read as follows:

1. TERM. The term of this Contract shall be from January 1, 2021, to and including December 31, 2024, unless earlier terminated by law or according to the provisions herein.

2. Section 3.1, Total Cost of the Contract is amended and replaced to read as follows:

3.1 Total Cost. For the services provided by the Contractor during the four-year term of this Contract, the County will pay Contractor a total of Three Hundred Fifty-one Thousand four Hundred Eighty-Five and 10/1000 Dollars (\$351,485.10), to be paid in in twenty-four (24) equal monthly installments of Seven Thousand Forty-three and 65/100 Dollars (\$7,043.65) for 2021 and 2022, followed by 12 annual payments of Seven Thousand Three Hundred Ninety-Five and 83/100 Dollars 7,395.83 for 2023 and 12 monthly payments of Seven Thousand Seven Hundred Sixty-Five and 63/100 Dollars \$7,765.63 for 2024.

3. All other terms of the Contract between the County and Contractor shall remain in full force and effect unless otherwise amended or terminated in accordance with law or the terms of the Contract.

4. In any case where this First Amendment conflicts with the earlier Contract, this First Amendment shall govern.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties have executed this First Amendment on the dates indicated below.

Approved as to form:

COUNTY OF DAKOTA

\_\_\_\_\_  
Assistant County Attorney/Date  
KS-20-527-1

By \_\_\_\_\_  
Matt Smith  
County Manager  
Date of Signature \_\_\_\_\_

Approved by Dakota County Board  
Resolution No.

**STINSON LLP**  
*(I represent and warrant that I am authorized by law to execute this contract and legally bind the Contractor).*

By \_\_\_\_\_  
Paul D. Cassidy  
Director  
  
Date of Signature \_\_\_\_\_