



# Dakota County

## Legislation Details (With Text)

**File #:** DC-1744 **Version:** 1  
**Type:** Consent Action **Status:** Passed  
**File created:** 12/19/2022 **In control:** Board of Commissioners  
**On agenda:** 1/3/2023 **Final action:** 1/3/2023  
**Enactment date:** 1/3/2023 **Enactment #:** 23-009  
**Title:** Designation Of 2023 Official Voting Delegates For Association Of Minnesota Counties  
**Sponsors:** Office Of The County Manager  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/3/2023	1	Board of Commissioners	approved	Pass

**DEPARTMENT:** Office of the County Manager

**FILE TYPE:** Consent Action

### TITLE

**Designation Of 2023 Official Voting Delegates For Association Of Minnesota Counties**

### PURPOSE/ACTION REQUESTED

Designate Association of Minnesota Counties (AMC) official voting delegates for Dakota County.

### SUMMARY

AMC delegates cast ballots at the annual AMC conference and may participate in AMC policy committees (Environmental/Natural Resources, General Government, Health and Human Services, Public Safety, and Transportation).

### RECOMMENDATION

Staff recommends designating the voting delegates as listed in the resolution.

### EXPLANATION OF FISCAL/FTE IMPACTS

- ☒ None ☐ Current budget ☐ Other  
☐ Amendment Requested ☐ New FTE(s) requested

### RESOLUTION

BE IT RESOLVED, That the Dakota County Board of Commissioners hereby designates the following County officials as official voting delegates to represent Dakota County at the Association of Minnesota Counties (AMC) Annual Conference and during the year 2023:

Commissioner Mike Slavik

Commissioner Joe Atkins  
Commissioner Laurie Halverson  
Commissioner William Droste  
Commissioner Liz Workman  
Commissioner Mary Liz Holberg  
Commissioner Mary Hamann-Roland  
County Manager  
Community Services Director  
Public Services and Revenue Director

### **PREVIOUS BOARD ACTION**

None.

### **ATTACHMENTS**

Attachment: None.

### **BOARD GOALS**

- |   |  |
|---|--|
| <input type="checkbox"/> A Great Place to Live                    | <input type="checkbox"/> A Healthy Environment                   |
| <input type="checkbox"/> A Successful Place for Business and Jobs | <input checked="" type="checkbox"/> Excellence in Public Service |

### **PUBLIC ENGAGEMENT LEVEL**

- |  |                                  |                                  |   |
|--|----------------------------------|----------------------------------|---|
| <input type="checkbox"/> Inform and Listen | <input type="checkbox"/> Discuss | <input type="checkbox"/> Involve | <input checked="" type="checkbox"/> N/A |
|--|----------------------------------|----------------------------------|---|

### **CONTACT**

Department Head: Matt Smith  
Author: Jeni Reynolds