

Dakota County

Legislation Details (With Text)

File #: DC-1723 Version: 1

County Board

Type: Regular Information Status: Presented

File created: 12/14/2022 In control: General Government and Policy Committee of the

Whole

On agenda: 1/3/2023 Final action: 1/3/2023

Enactment date: Enactment #:

Title: Legislative Update

Sponsors: Indexes:

Code sections:

Attachments: 1. DRAFT Legislative Platform, 2. AMC Policy Priorities 2023, 3. 2023 MICA Legislative Priorities

Date	Ver.	Action By	Action	Result
1/3/2023	1	General Government and Policy Committee of the Whole	presented and filed	

DEPARTMENT: Office of the County Manager

FILE TYPE: Regular Information

TITLE

Legislative Update

PURPOSE/ACTION REQUESTED

Provide an update on the 2023 State legislative session, State and Federal legislative affairs, and the status of County legislative priorities and discuss 2023 legislative priorities.

SUMMARY

The Legislative Advisory Workgroup (LAW) and staff will provide updates on federal and state legislative affairs and activities, Minnesota Inter-County Association (MICA), Association of Minnesota Counties (AMC), National Association of Counties (NACo) activities, related County activities and other legislative topics of interest to Dakota County.

In addition, this item will provide an opportunity for a discussion of 2023 legislative priorities. See attachment of draft version of the Dakota County Legislative Platform as presented during the January 3, 2023 Dakota County Board of Commissioners meeting. The 2023 Association of Minnesota Counties Policy Priorities and the 2023 Minnesota Inter-County Association Legislative Priorities are also included as attachments.

RECOMMENDATION

Information only; no action requested.

EXPLANATION OF FISCAL/FTE IMPACTS

File #: DC-1723, Version: 1						
☑ None ☐ Current budget ☐ Amendment Requested		☐ Other ☐ New FTE(s) requested				
RESOLUTION Information only; no action	n requested.					
PREVIOUS BOARD ACT	ΓΙΟΝ					
ATTACHMENTS Attachment: None.						
BOARD GOALS ☐ A Great Place to Live ☐ A Successful Place f			A Healthy Excellence			
PUBLIC ENGAGEMENT ☐ Inform and Listen	LEVEL ☐ Discuss	[□ Involve		⊠ N/A	
CONTACT Department Head: Matt S Author: Nathan Hanson	Smith					