



# Dakota County

## Board of Commissioners

### Agenda

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Tuesday, March 3, 2026

9:00 AM

Boardroom, Administration Center,  
Hastings, MN

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View Live Broadcast

<https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx>

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)  
Commissioners may participate in the meeting by interactive technology.

1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Audience**

Anyone wishing to address the County Board on an item not on the agenda, or an item on the consent agenda may notify the Clerk to the Board and instructions will be given to participate during the meeting. Comments can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)  
Verbal Comments are limited to five minutes.

4. **Agenda**

- 4.1 Approval of Agenda (Additions/Corrections/Deletions)

5. **Presentation**

- 5.1 Metropolitan Mosquito Control District Annual Presentation

#### CONSENT AGENDA

6. **County Administration - Approval of Minutes**

- 6.1 Approval of Minutes of Meeting Held on February 17, 2026

7. **Central Operations**

- 7.1 *Information Technology - Authorization To Execute Contract For Fiber Optics Network Maintenance And Engineering With Local Government Information Systems*

**7.2** *Information Technology* - Authorization To Execute Contract Renewal With Granicus, Inc., For Agenda Management Software

**8. County Board/County Administration**

**8.1** *Human Resources* - Authorization To Amend Contract With Deloitte Consulting For Benefits Consulting Services In 2026

**9. Community Services**

**9.1** *Social Services-Adult Services* - Authorization To Submit Grant Application To Minnesota Department Of Public Safety Office Of Justice Programs For Crisis Response Grants

**9.2** *Social Services-Housing & Community Resources* - Authorization To Apply For Department Of Human Services Innovation Grant Funds

**10. Physical Development**

**10.1** *Physical Development Administration* - Ratification Of Quarterly Entitlement And Special Funding Requests To U.S. Department Of Housing And Urban Development

**10.2** *Facilities Management* - Authorization To Execute Development Contract With City Of Lakeville For Recycling Zone Plus Project

**10.3** *Facilities Management* - Authorization To Award Bid And Execute Contract With Meisinger Construction Company, Inc. To Provide General Contractor Services For Construction Of Hastings Government Center Fuel Island

**10.4** *Environmental Resources* - Authorization To Submit Two 2026-2027 Minnesota GreenCorps Host Site Application To Minnesota Pollution Control Agency

**10.5** *Environmental Resources* - Certification Of Property Assessed Clean Energy Charges For Energy Improvements On Property In City Of Burnsville

**10.6** *Parks* - Authorization To Award Proposal And Execute Contract With RES Great Lakes, LLC For Spring Lake Savanna Restoration Project

**10.7** *Parks* - Authorization To Amend Contract With Hoisington Koegler Group Inc. For Miesville Ravine Park Reserve Site Improvement Project

**10.8** *Parks* - Authorization To Execute Contract With Damon Farber Associates Inc. For Greenway Systems Plan

- 10.9 *Parks* - Authorization To Execute New Design Contract With KLJ Engineering LLC For Preliminary Design Services For North Creek Greenway, Vermillion Highlands Greenway, And Vermillion River Greenway In Cities Of Farmington, Rosemount, And Empire, County Project 2000233
  - 10.10 *Parks* - Authorization To Execute New Design Contract With KLJ Engineering LLC For Final Design Services For Vermillion Highlands Greenway In City Of Rosemount, County Project 2000234
  - 10.11 *Parks* - Authorization To Execute New Contract With Sambatek LLC, For Construction Administration For Mississippi River Greenway Rosemount East In City Of Rosemount, County Project P00109
  - 10.12 *Transportation* - Authorization To Execute Contract With HR Green, Inc. For Professional Design Services County State Aid Highway 43 (Lexington Ave) Trail Gap In City Of Eagan, County Project 43-057
  - 10.13 *Transportation* - Authorization To Accept Grant Funds From 2025 Minnesota Highway Freight Program And Execute Grant Agreement For County State Aid Highway 50 And Interstate 35 Interchange, County Project 50-33
  - 10.14 *Transportation* - Authorization To Approve Letter Of Support To Scott County For Better Utilizing Investments To Leverage Development Grant Application For Highway 13 River, Rail, And Roads Initiative
  - 10.15 *Transportation* - Authorization To Approve Letter Of Support To Metropolitan Council For Better Utilizing Investments To Leverage Development Grant Application For Interchange Modernization Study
  - 10.16 *Transportation* - Approval Of Final Plats Recommended By Plat Commission
11. **Public Services and Revenue**
- 11.1 *Public Services and Revenue Administration* - Approval Of Intoxicating Liquor Consumption And Display (Set Up) Permit For United Steel Workers, Local 662

### REGULAR AGENDA

12. **Community Services**
- 12.1 *Social Services-Children and Family Services* - Proclamation Of March 2026 As Social Work Month In Dakota County
13. **Public Services and Revenue**
- 13.1 *Assessing Services* - 2026 Market Value Update

**14. Closed Executive Session**

**14.1** *Office Of The County Manager* - Closed Executive Session: Legal Strategy For Acquisition Of Property From Rich Valley, LLC In City Of Inver Grove Heights For County Project 32-65 In District Court File No. 19HA-CV-24-2345

**15. Interagency Reports/Commissioner Updates**

Association of Minnesota Counties (AMC)  
Metropolitan Emergency Services Board  
Minnesota Inter-County Association (MICA)  
Metropolitan Mosquito Control District Commission  
National Association of Counties (NACo)  
Transportation Advisory Board (TAB)  
Vermillion River Watershed Joint Powers Board  
Workforce Development Board  
Others

**16. County Manager's Report**

**17. Information**

**17.1** Information  
See Attachment for future Board meetings and other activities.

**18. Adjournment**

**18.1** Adjournment

**For more information, call 651-438-4417**  
**Dakota County Board meeting agendas are available online at**  
**<https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx>**  
**Public Comment can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)**