Please complete this questionnaire if you are the adult (age 18 or older) in the household who most recently had a birthday. The adult's year of birth does not matter. Your responses are anonymous and will be reported in group form only. Thank you.

| L. | How would you rate your       | overall quality of life in Dakota Co  | ounty?          | □ Excell      | ent 🚨 Goo     | d 🖵 Fa        | ir 🛭 Poor   |
|----|-------------------------------|---------------------------------------|-----------------|---------------|---------------|---------------|-------------|
| 2. | What one thing do you like    | e most about living in Dakota Cou     | inty? (Please s | elect only    | one.)         |               |             |
|    | Location                      | Quality of life in general            | Low tax         | es            | ☐ Open spa    | ice           |             |
|    | Rural character               | My neighborhood                       | People          |               | ☐ Other (pl   | ease spe      | cify)       |
|    | Parks and greenways           | ☐ Schools                             |                 |               |               |               |             |
|    | Please rate each of the foll  | lowing characteristics of Dakota (    | County.         |               |               |               |             |
|    |                               |                                       | Excellen        | t <u>Good</u> | <u>Fair</u>   | <u>Poor</u>   | Don't know  |
|    | Dakota County as a place to   | o live                                | 1               | 2             | 3             | 4             | 5           |
|    | Dakota County as a place to   | o work                                | 1               | 2             | 3             | 4             | 5           |
|    | Dakota County as a place to   | retire                                | 1               | 2             | 3             | 4             | 5           |
|    | Dakota County as a place to   | raise a family                        | 1               | 2             | 3             | 4             | 5           |
|    | Sense of community            |                                       | 1               | 2             | 3             | 4             | 5           |
|    | Openness and acceptance       | of people with diverse background     | ds1             | 2             | 3             | 4             | 5           |
|    | Outdoor recreational oppo     | rtunities in Dakota County            | 1               | 2             | 3             | 4             | 5           |
|    | Availability of biking paths  | and walking trails                    | 1               | 2             | 3             | 4             | 5           |
|    | Accessibility of biking paths | and walking trails                    | 1               | 2             | 3             | 4             | 5           |
|    |                               | County                                |                 | 2             | 3             | 4             | 5           |
|    |                               | opportunities                         |                 | 2             | 3             | 4             | 5           |
|    |                               | dable child care                      |                 | 2             | 3             | 4             | 5           |
|    |                               | ousing                                |                 | 2             | 3             | 4             | 5           |
|    |                               | on/transit (for work purposes and cor |                 | 2             | 3             | 4             | 5           |
|    |                               | vironment                             |                 | 2             | 3             | 4             | 5           |
|    |                               | /strategies                           |                 | 2             | 3             | 4             | 5           |
|    | , ,                           |                                       |                 | 2             | 3             | 4             | 5           |
|    |                               | e                                     |                 | 2             | 3             | 4             | 5           |
|    | •                             | n of Dakota County                    |                 | 2             | 3             | 4             | 5           |
|    | Do you think that a year fr   | om now you and your household         | will be better  | off financ    | ially, or wor | se off, o     | r just abou |
|    |                               | ewhat better 🔲 About the same         | Somewha         | t worse       | ☐ Much wor    | se 🗆          | Don't knov  |
|    |                               | safe you feel in Dakota County.       |                 |               |               |               |             |
| •  | riease rate now sale of un    | sale you leef ill Dakota County.      | Very S          | Somewhat      | Somewhat      | Very          | Don't       |
|    |                               |                                       | <u>safe</u>     | <u>safe</u>   | <u>unsafe</u> | <u>unsafe</u> | know        |
|    | From property crimes (e.g.,   | burglary, theft)                      | 1               | 2             | 3             | 4             | 5           |
|    | From violent crimes (e.g., r  | ape, assault, robbery)                | 1               | 2             | 3             | 4             | 5           |
