



# Dakota County

## Physical Development Committee of the Whole

### Agenda

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Tuesday, January 10, 2023

10:00 AM

Conference Room L139, Western Service Center, Apple Valley (or following Community Services Committee of the Whole)

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**(or following Community Services Committee of the Whole)**

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)

Emails must be received by 7:30am on the day of the meeting.  
Instructions on how to participate will be sent to anyone interested.

#### **1. Call To Order And Roll Call**

Note: Any action taken by this Committee of the Whole constitutes a recommendation to the County Board.

#### **2. Audience**

Anyone in the audience wishing to address the Committee on an item not on the Agenda or an item on the Consent Agenda may send comments to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us) and instructions will be given to participate during the meeting. Verbal comments are limited to five minutes.

#### **3. Approval Of Agenda (Additions/Corrections/Deletions)**

##### **3.1 Approval of Agenda (Additions/Corrections/Deletions)**

#### **4. Consent Agenda**

##### **4.1 Approval of Minutes Of Meeting Held On November 29, 2022**

##### **4.2 *Environmental Resources* - Authorization To Extend Existing Contract With Dynamic Lifecycle Innovations And Increase Contract Maximum For Residential And Business Electronics Collection And Recycling**

##### **4.3 *Physical Development Administration* - Planning Commission Update**

#### **5. Regular Agenda**

- 5.1** *Parks, Facilities, and Fleet Management* - Approval Of Schematic Design For Crisis And Recovery Center And Authorization To Amend 2023 Buildings Capital Improvement Program And Non-Departmental Budgets
- 5.2** *Physical Development Administration* - Update On Draft Lebanon Hills Sustainable Trails Study
- 5.3** *Physical Development Administration* - Update On Miesville Ravine Park Reserve Plan
- 5.4** *Transportation* - Update On County Project 99-013 (ST00011), CR 46 Roadway Expansion From TH 3 To TH 52

**6. Physical Development Director's Report**

**7. Adjournment**

- 7.1** Adjournment

**For more information please call 952-891-7030.**

**Physical Development agendas are available online at**

**<https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx>**

**Public Comment can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)**