



# **Dakota County**

## **General Government and Policy Committee of the Whole**

### **Agenda**

---

**Tuesday, September 9, 2025**

**9:30 AM**

**Conference Room 3A, Administration  
Center, Hastings**

---

**(or following County Board)**

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)

#### **1. Call to Order and Roll Call**

Note: Any action taken by this Committee of the Whole constitutes a recommendation to the County Board.

#### **2. Audience**

Anyone in the audience wishing to address the Committee on an item not on the agenda or an item on the consent agenda may come forward at this time. Comments are limited to five minutes.

#### **3. Approval of Agenda (Additions/Corrections/Deletions)**

##### **3.1 Approval of Agenda (Additions/Corrections/Deletions)**

#### **CONSENT AGENDA**

#### **4. County Administration - Approval of Minutes**

##### **4.1 Approval of Minutes of Meeting Held on August 12, 2025**

#### **5. Central Operations**

##### **5.1 Finance - Authorization To Execute Contract With Loffler Companies, Inc. For Managed Print Services**

##### **5.2 Finance - Authorization To Execute Contract With Baker Tilly Advisory Group, LP For Inflation Reduction Act Eligibility And Tax Credit Advisory Services**

#### **6. County Board/County Administration**

##### **6.1 Human Resources - Approval Of Contract Renewal For 2026 Dental Plan**

## **REGULAR AGENDA**

### **7. County Board/County Administration**

- 7.1 *Human Resources* - Approval Of 2026 Medical Plans and Premium Rates
- 7.2 *Human Resources* - Overview Of Minnesota Paid Family And Medical Leave
- 7.3 *Communications and Public Affairs* - Legislative Update

### **8. Central Operations**

- 8.1 *Information Technology* - Update On Cyber Security And Preventive Security Measures Taken By Information Technology

### **9. Public Services and Revenue**

- 9.1 *Service and License Centers* - Authorization To Discontinue Participation In Same-Day Issuance Pilot At Lakeville License Center
- 9.2 *Elections* - Update On Voting Equipment Procurement

### **10. County Manager/Deputy/Director's Report**

### **11. Future Agenda Items**

### **12. Adjournment**

- 12.1 Adjournment

**For more information, call 651-438-4417**  
**Dakota County Board meeting agendas are available online at**  
**<https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx>**  
**Public Comment can be sent to [CountyAdmin@co.dakota.mn.us](mailto:CountyAdmin@co.dakota.mn.us)**