|    | From substance use and as     | sociated activities (e.g. selling dru | gs) 1           | 2             | 3             | 4             | 5           |
|    | From financial scams (ident   | tity theft, phone scams, cyber crin   | ne) 1           | 2             | 3             | 4             | 5           |
|    | From domestic violence        |                                       | 1               | 2             | 3             | 4             | 5           |
|    | From gang activity            |                                       | 1               | 2             | 3             | 4             | 5           |
|    | While driving on roads with   | nin Dakota County                     | 1               | 2             | 3             | 4             | 5           |
|    |                               | hin Dakota County                     |                 | 2             | 3             | 4             | 5           |
|    |                               | d                                     |                 | 2             | 3             | 4             | 5           |
|    |                               | dings, libraries, courtrooms          |                 | 2             | 3             | 4             | 5           |
|    |                               | County                                |                 | 2             | 3             | 4             | 5           |
|    |                               | in Dakota County                      |                 | 2             | 3             | 4             | 5           |
|    |                               | parks, trails, and greenways          |                 | 2             | 3             | 4             | 5           |

|    | Danota County 2020 No  | Sidelitidi                 | Guivey             |                  |                  |                  |
|----|--|----------------------------|--------------------|------------------|------------------|------------------|
| 7. | Please rate to what degree, if at all, each of the following is a  | <b>problem in</b><br>Not a | Dakota Co<br>Minor |                  | Major            | Don't            |
|    |  | problem                    | problem            | Moderate problem | Major<br>problem |                  |
|    | Crime  | -                          | 2                  | 3                | 4                | <u> </u>         |
|    | Taxes  |                            | 2                  | 3                | 4                | 5                |
|    | Traffic safety   |                            | 2                  | 3                | 4                | 5                |
|    | •  |                            | 2                  |                  | -                | 5                |
|    | Traffic congestion   |                            |                    | 3                | 4                |                  |
|    | Poverty  |                            | 2                  | 3                | 4                | 5                |
|    | Homelessness   |                            | 2                  | 3                | 4                | 5                |
|    | Affordability of housing   |                            | 2                  | 3                | 4                | 5                |
|    | Availability of living wage jobs                                   | 1                          | 2                  | 3                | 4                | 5                |
| 8. | Please rate to what degree, if at all, each of the following is a  | health conc                | ern in Dak         | ota County       | •                |                  |
|    |  | Not at all                 | Minor              | Moderate         | Major            | Don't            |
|    |  | <u>a concern</u>           | <u>concern</u>     | <u>concern</u>   | concern          | <u>know</u>      |
|    | Environmental hazards (e.g., polluted water or toxic waste)        |                            | 2                  | 3                | 4                | 5                |
|    | Tobacco use (including E-cigarettes and chewing tobacco)           |                            | 2                  | 3                | 4                | 5                |
|    | Depression, anxiety, and other mental illnesses                    | 1                          | 2                  | 3                | 4                | 5                |
|    | Social isolation   | 1                          | 2                  | 3                | 4                | 5                |
|    | Underage alcohol use   | 1                          | 2                  | 3                | 4                | 5                |
|    | Underage marijuana use   |                            | 2                  | 3                | 4                | 5                |
|    | Alcohol abuse among adults   | 1                          | 2                  | 3                | 4                | 5                |
|    | Marijuana abuse among adults                                       | 1                          | 2                  | 3                | 4                | 5                |
|    | Illegal drug use (e.g., heroin, illicit fentanyl, methamphetamine  |                            | 2                  | 3                | 4                | 5                |
|    | Bullying   |                            | 2                  | 3                | 4                | 5                |
|    | Illegal use of prescribed medications (such as opioids)            |                            | 2                  | 3                | 4                | 5                |
