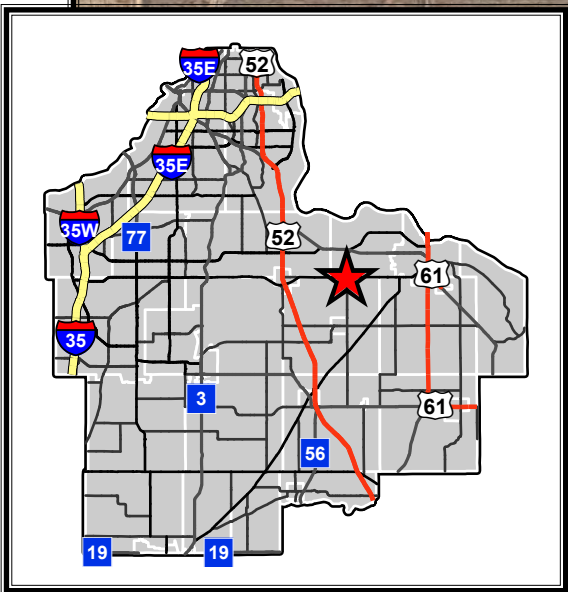
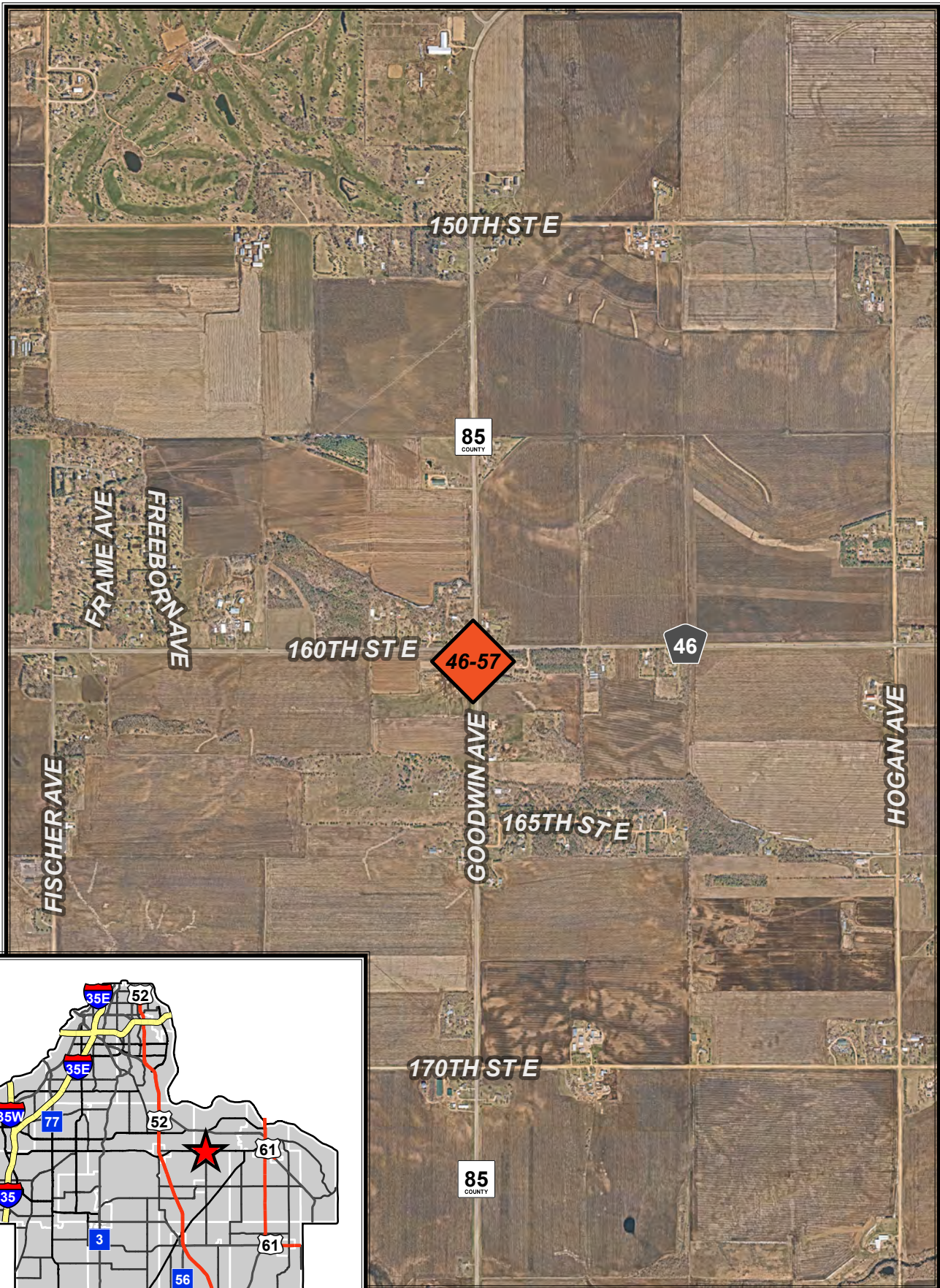


ATTACHMENT: PROJECT LOCATION



C.P. 46-57