

# Dakota County

# **Board of Commissioners**

# Agenda

Tuesday, December 13, 2022	9:00 AM	Boardroom, Administration Center, Hastings, MN			
View Live Broadcast https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx					

If you wish to speak to an agenda item or an item not on the agenda, please notify the Clerk to the Board via email at CountyAdmin@co.dakota.mn.us Emails must be received by 7:30am on the day of the meeting. Instructions on how to participate will be sent to anyone interested.

# 1. Call To Order And Roll Call

# 2. Pledge Of Allegiance

#### 3. Audience

Anyone wishing to address the County Board on an item not on the agenda, or an item on the consent agenda may notify the Clerk to the Board and instructions will be given to participate during the meeting. Comments can be sent to CountyAdmin@co.dakota.mn.us Verbal Comments are limited to five minutes.

### 4. Agenda

**4.1** Approval of Agenda (Additions/Corrections/Deletions)

### 5. Presentation

- 5.1 Recognition of Conservation Minnesota's 2022 Blazing Star Award
- 5.2 Recognition of Association of Minnesota Counties (AMC) Awards

# CONSENT AGENDA

### 6. County Administration - Approval of Minutes

**6.1** Approval of Minutes of Meeting Held on November 15, 2022, Special Meeting November 29, 2022 and Budget and Levy Meeting November 29, 2022

# 7. Items Recommended By Board Committee\*

**7.1** *EFIS Administration* - Authorization To Withdraw From Dakota Broadband Board And Terminate Agreement For Financial Management Services

Board of Commissioners		missioners Ageno	Ja	December 13, 2022		
	7.2	<i>Employment and Economic Assista</i> With Avivo For Minnesota Family In				
	7.3	<i>Public Health -</i> Authorization To Act County In Support Of Public Health	•			
	7.4	<i>Public Health</i> - Authorization To Ex Independent School District 196 Fo				
	7.5	Social Services - Authorization To E For Family Homelessness Prevention Housing Finance Agency Program	on And Assistance Utilizing			
	7.6	<i>Social Services -</i> Authorization To E Dakota County Housing Clinic Hous		Communities For		
	7.7	Physical Development Administration Agreement With City Of South St. F Bridge Trailhead				
	7.8	<i>Physical Development Administratio</i> Work Plan	on - Approval Of 2023 Plann	ing Commission		
	7.9	<i>Transportation -</i> Authorization Of Re Department Of Transportation Activ				
	7.10	<i>Environmental Resources</i> - Authoriz Minnesota Pollution Control Agency And Execute Agreement With Paint	/ For Household Hazardous			
	7.11	<i>Environmental Resources</i> - Authoriz Burnsville Sanitary Landfill, Burnsvi Landfill, Dawnway Demolition Land	lle Dem/Con Landfill, Pine B	Bend Sanitary		
8.	County Attorney					
	8.1	Attorney - Authorization To Execute Community Development Agency, I Metropolitan Library Service Agency	Dakota County Drug Task Fo	0		
9.	Coun	County Board/County Administration				
	9.1	<i>Office Of The County Manager</i> - Au With Stinson LLP For State Govern		tract Amendment		
	9.2	<i>Office Of The County Manager</i> - Au Government Affairs, LLC, For Fede				

Board	of Com	nissioners A	genda	December 13, 2022
	<b>9.3</b> <i>Employee Relations</i> - Summary Of Conclusions Of Closed Exe To Evaluate Performance Of County Manager			cutive Session
	9.4	y Practices, ition		
	9.5	<i>Employee Relations</i> - Authoriza To Non-Temporary, Non-Union	ition To Provide One-Time Reter County Staff	ntion Incentives
	9.6	<i>Employee Relations</i> - Establish Manager's Compensation	ment Of 2023 Elected Officials'	And County
	9.7	<i>Employee Relations</i> - Authoriza With AFSCME Local 306 Unit	ition To Execute 2023-2024 Lab	or Agreement
	9.8	<i>Employee Relations</i> - Authoriza With AFSCME Local 450 Unit	ition To Execute 2023-2024 Lab	or Agreement
	9.9	<i>Employee Relations</i> - Authoriza With AFSCME Local 693 Unit	ition To Execute 2023-2024 Lab	or Agreement
	9.10		ition To Execute 2023-2024 Lab ervices Licensed Supervisors U	•
	9.11	<i>Employee Relations</i> - Authoriza With Human Services Supervis	ntion To Execute 2023-2024 Lab ors Association Unit	or Agreement
10.	Comr	ommunity Services		
	10.1		To Accept Additional Funds For ecovery Center Project And Exe esota	•
11.	Enter	nterprise Finance and Information Services		
	11.1	Finance - Report On Invoices P	aid In October 2022	
	11.2	Finance - Establishment Of 202	2 Fund Balance Commitments	
	11.3	<i>Finance</i> - Authorization To Exe Management	cute Contracts For Investment P	ortfolio

**11.4** *EFIS Administration* - Authorization To Execute Joint Powers Agreement Between Dakota County And Community Development Agency For Employee Benefit Participation, Employee Relations Services And Information Technology Services **11.5** Office Of Risk Management - Authorization To Execute Contract Amendment With SFM Risk Solutions, Inc. For Administration Of Workers' Compensation Claims