|    | The health and support of older adults                             |                            | 2                  | 3                | 4                | 5                |
|    | The health and support of persons with disabilities                |                            | 2                  | 3                | 4                | 5                |
|    | Health and support of children and child development               |                            | 2                  | 3                | 4                | 5                |
|    | Nutrition of adults and children                                   |                            | 2                  | 3                | 4                | 5                |
|    | Abuse and neglect of children                                      |                            | 2                  | 3                | 4                | 5                |
|    | Abuse and neglect of older adults or vulnerable adults             |                            | 2                  | 3                | 4                | 5                |
|    | Spread of infectious diseases                                      |                            | 2                  | 3                | 4                | 5                |
| _  | •  |                            | _                  |                  | •                |                  |
| 9. | Please rate to what degree, if at all, each of the following is ar |                            |                    |                  |                  |                  |
|    |  | Not at all a concern       | Minor<br>concern   | Moderate concern | Major<br>concern | Don't            |
|    | Quality of outdoor air   |                            | 2                  | 3                | 4                | <u>know</u><br>5 |
|    | Quality of drinking water (PFA Contaminants)                       |                            | 2                  | 3                | 4                | 5                |
|    | Quality of water in lakes, rivers, and streams                     |                            | 2                  | 3                | 4                | 5                |
|    |  |                            | 2                  | 3                | 4                | 5                |
|    | Quantity of useable water supply                                   |                            | 2                  | 3                | 4                | 5                |
|    | Climate change   | 1<br>1                     | 2                  |                  |                  |                  |
|    | Energy use   |                            | Z                  | 3                | 4                | 5                |
| 10 | Please rate each of the following services provided by Dakota      | a County.                  |                    |                  |                  |                  |
|    |  | <u>Excellen</u>            | t <u>Good</u>      | <u>Fair</u>      | <u>Poor</u>      | Don't know       |
|    | County libraries like Burnhaven, Farmington, Galaxie, Heritage,    |                            |                    |                  |                  |                  |
|    | Inver Glen, Kaposia, Pleasant Hill, Robert Trail, Wentworth, or We | escott1                    | 2                  | 3                | 4                | 5                |
|    | County parks and recreation like Lebanon Hills, Thompson Coun      | ty                         |                    |                  |                  |                  |
|    | Park, Whitetail Woods, Spring Lake Park, Lake Byllesby, or Mie     |                            | 2                  | 3                | 4                | 5                |
|    | Trail and greenway system like the Mississippi River, River to F   |                            |                    |                  |                  |                  |
|    | and Big Rivers Trail   |                            | 2                  | 3                | 4                | 5                |
|    | Condition of County roads such as County Road 46, Yankee Do        |                            | _                  |                  | ·                |                  |
|    | Road/County Road 28, County Road 42, Kenwood Trail,                | 3.0                        |                    |                  |                  |                  |
|    | or Pilot Knob Roads  | 1                          | 2                  | 3                | 4                | 5                |
|    | Snow and ice removal on County roads                               |                            | 2                  | 3                | 4                | 5                |
|    | Sheriff deputies patrol and park protection services               |                            | 2                  | 3                | 4                | 5                |
|    | Administering property tax   |                            | 2                  | 3                | 4                | 5                |
|    |  |                            | 2                  |                  | <u>-</u>         |                  |
|    | Addressing important health issues in communities                  |                            | _                  | 3                | 4                | 5                |
|    | Prosecuting people accused of felony-level crimes or serious c     |                            | 2                  | 3                | 4                | 5                |
|    | Overall quality of services provided by Dakota County              | 1                          | 2                  | 3                | 4                | 5                |

