



# Dakota County

## Legislation Text

File #: DC-1742, Version: 1

**DEPARTMENT:** Office of the County Manager

**FILE TYPE:** Consent Action

### TITLE

**Appointment To Extension Committee**

### PURPOSE/ACTION REQUESTED

Reappoint individual to expired term. Six terms are expiring, four terms are currently vacant.

### SUMMARY

The Extension Committee, in partnership with the University of Minnesota, assists in approving programs, establishing budget, and selecting and evaluating professional staff to improve the quality of life and enhance the economy and the environment through education, applied research, and the resources of the University.

Membership: 9 members; 1 citizen/district and 2 At-large Youth

Meetings: Bi-monthly

Location: Dakota County Extension and Conservation Center, Farmington

Term: 2 years, 1 4-H calendar year for At-large Youth

Term Limit: 2 consecutive terms

The 2022 membership as appointed by the County Board is as follows:

District	First	Last	Expiration	Term
1	<b>VACANT</b>		<b>12/31/22</b>	0
2	Cynthia	Gehrig	12/31/23	1
3	Alison	Johnson	12/31/23	2
4	James	Ehrmann	<b>12/31/22</b>	1
5	Amber	Cameron	<b>12/31/22</b>	5
6	<b>VACANT</b>		<b>12/31/22</b>	0
7	Mary Beth	Kufrin	12/31/23	1
At-large Youth	<b>VACANT</b>		<b>8/31/22</b>	0
At-large Youth	<b>VACANT</b>		<b>8/31/22</b>	0

### RECOMMENDATION

Staff recommends individuals be appointed/reappointed to any expiring or vacant terms. Any application(s) or interest for reappointment were distributed to the Board for review. Appointments to vacant terms can be filled at any time throughout the year.

### EXPLANATION OF FISCAL/FTE IMPACTS

- ☒ None      ☐ Current budget      ☐ Other  
☐ Amendment Requested      ☐ New FTE(s) requested

## **RESOLUTION**

BE IT RESOLVED, That the Dakota County Board of Commissioners hereby reappoints the following individual to the Extension Committee for a two-year term ending December 31, 2024:

District 5, Amber Cameron

## **PREVIOUS BOARD ACTION**

None.

## **ATTACHMENTS**

Attachment: Application(s) (distributed to Board only)

## **BOARD GOALS**

- ☐ A Great Place to Live      ☐ A Healthy Environment  
☐ A Successful Place for Business and Jobs      ☒ Excellence in Public Service

## **PUBLIC ENGAGEMENT LEVEL**

- ☐ Inform and Listen      ☐ Discuss      ☐ Involve      ☒ N/A

## **CONTACT**

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