



# Dakota County

## Legislation Details

---

**File #:** DC-1743      **Version:** 1

**Type:** Consent Action      **Status:** Passed

**File created:** 12/19/2022      **In control:** Board of Commissioners

**On agenda:** 1/3/2023      **Final action:** 1/3/2023

**Enactment date:** 1/3/2023      **Enactment #:** 23-013

**Title:** Appointments To Library Advisory Committee

**Sponsors:** Office Of The County Manager

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/3/2023	1	Board of Commissioners	approved	Pass