| 11. Please rate the following services provided by Dakota Co                          | unty <i>only if</i> you ha | ave expe    | rienced th  | em with     | in the last       |
|---|----------------------------|-------------|-------------|-------------|-------------------|
| two years.  |                            |             |             |             | Don't know/       |
|   | <u>Excellent</u>           | Good        | <u>Fair</u> |             | not applicable    |
| Employment support/CareerForce Center services  |                            | 2           | 3           | 4           | 5                 |
| Financial assistance for low-income households  |                            | 2           | 3           | 4           | 5                 |
| Records, passports, licensing, and vehicle registration                               |                            | 2           | 3           | 4           | 5                 |
| Services for people with disabilities   |                            | 2           | 3           | 4           | 5                 |
| Services for people experiencing mental illness                                       |                            | 2           | 3           | 4           | 5                 |
| Services that protect neglected or abused children                                    |                            | 2           | 3           | 4           | 5                 |
| Information available on the County website   |                            | 2           | 3           | 4           | 5                 |
| Services provided to older adults   |                            | 2           | 3           | 4           | 5                 |
| Services at the Recycling Zone  |                            | 2           | 3           | 4           | 5                 |
| Accessibility of services, physical and digital                                       |                            | 2           | 3           | 4           | 5                 |
| Organic waste drop-off sites  | 1                          | 2           | 3           | 4           | 5                 |
| Services to children and families   | 1                          | 2           | 3           | 4           | 5                 |
| Services that protect neglected, abused, or exploited adul                            | ts1                        | 2           | 3           | 4           | 5                 |
| Housing/shelter services and support  | 1                          | 2           | 3           | 4           | 5                 |
| Public Health services  |                            | 2           | 3           | 4           | 5                 |
| 12. To what extent would you support or oppose an increase                            |                            |             | -           | n noodod    | to maintain       |
| County services at their current levels?  | in your county pro         | perty ta    | X II IL WEI | e needed    | to maintain       |
| •   | -t □ Ct                    |             | 🗖           | D =/+ 1     |                   |
| ☐ Strongly support ☐ Somewhat support ☐ Somewh  |                            |             |             | Don't kn    |                   |
| l3. Have you visited (in-person or virtually), telephoned, or e                       | mailed any Dakota          | County      | governme    | ent emplo   | oyee within       |
| the last 12 months?   |                            |             |             |             |                   |
| $\square$ Yes $\rightarrow$ Go to question 14 $\square$ No $\rightarrow$ Skip to ques | tion 15                    |             |             |             |                   |
| 14. What was your impression of the employee(s) of Dakota (                           | County in your mo          | st recent   | contact?    | (Please r   | ate each          |
| characteristic below.)  |                            |             |             | •           |                   |
|   | <u>Excellent</u>           | Good        | <u>Fair</u> | Poor        | Don't know        |
| Knowledgeable   | ·                          | 2           | 3           | 4           | 5                 |
| Responsive  |                            | 2           | 3           | 4           | 5                 |
| Courteous   |                            |             |             | -           | •                 |
|   |                            | 2           | 3           | 4           | 5                 |
| Overall impression  |                            | 2           | 3           | 4           | 5                 |
| 15. Please rate these aspects of accessing Dakota County serve                        | rices.                     |             |             |             |                   |
|   | <u>Excellent</u>           | <u>Good</u> | <u>Fair</u> | <u>Poor</u> | Don't know        |
| Convenience of County facilities' locations   | 1                          | 2           | 3           | 4           | 5                 |
| Online access to County services  | 1                          | 2           | 3           | 4           | 5                 |
| Ease of paying for County services online   | 1                          | 2           | 3           | 4           | 5                 |
| Availability of language resources for access to services                             |                            |             |             |             |                   |
| (e.g., interpreters or multi-language materials or signage)                           | 1                          | 2           | 3           | 4           | 5                 |
