

# **Dakota County**

# **Legislation Text**

File #: DC-1738, Version: 1

**DEPARTMENT:** Office of the County Manager

**FILE TYPE:** Consent Action

## **TITLE**

Appointment To Personnel Board Of Appeals

### PURPOSE/ACTION REQUESTED

Appoint individual to expired term.

#### **SUMMARY**

The Personnel Board of Appeals provides the County Board with an impartial and knowledgeable analysis of facts concerning appeals filed by employees or applicants.

Membership: 4 members; all members are At-large

Meetings: Full-day hearings as needed Location: Administration Center, Hastings

Term: 3 years

Term Limit: Two three-year terms

Policy 3420 specifies that membership requires residency in Dakota County and ten years of managerial experience in an organization comparable in size to the County or five or more years of professional experience in labor relations or civil law. In order to obtain balance in members' views and backgrounds, the following should be considered in the appointment process:

- Public Sector Background
- Private Sector Background
- Legal Background
- Personnel/Industrial Relations Background
- Large Organization Background
- Organized Labor Background
- PBA Diversity

The current 2022 membership appointed by the County Board is as follows:

District	First	LastName	<b>Expiration</b>	Term
At-large	Randall	Kins	12/31/22	1
At-large	Roger	Czaia	12/31/23	3
At-large	William	Cound	12/31/24	1
At-large	Daniel	Wells	12/31/23	1

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	reappointed to any expiring term. Any application(s) or to the Board for review. Appointments to vacant terms can
EXPLANATION OF FISCAL/FTE IMPACT  ☑ None ☐ Current budget ☐ Amendment Requested	S ☐ Other ☐ New FTE(s) requested
	y Board of Commissioners hereby appoints the following ls for a three-year term ending December 31, 2025:
At-large, Randall Kins	
PREVIOUS BOARD ACTION None.	
ATTACHMENTS Attachment: Application(s) (distributed to E	oard only)
BOARD GOALS  ☐ A Great Place to Live ☐ A Successful Place for Business and	☐ A Healthy Environment obs   ☑ Excellence in Public Service
PUBLIC ENGAGEMENT LEVEL  ☐ Inform and Listen ☐ Discuss	☐ Involve ⊠ N/A
CONTACT	

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