### 12. Physical Development

- **12.1** *Transportation -* Approval Of Final Plats Recommended By Plat Commission
- **12.2** *Transportation -* Authorization For Second Amendment Of Contract With KLJ Engineering, Inc. To Provide Additional Design For County Project 88-20 And 88-24 On CSAH 88 In Randolph Township
- **12.3** *Transportation* Authorization To Amend Transportation Capital Improvement Program Budget For County Project 8-21, Wentworth Avenue (CSAH 8) Reconstruction From Delaware Avenue (CSAH 63) To Humboldt Avenue In City Of West St. Paul
- **12.4** *Transportation -* Authorization To Execute Agreement With Progressive Rail Incorporated For Railroad Crossing Improvements On CP 88-23 For Reconstruction Of CSAH 88 From CR 94 To TH 56 In City Of Randolph
- **12.5** *Transportation -* Authorization To Award And Execute Contract With Granite Ledge Electrical Contractors, Inc. For Construction Of County Project 38-58 Advanced Traffic Management System Along County State Aid Highway 38 In Cities Of Apple Valley And Burnsville
- **12.6** *Environmental Resources* Authorization To Execute Agreement With Minnesota Department Of Agriculture For Monitoring Wells On County-Owned Property And Delegation Of Authority For Future Agreements
- **12.7** *Environmental Resources* Certification Of Property Assessed Clean Energy Charges For Energy Improvements On Properties In Cities Of South St. Paul And Burnsville
- **12.8** *Parks, Facilities, and Fleet Management -* Authorization To Award Bid And Execute Contract With Kraft Mechanical, LLC. To Provide General Contractor Services For Law Enforcement Center Water Heater Replacements Project And Authorization To Amend 2022 Buildings Capital Improvement Program
- **12.9** *Parks, Facilities, and Fleet Management* Authorization To Execute Contract Amendment With SRF Consulting Group, Inc., For North Creek Greenway In Cities Of Lakeville And Farmington
- **12.10** *Parks, Facilities, and Fleet Management* Award Of Bid And Authorization To Execute Contract With Tech Logic Corporation For Automated Materials Handling System At South St. Paul Library

- **12.11** *Parks, Facilities, and Fleet Management* Authorization To Execute Lease Agreement Amendment With State Of Minnesota Department Of Administration On Behalf Of Minnesota Department Of Employment And Economic Development For Office Space At Northern Service Center
- **12.12** *Parks, Facilities, and Fleet Management* Authorization To Execute License Agreement With Avivo For Office Space At Northern Service Center
- **12.13** *Parks, Facilities, and Fleet Management* Authorization To Execute Contract With Quality Locksmith, Inc. For Door And Key Repair, Maintenance, And Installation Services
- **12.14** *Parks, Facilities, and Fleet Management* Authorization To Accept Donation Of Easement From Flint Hills Resources Pine Bend LLC For Phase One Of Veterans Memorial Greenway In Cities Of Eagan And Inver Grove Heights

# 13. Public Safety

- 13.1 Sheriff Authorization To Appoint Dan Bianconi As Chief Deputy Sheriff
- **13.2** *Sheriff* Authorization To Amend Joint Powers Agreement With Dakota County Drug Task Force
- **13.3** *Sheriff* Authorization To Execute Contract With Summit Food Service For Food Service Costs In Dakota County Jail And Juvenile Services Center
- **13.4** *Sheriff* Authorization To Execute Contract With Doug Nelson Consulting To Provide Radiological Emergency Preparedness, Emergency Management, And Homeland Security Planning Services And Rescind Resolution No. 22-504

### 14. Public Services and Revenue

- **14.1** *Library -* Acceptance Of Gifts To Dakota County Library
- **14.2** *Property Taxation and Records* Authorization To Convey Forfeited Lands To State Of Minnesota

# **REGULAR AGENDA**

### 15. Physical Development

**15.1** *Environmental Resources* - Certification Of Dakota County Portion Of 2023 Vermillion River Watershed Management Tax District Tax Levy

# 16. County Board/County Administration

**16.1** *Budget* - Certification Of 2023 Property Tax Levy And Adoption Of Dakota County Budget

- **16.2** *County Board* Recognition Of County Sheriff Timothy J. Leslie
- **16.3** County Board Recognition Of Commissioner Kathleen A. Gaylord

# 17. Closed Executive Session

**17.1** Office Of The County Manager - Closed Executive Session: Legal Strategy For Acquisition Of Property From B9 Polar Waters, LLC In City Of Eagan For County Projects 26-54 And 63-27

# 18. Interagency Announcements/Reports

Association of Minnesota Counties (AMC) Dakota Broadband Board Metropolitan Emergency Services Board Minnesota Inter-County Association (MICA) Metropolitan Mosquito Control District Commission National Association of Counties (NACo) Vermillion River Watershed Joint Powers Board Workforce Development Board Others

# 19. County Manager's Report

### 20. Information

**20.1** Information See Attachment for future Board meetings and other activities.

### 21. Adjournment

21.1 Adjournment

### \* Designates items discussed in Board Committee(s)

For more information, call 651-438-4417 Dakota County Board meeting agendas are available online at https://www.co.dakota.mn.us/Government/BoardMeetings/Pages/default.aspx Public Comment can be sent to CountyAdmin@co.dakota.mn.us