| L6. Please rate the following categories of Dakota County gov                         |                            |             |             | •           |                   |
| to. Flease rate the following categories of Dakota County gov                         | •                          |             | Fair        | Door        | Don't know        |
| The interpolate County and appear to a self-unaviding                                 | <u>Excellent</u>           | <u>Good</u> | <u>Fair</u> | <u>Poor</u> | <u>Don't know</u> |
| The job Dakota County government does of providing                                    | 4                          | 2           | •           |             | _                 |
| information to residents  |                            | 2           | 3           | 4           | 5                 |
| The job Dakota County government does of listening to re                              |                            | 2           | 3           | 4           | 5                 |
| The value of services for the taxes paid to Dakota County                             |                            | 2           | 3           | 4           | 5                 |
| The job Dakota County government does at managing tax                                 | dollars1                   | 2           | 3           | 4           | 5                 |
| The value of Dakota County services to the quality of life in                         | n                          |             |             |             |                   |
| my neighborhood   | 1                          | 2           | 3           | 4           | 5                 |
| Generally acting in the best interest of the community                                |                            | 2           | 3           | 4           | 5                 |
| Supporting the quality of life in the county  |                            | 2           | 3           | 4           | 5                 |
| Effectively planning for the future of the county                                     |                            | 2           | 3           | 4           | 5                 |
| Overall confidence in Dakota County government  |                            | 2           | 3           | 4           | 5                 |
|   |                            |             |             | -           | ,                 |
| 17. To what extent do you approve or disapprove of the job t                          |                            |             | _           |             |                   |
| ☐ Strongly approve ☐ Somewhat approve ☐ Somew   | hat disapprove 📮           | Strongly    | disapprov   | re 🖵 Do     | n't know          |

| 10. 110                                     | w important, if at an, is it to provide the following in   | Dialy piug   | i aiiis aiiu s   | SEI VICES:  |   |  |  |
|---|--|--|--|---|---|--|--|
|   |  |  | Essential  | Very  | Somewhat important  | Not at all<br>important  | Don't<br><u>know</u>                                   |
| P   | opular titles/current library materials  |  |  | 2   | 3   | 4  | 5  |
|   | mall business/economic development resources and s   |  |  | 2   | 3   | 4  | 5  |
|   | formation about jobs, skills, literacy, and careers  |  |  | 2   | 3   | 4  | 5  |
|   | treaming digital materials (movies, music, e-books, e-   |  |  | 2   | 3   | 4  | 5  |
|   | ccess to computers and the Internet  |  |  | 2   | 3   | 4  | 5  |
|   | ccess to computers and the internet  |  |  | 2   | 3   | 4  | 5  |
|   | ommunity space, meeting and conference rooms   |  |  | 2   | 3   | 4  | 5  |
|   | lasses and events on a variety of topics   |  |  | 2   | 3   | 4  | 5  |
|   | , ,  |  |  | 2   | 3   | 4  | 5  |
|   | nglish as a second language resources and services   |  |  | 2   |   | 4  |  |
|   | brary materials in other languages (Spanish, Somali, Russ  |  |  |   | 3   | •  | 5  |
|   | elf-service hours (access to services during regularly cl  |  |  | 2   | 3   | 4  | 5  |
|   | ther (please specify):   |  |  | 2   | 3   | 4  | 5  |
| 19. Ple                                     | ease indicate which of the following methods, if any,  | you prefe  | r as a way   | to receive  | information   | about Dak  | ota  |
| Co  | unty. (Please select up to three methods.)   |  |  |   |   |  |  |
|   |  | □ Televis  | ion  |   |   |  |  |
|   |  | ☐ County   | website (  | www.dakot   | tacounty.us)  | )  |  |
|   | ·  |  | -  |   | lextdoor, In:   |  |  |
|   | ☐ Email from Dakota County   |  |  |   |   | n from Dako  | ta   |
|   | ☐ Text messages and alerts (sent to cell phones)   | Count  |  |   | .,  |  |  |
| 30 D  |  |  | •  |   |   | - l  |  |
|   | lease indicate what methods you believe Dakota Cou   | -  |  |   |   |  |  |
| -   | references for County services, activities, projects, de   |  | -  |   | -   |  |  |
| Ţ   | ☐ Public meetings/forums/open houses   | Booths   | and staff a  | at commun   | ity festivals   | or events  |  |
| Ţ   | ☐ Social media (Facebook, X, Nextdoor, Instagram)  | (e.g., Co  | ounty Fair   | or farmers  | markets)  |  |  |
| Ţ   | ☐ Citizen advisory committees  | ☐ Opt-in o   | online surv  | eys or onli   | ne forums   |  |  |
|   | ☐ Other (please specify):  | •  |  | •   |   |  |  |
| •   |  |  |  |   |   |  |  |
| 24 1  | and the second of the second o |  |  | C. II.  |   |  |  |
| <b>21.</b> In                               | n the past year, on average, how often did you or you  |  |  | _   |   | -  | Navas  |
|   |  | <u>Aln</u>   | nost daily   | Weekly  | <u>Monthly</u>  | A few times  | <u>Never</u>   |
| [   | Dakota County parks  | <u>Aln</u>   | most daily<br>1  | Weekly<br>2   | Monthly 3   | A few times<br>4   | 5  |
| [   |  | <u>Aln</u>   | most daily<br>1  | Weekly  | <u>Monthly</u>  | A few times  |  |
| [<br>F                                      | Dakota County parks<br>Regional trails/greenways   | Aln  | most daily<br>1<br>1   | Weekly<br>2<br>2  | Monthly 3<br>3  | 4<br>4   | 5<br>5   |
| [<br>F<br>22. W                             | Dakota County parks<br>Regional trails/greenways   | Aln  | most daily<br>1<br>1<br>arks, or na  | Weekly<br>2<br>2<br>tural lands   | Monthly 3<br>3<br>3<br>more often   | 4<br>4<br>4<br>? Choose up   | 5<br>5<br><b>p to (3).</b>                             |
| [<br>22. W                                  | Dakota County parks<br>Regional trails/greenways   | Aln om using pa  | most daily<br>1<br>1<br>arks, or na<br>□ Facilitie   | Weekly 2 2 tural lands s lack the r   | Monthly 3<br>3<br>3<br>more often<br>ight equipm  | 4<br>4<br>? Choose up<br>ent/ameniti   | 5<br>5<br><b>p to (3).</b>                             |
| [<br>22. W                                  | Dakota County parks  | Aln  | most daily<br>1<br>1<br>arks, or na<br>□ Facilitie<br>□ Do not   | Weekly 2 2 tural lands s lack the r feel safe in  | Monthly 3 3 3 more often ight equipm these locations  | 4<br>4<br>? Choose up<br>ent/ameniti   | 5<br>5<br><b>p to (3).</b>                             |
| [<br>F<br><b>22. W</b><br>[                 | Dakota County parks  | Aln  | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  | Weekly 2 2 tural lands s lack the r feel safe in erested/do   | Monthly 3 3 more often ight equipm these location't want to   | 4<br>4<br>? Choose up<br>ent/ameniti   | 5<br>5<br><b>p to (3).</b>                             |
| [<br>22. W<br>[<br>[                        | Dakota County parks  | Aln  | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  | Weekly 2 2 tural lands s lack the r feel safe in  | Monthly 3 3 more often ight equipm these location't want to   | 4<br>4<br>? Choose up<br>ent/ameniti   | 5<br>5<br><b>p to (3).</b>                             |
| [<br>22. W<br>[<br>[                        | Dakota County parks  | Alnon Market Mar | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  | Weekly 2 2 tural lands s lack the r feel safe in erested/do   | Monthly 3 3 more often ight equipm these locati n't want to   | 4<br>4<br>? Choose up<br>ent/ameniti   | 5<br>5<br><b>o to (3).</b><br>ies                      |
| [<br>F<br>22. W<br>(<br>(                   | Dakota County parks  | Aln  | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  | Weekly 2 2 tural lands is lack the rifeel safe in erested/do ave the times g prevents responses   | Monthly 3 3 more often ight equipm these locati n't want to   | 4 4 ? Choose up ent/amenitions   | 5<br>5<br><b>o to (3).</b><br>ies                      |
| [<br>f<br>22. W<br>(<br>(<br>(              | Dakota County parks  | Aln  | most daily 1  arks, or na  Facilitie  Do not  Not inte  Don't h  Nothing  Other re   | Weekly 2 2 tural lands is lack the rifeel safe in erested/do ave the times grevents reason  | Monthly 3 3 more often ight equipm these locati n't want to be me/us from   | A few times 4 4 ? Choose upent/amenitions using more   | 5<br>5 p to (3).<br>ies                                |
| 22. W                                       | Dakota County parks  | Alnom using pangs  | most daily 1 arks, or na Facilitie Do not Not inte Don't h Nothing Other re  | Weekly 2 2 tural lands s lack the r feel safe in erested/do ave the tim g prevents r eason ounty parks  | Monthly 3 3 more often ight equipm these locati n't want to be me/us from   | A few times 4 4 ? Choose upent/amenitions using more   | 5<br>5 p to (3).<br>ies                                |
| 22. W                                       | Dakota County parks  | Alnom using pangs  | most daily 1 arks, or na Facilitie Do not Not inte Don't h Nothing Other re  | Weekly 2 2 tural lands is lack the rifeel safe in erested/do ave the time g prevents rifeeson eason ounty parks poses?  | Monthly 3 3 more often ight equipm these locati n't want to le me/us from   | A few times  4  4  P. Choose upent/amenitions  using more  | 5 5 5 p to (3). ies                                    |
| 22. W                                       | Dakota County parks  | Alnom using pangs  | most daily 1  arks, or na  Facilitie  Do not  Not inte  Don't h  Nothing  Other re  tside of Co  | Weekly 2 2 tural lands s lack the r feel safe in erested/do ave the tim g prevents r eason bunty parks ooses? Very  | Monthly 3 3 more often ight equipm these locati n't want to le me/us from s for many p  | A few times  4  4  P. Choose upent/amenitions  using more  public purpo  Not at all                      | 5 5 5 p to (3). ies often sees.                        |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | Aln om using pa  | most daily 1  arks, or na  Facilitie  Do not  Not inte  Nothing  Other retiside of Co  | Weekly 2 2 tural lands is lack the refeel safe in erested/documents reason county parks ounty parks ounty parks very important  | Monthly 3 3 more often ight equipm these locati n't want to e me/us from s for many p   | A few times 4 4 P. Choose upent/amenitions using more public purpo Not at all important                  | 5 5 of to (3). ies often oses.  Don't know             |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | Aln om using pa  | most daily 1  arks, or na  Facilitie  Do not  Not inte  Nothing  Other retside of Cothese purp  Essential  | Weekly 2 2 tural lands is lack the refeel safe in erested/docave the times prevents reason cunty parks ounty parks very important 2   | Monthly 3 3 more often ight equipm these locati n't want to be me/us from sfor many p Somewhat important 3  | A few times 4 4 ? Choose upent/amenitions using more public purpo Not at all important 4                 | 5 5 p to (3). ies  often pses.  Don't know 5           |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | Aln om using pa  | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  Nothing  Other rotside of Cothese purp  Essential1  | Weekly 2 2 tural lands is lack the rifeel safe in erested/docave the times prevents reason bunty parks ooses? Very important 2 2  | Monthly  3  3  more often ight equipm these locati n't want to se me/us from  s for many p  Somewhat important 3 3  | A few times 4 4 ? Choose upent/amenitions using more public purpo  Not at all important 4 4              | 5 5 5 of to (3). ies  often  oses.  Don't know 5 5     |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land ou   | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  Don't h  Nothing  Other re  itside of Co these purp  Essential1   | Weekly 2 2 tural lands is lack the rifeel safe in erested/docave the time g prevents rights eason bunty parks oses? Very important 2 2 2 2  | Monthly  3  3  more often ight equipm these locati n't want to be me/us from  s for many p  Somewhat important  3  3  3   | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4    | 5 5 5 of to (3). ies  often  oses.  Don't know 5 5 5 5 |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land ou   | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  Nothing  Other retside of Cothese purp  Essential1  | Weekly 2 2 tural lands s lack the refeel safe in erested/docave the times prevents reason bunty parks ooses? Very important 2 2 2 2   | Monthly  3  3  more often ight equipm these locati n't want to se me/us from  s for many p  Somewhat important 3 3  | A few times 4 4 ? Choose upent/amenitions using more public purpo  Not at all important 4 4              | 5 5 5 of to (3). ies  often  oses.  Don't know 5 5     |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land ou   | most daily 1 1 arks, or na  Facilitie  Do not  Not inte  Nothing  Other retside of Cothese purp  Essential1  | Weekly 2 2 tural lands s lack the refeel safe in erested/docave the times prevents reason bunty parks ooses? Very important 2 2 2 2   | Monthly  3  3  more often ight equipm these locati n't want to be me/us from  s for many p  Somewhat important  3  3  3   | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4    | 5 5 5 of to (3). ies  often  oses.  Don't know 5 5 5 5 |
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| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land our funds for the control of | most daily 1 1 arks, or na     Facilitie     Do not     Not inte     Don't h     Nothing     Other reside of Cothese purp  Essential11 se up to th                   | Weekly  2 2 tural lands s lack the r feel safe in erested/do ave the tim g prevents r eason ounty parks very important  2 2 2 2 iree (3). fordable fa   | Monthly  3  3  more often ight equipm these locati n't want to e me/us from  s for many p  Somewhat important  3  3  3  mily housing                            | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4  4 | 5 5 p to (3). ies  often  oses.  Don't know 5 5 5 5    |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land our funds for the control of | most daily 1  arks, or na  Facilitie  Do not  Not inte  Nothing  Other retside of Cothese purp  Essential111 se up to th   | Weekly 2 2 tural lands s lack the refeel safe in erested/docave the times prevents reason county parks coses? Very important 2 2 2 2 aree (3). fordable facisisted living                                     | Monthly  3  3  more often ight equipm these locati n't want to be me/us from  Somewhat important  3  3  3  mily housing g or support                            | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4  4 | 5 5 p to (3). ies  often  oses.  Don't know 5 5 5 5    |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land our funds for the control of | most daily 1 1 arks, or na     Facilitie     Do not     Not inte     Nothing     Other restate of Cothese purp  Essential11 se up to th                              | Weekly  2 2 tural lands is lack the refeel safe in erested/do ave the times prevents reason   | Monthly  3  3  more often ight equipm these locati n't want to be me/us from  Somewhat important  3  3  3  mily housing g or support ny age)                    | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4  4 | 5 5 p to (3). ies  often  oses.  Don't know 5 5 5 5    |
| 22. W ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | Dakota County parks  | ed land ou funds for the interest of the inter | most daily 1 1 arks, or na     Facilitie     Do not     Not inte     Don't h     Nothing     Other re     Itside of Co these purp     Essential11 se up to th     Af | Weekly  2 2 tural lands is lack the rifeel safe in erested/docave the times grevents reason ounty parks ounty parks overy important  2 2 2 2 iree (3). fordable facisisted living rvices for a someless sheep | Monthly  3  3  more often ight equipm these locati n't want to be me/us from  s for many p  Somewhat important 3 3 3 3 mily housing g or support ny age) elters | A few times  4  4  ? Choose upent/amenitions  using more  public purpo  Not at all important  4  4  4  4 | 5 p to (3). ies  often  ses.  Don't know  5 5 5 (with  |

25. If you are considering a change in your work situation (e.g., increasing hours, rejoining the workforce, looking for a new job), how important, if at all, are each of the following factors in making your decision?

|   |                            | Very           | Somewhat                          | Not at all       | Don    |
|---|----------------------------|----------------|-----------------------------------|------------------|--------|
| •   | Essential                  | important      | important                         | <u>important</u> | knov   |
| Better pay  |                            | 2              | 3                                 | 4                | 5      |
| Better benefits (e.g., health insurance, family leave, tuiti  |                            | _              |                                   | _                | _      |
| reimbursement)  | 1                          | 2              | 3                                 | 4                | 5      |
| The flexibility to work remotely (e.g., work from home o  | r                          | _              | 2                                 |                  | _      |
| telework) at least part of the time   |                            | 2              | 3                                 | 4                | 5      |
| The option to work part-time or at reduced hours  |                            | 2              | 3                                 | 4                | 5      |
| Career advancement opportunity at work  |                            | 2              | 3                                 | 4                | 5      |
| Availability and affordability of childcare   |                            | 2              | 3                                 | 4                | 5      |
| Availability and affordability of other caregiving (e.g. ser care for family members with disabilities)                     | nor care or                | 2              | 3                                 | 4                | 5      |
| Public transit to work  |                            | 2              | 3                                 | 4                | 5      |
|   |                            |                | <b>J</b>                          | <del>-</del>     | J      |
| Which highway in Dakota County needs the most safety  | _                          |                |                                   |                  |        |
| . Which highway in Dakota County needs the most conge   |                            |                |                                   |                  |        |
| Our last questions are about you and your household. Again, and will be reported in group form only.                        | all of your response       | s to this sur  | vey are comp                      | pletely anon     | ymoı   |
| 1. How long have you lived in Dakota County?  | D8. Is this house,         | apartment      | or mobile ho                      | me               |        |
| ☐ Less than 2 years ☐ 11 to 15 years  | ☐ Rented                   | •              |                                   |                  |        |
| ☐ 2 to 5 years ☐ 16 to 20 years   |                            | including wi   | ith an outstar                    | nding mortga     | ge)    |
| ☐ 6 to 10 years ☐ Over 20 years   |                            | including w    | itii aii oatstai                  | iding mortge     | 1801   |
| 2. Which of the following best describes you?   | Please respond             | d to both qu   | estions #D9                       | and #D10:        |        |
| ☐ Employed full-time  | D9. Are you Spai           | nich Hicnan    | is or Latino?                     |                  |        |
| ☐ Employed part-time  |                            | •              |                                   | _                |        |
| ☐ Employed, seeking better job or more hours  |                            | •              | panic or Latin                    |                  |        |
| ☐ Homemaker/caregiver→ go to question #D5   | Yes, I cor                 | nsider myseit  | to be Spanish                     | , Hispanic or i  | Latino |
| ☐ Retired → go to question #D5  | D10. What is you           | ır race? (Ma   | rk one or mo                      | re races to      |        |
| <ul> <li>☐ Unemployed, looking for work → go to question #D5</li> <li>☐ Student → go to question #D5</li> </ul>             | _                          | -              | consider you                      |                  |        |
| 3. On average, how long does it take you to travel to work  |                            | •              | Alaskan Nativ                     | -                |        |
| (from home)?  |                            |                | or Pacific Islar                  |                  |        |
| □ 0 to 14 minutes □ 30 to 44 minutes  | ,                          | African Ame    |                                   | idei             |        |
| ☐ 15 to 19 minutes ☐ 45 to 60 minutes   | ☐ White                    | Allicali Allic | Ericari                           |                  |        |
| ☐ 20 to 29 minutes ☐ More than 60 minutes   |                            |                |                                   |                  |        |
| ☐ Not sure/Don't know ☐ I primarily work from home  | ☐ Other                    |                |                                   |                  |        |
| 4. How long would the same trip take, if there was no traffic congestion at all?  | D11. How many o            |                | e following,                      | including yo     | urse   |
| □ 0 to 14 minutes □ 30 to 44 minutes □ 15 to 19 minutes □ 45 to 60 minutes  | Children age               |                | d under                           |                  |        |
| ☐ 20 to 29 minutes ☐ More than 60 minutes ☐ Not sure/Don't know ☐ I primarily work from home                                | Adults under               | age 65 year    | s                                 |                  |        |
| 5. Which category contains your age?  | Adults age 65              | years and o    | over                              |                  |        |
| □ 18-24 □ 35-44 □ 55-64 □ 75-84   | D12. Please indic          | ate your ho    | usehold's anı                     | nual income      | :      |
| □ 25-34 □ 45-54 □ 65-74 □ 85+   | ☐ Under \$15               | -              | \$75,000-\$99                     |                  |        |
| 6. Which gender do you identify with most closely?  | \$15,000-\$                | -              | \$100,000 \$55<br>  \$100,000-\$1 |                  |        |
| ☐ Female ☐ Male ☐ Identify another way  | □ \$25,000-\$              | •              | \$100,000-\$1<br>  \$150,000-\$1  | •                |        |
| ,   |                            | •              |                                   | -                |        |
| <ul><li>7. Which best describes the building you live in?</li><li>One family house detached from any other houses</li></ul> | □ \$35,000-\$ <sup>2</sup> | •              | l \$200,000 or                    | more             |        |
| ☐ House attached to one or more houses  | Thank you very m           | nuch!          |                                   |                  |        |
| (e.g., a duplex or townhome)  | Please return the          |                | survey in the                     | nostago nai      | d      |
| ☐ Building with two or more apartments or condos  | envelope to:               | completed      | survey in the                     | hostage-hall     | u      |
| ☐ Manufactured or mobile home   |                            | Research Ce    | nter Inc                          |                  |        |
| ☐ Other   |                            |                | enter, inc.,                      |                  |        |

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